

339A

A PROFILE OF U.S. COMPREHENSIVE HEALTH PLANNING AREAS

SUPPLEMENTAL DATA: CHARACTERISTICS AND  
COUNTY COMPOSITION OF CHP AREAS

REGION IV

by

Jeannette Fitzwilliams

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DCB/DCB

Supplements also available for:

Regions II, III, and V  
Regions VII and VIII  
Regions VI, IX, and X

Economic Research Service  
U.S. Department of Agriculture

## REGION IV

### SUPPLEMENTAL DATA: CHARACTERISTICS AND COUNTY COMPOSITION OF CHP AREAS

This is one of four supplements to AER 339, "A Profile of U.S. Comprehensive Health Planning Areas." There are separate supplements for the standard Federal regions II, III, and V--the northeast part of the country; region IV--the southeast; regions VII and VIII--another northern section; and regions VI, IX, and X--the southwestern and Pacific States. For statistical reasons, region I, New England, was omitted entirely, and Alaska was left out of region X.

These supplements provide working data for the same variables summarized in the profile. They contain two sets of data: 1) the name, address, and organizational status of each CHP area; and 2) detailed socio-economic data for each of the component counties, the area as a whole, and for the State.

Each supplement has four sections: 1) a text defining terms and giving sources of data; 2) a list of the 416 CHP areas arranged by regions and States and characterized as to agency type, formation status, major source of funds, area type, congruence with planning and development districts, and number of component counties; 3) a detailed table showing organizational, socio-economic, and health-related data for CHP areas and component counties; and 4) footnotes.

The data for land area, total population, total money income, births, and all occupied housing units are shown in number of units. Urbanized area, rural, and minority populations, those aged 20-64, and those under the poverty level are expressed as a percent of total population. The young and the old are shown relative to those between the ages of 20-64. Infant deaths are per 10,000 births. Other housing variables are shown as a percent of all housing units. In order to get all this information on one page, terminal digits for some data were dropped; the reader should note the units line under the headings.

### SOURCES OF DATA

The organizational data about the CHP areas came from a great variety of sources: letters and telephone calls from the State agency or the CHP agency, newsletters put out by the agencies, and talks with the Rockville, Maryland, office of the Division of Comprehensive Health Planning, U.S. Department of Health, Education, and Welfare (HEW). The data for infants came from volumes I and II of Vital Statistics of the United States for the years 1966, 1967, and 1968, put out by the National Center for Health Statistics, HEW. The rest of the data came from the Bureau of the Census. The land area figures are from the tapes for the 1967 County and City Data Book; the others are from the first and fourth count tapes of the 1970 Decennial Census. For a full definition of any of these socio-economic variables, the reader is referred to any of the population and housing publications of the 1970 Census. Data from the tapes do not always agree with data as finally published. No attempt has been made to revise the data or the tapes.

### DEFINITION OF TERMS

#### CHP Area Identification Number

This code not only identifies each CHP area but also provides certain geographic information about the area. The first part of the code is used to identify Regions II-X, shown by the computer as 2-10. The next number identifies the State (States are numbered in alphabetical order within a region, and the name of the State is also shown at the head of each page or section). A "1" for the next digit indicates all counties are from the same State, a "2" means component counties are from two or more States in the same region, and a "3" means component counties are from two or more regions. The final two digits are unique to a CHP area within a State. Thus, 21101 identifies area "1" in New Jersey, the first State in region II, and it further indicates that all the component counties are located in New Jersey. Since the computer arranged the ID codes in ascending order, if an expected number is missing, look first at the end of the list. Thus, New York CHP area 3 comes after 14 because its component counties come from two different regions and, therefore, 22303 is greater than 22114. Some area numbers are missing because codes were assigned to agree with the original numbering system for planning and development districts. When two or more such districts were combined to make one CHP area, the number used was that of the district where the CHP office was located.

#### CHP Area Name and Address

In order to conserve space, relatively unimportant parts of a name, such as punctuation and words like "Inc.," have been omitted. Also, certain frequently used words have been abbreviated. Thus, C = Comprehensive, H = Health, P = Planning, CCL = Council. These abbreviations were always used even when there was plenty of space. If no council existed, the area and address were designated as "UK - region 2" and "UK." "UK" stands for "Unknown" and "2" identifies the potential CHP area as being approximately the same as planning and development district number 2. The names and addresses are those as of May 1973. Later changes are shown in footnotes.

#### Agency Type - Who Does the Planning? What is the Staffing Status?

The implications of this code are discussed in the PROFILE. The code has the following meanings:

- 1 = CHP council has its own staff or a staff which it controls.
- 2 = Planning staff is under the control of a Planning and Development District, Council of Governments, or Economic Development District with the CHP council fulfilling only the minimum requirements of the law as to supervision.
- 3 = A State assisted local council and staff.
- 4 = Similar to "2" but staff is under the control of Board of Health or other government or quasi-government agency.
- 5 = CHP council and its committees only, no staff. Presumably, work is done by volunteers, who may include professionals. Address is that of council chairman.

- 6 = CHP council only. Planning is done by State agency. State will continue to do planning, and there will be no 314(b) agency. Address is that of council chairman.
- 7 = Planning will be by State agency. State council will perform council role. These are the subareas into which the State is divided for health planning purposes. There will be no 314(b) agency.
- 8 = There is a CHP council but staff status unknown.
- 9 = CHP council does not yet exist on area-wide basis.

"CHP council" refers to the council for the whole area, not to the CHP council set up for a single county. In many cases, not all counties of the area had joined the council but presumably would do so eventually. Delineations were on the basis of State agency designations which were believed to represent the long-range view. They, therefore, do not always agree with 314(b) boundaries. In a few instances, an area may contain one or more councils (some of them 314(b) agencies), and yet have no council for the whole area. See footnotes for updates.

#### Formation Status

- 1 = Agency in organizational status, usually a 314(b) agency.
- 2 = Agency in planning status, usually a 314(b) agency.
- 3 = CHP area in operational status with planning funds from other Federal source (primarily Appalachian Regional Commission).
- 4 = Without planning funds directly from a Federal source. May include: HEW-approved agency but "no funds available"; Application for HEW approval ready or submitted; Planning at local level but may not intend to apply for 314(b) funds.
- 5 = Has a council but is not as advanced as code "4."
- 6 = Officially designated area for health planning purposes but no data received to show any organizing activity beyond formation of a feasibility study or steering committee.
- 7 = Residual counties grouped by author; no evidence received of any organizing activity.
- 8 = 314(b) agencies which are or must be split in two, combined, or expanded greatly to meet officially designated boundaries.
- 9 = Planning will be done by State agency. Subareas created for this purpose. There will be no (b) agency. For presence of local council, see codes "6" and "7" of "Type of Agency." (States involved: Hawaii--no longer true--, Nevada, and Wyoming.)
- 0 = Similar to "8" but no 314(b) agency involved.

Several of the code "4" agencies have since become 314(b) agencies and others have moved to a higher formation status; see footnotes.

#### Source Funds

This refers to the major source of funds for comprehensive health planning purposes. Funds may also be received from other sources: State or component local government units, or businesses and individuals living

in the CHP area. Some of the work done by the CHP agency may be financed by grants for action programs received by the group doing the work. Some organizing agencies in May of 1973 operated almost entirely on contributions in kind and volunteer service. Much of the information received was so fragmentary and ambiguous that there is probably little valid difference between codes 3 and 4, or between codes 7, 8, 9, and even 5. Updating information will be found in footnotes.

- 1 = 314(b). Made available to local agency by HEW grant.
- 2 = Other Federal source: Appalachian Regional Commission, Regional Medical Program, etc.
- 3 = CHP(a). This code indicates State agency contracts with local agency, using funds from HEW, State, or elsewhere. In some cases, contract is directly with person hired to do the work.
- 4 = State or local funds.
- 5 = Private sources, including volunteer services and contributions in kind or cash.
- 6 = Source unknown but explicit or implicit official indication of budget.
- 7 = Author assumed there was a budget; source unknown.
- 8 = Author was informed there was no budget at the time of response to inquiry.
- 9 = Author assumed there was no budget.

#### Area Type

There are two parts to this code. The first digit gives the county characteristic and has the following meanings:

- 1 = SMSA counties only (see below for definition of SMSA)
- 2 = Mixed: SMSA and non-SMSA counties
- 3 = Non-SMSA counties only

SMSA stands for Standard Metropolitan Statistical Area and comprises one or more whole counties. Briefly, there are two types of SMSA counties: The first contains one or more contiguous cities of 50,000 or more. The second is adjacent to the first and the urbanized area stretches into the second, or a large percent of the residents and workers of one live or work in the other. See a Census publication for the full definition. The list of SMSA's is that used for the 1970 Census.

The second digit, based on the size of the largest urbanized area or city, has the following meanings:

- 1 = 500,000 or more
- 2 = Urbanized area fringe of a city of 500,000 or more
- 3 = 250,000 - 500,000
- 4 = 100,000 - 250,000
- 5 = 50,000 - 100,000
- 6 = 25,000 - 50,000
- 7 = Contains no city of 100,000 or more but has one on its border
- 8 = 10,000 - 25,000
- 9 = No city as large as 10,000

The two digits used together give the complete code, thus:

11 indicates the CHP area is composed entirely of SMSA counties with the largest urbanized area having a population of 500,000 or more.

39 indicates the CHP area is composed entirely of non-SMSA counties and contains no city as large as 10,000.

An urbanized area consists of the central city or cities of an SMSA and the surrounding closely-settled territory. See a Census publication for the full definition. An urbanized area may spill over into two or more CHP areas. It is the size of the total urbanized area (not just the size of the portion in the CHP area) that determines the code, provided the portion is significant. (After a while, the use of second digit code "2" was discontinued, so there is no difference between codes 11 and 12, or 21 and 22. Second digit code "7" was judgmental and may not be uniform.)

#### GDD Status

The GDD or Governor Designated District is the multicounty area designated by the Governor or State Legislature for general planning purposes. It is now more frequently known as a Planning and Development District. The legislation guidelines and executive orders establishing the CHP system usually directed that the CHP areas conform to these districts. Changes were permitted if they could be justified by existing health service delivery patterns. If a GDD was officially divided into two or more sub-parts, each part was treated as one GDD. The code used is:

- 1 = CHP area is identical with one GDD.
- 2 = CHP area is identical with two or more GDDs.
- 3 = CHP area is very similar to one GDD.
- 4 = CHP area is very similar to two or more GDDs.
- 5 = No similarity but includes about half a GDD.
- 6 = No similarity and no pattern distinguishable.
- 7 = No similarity, includes only one SMSA county.
- 8 = CHP area is statewide, or almost statewide.
- 9 = No GDDs

#### Number of Counties

This is the number of counties in the CHP area as delineated May 1973. It in no way implies that all these counties have joined the council, although this is true of most areas. In some areas where membership in the council is not complete, planning is being done for the whole area.

#### Land Area

Land area includes land and marshes, streams less than an eighth of a mile wide, and bodies of water of less than 40 acres. While land area is constantly changing, particularly in coastal areas, differences from 1970 are slight. The number of square miles is in multiples of 10.

#### Total Population

Travelers and those temporarily in hospitals were counted at their home address. Students, members of the armed forces on post, and inmates of institutions were counted at their current address. Numbers need to be multiplied by 1,000 for actual count.

#### Urbanized Area Population, 1970

These are the people living in the central city of an SMSA or in the closely-settled surrounding territory. See definition given under "Area Type."

#### Rural Population, 1970

The rural population includes all persons living in the country or in places of less than 2,500.

#### Minority Population, 1970

The minority population was defined for this study as all persons who were Negroes or members of other races.

#### Age Groups--Under 20, 20-64, over 64, 1970

The population age 20-64 is expressed as a percent of total population. Age ratios of the young (shown as " $<20$  \*\*" on the table) and the old (shown as " $>64$  \*\*" on the table) compare the number of persons in these age groups with the number of working age. Thus, "Age Ratio: Under 20" was obtained by dividing the number of those under 20 by the number of those 20-64. To obtain those under 20 as a percent of total population, multiply the percent of those 20-64 by the age ratio of those under 20 and divide by 100.

#### Total Money Income in 1969 for 1970 Population

This is the total money income received from all sources by all residents of a county or CHP area 14 years of age and over. This is expressed in millions of dollars. To obtain per capita income, assuming children under 14 received no income, divide the total income figure by the total population figure as shown and multiply by 1,000. Since this item includes the income of inmates, it will not agree with totals derived from Census tables on incomes of families and unrelated individuals. Nor is it comparable to data from Current Population Survey reports, which, in addition, exclude the income of students in dormitories and armed forces in barracks.

#### Poverty Index

This index (shown as "Poverty index \*\*\*" on the table) is computed as the number of people in poverty divided by the total population. A person was in poverty if his family income or income as an unrelated individual was less than the poverty level budget estimated for that type of unit. Poverty level budget estimates varied depending on the age and

sex of the head of household, number of persons in the unit, and place of residence. (Only members of families and unrelated individuals were given a poverty rating by Census. They averaged 97 percent of the total population, but the percent varied by county and CHP area, depending on the number of inmates, students in dormitories, or armed forces in barracks.)

#### Infant Births and Deaths, 1966-68

Births are the average annual number of live births for the county or area for the years 1966-68. The death rate (shown with "\*\*\*\*" on the table) is the number of infant deaths under 1 year of age per 10,000 live births. The infant death rate shown in the profile is per 1,000 births. To make the two rates comparable, move the decimal point in the supplement table one place to the left.

#### Occupied Housing, 1970--All Units

This is the total of occupied houses, apartments, groups of rooms, or single rooms with direct access to the unit from outside or through a common hall and with complete kitchen facilities for the occupants' exclusive use. All units data are in multiples of 1,000.

#### Crowded Housing, 1970

A crowded housing unit is one where there is more than one person per room, excluding bathrooms, porches, and halls.

#### Housing that Lacks Plumbing, 1970

A housing unit that lacks plumbing is one that has one or more of the following conditions: 1) lacks piped hot water and/or cold water, 2) lacks a toilet or bathing facility, or 3) has a toilet and bathing facilities, but these are also used by occupants of another unit.

#### No Ready Access to a Phone, 1970

These are all the units (shown as "% No phone \*\*\*\*\*" on the table) that did not have a phone. A housing unit was classified as having a phone if there was a telephone available to the occupants of the unit for receiving calls. The phone could be anywhere, inside or outside the building. The question was asked primarily for the convenience of the Census enumerator who might have to call back to check information.

#### LIST OF CHP AREAS

This is a list of all 416 CHP areas--"funded," developing, and potential--as designated May 1973. They are arranged by region and, within region, by State. Within a State, they are arranged in the ascending order of their identification number. Thus, New York area number 3 is listed after New York area number 14, because it includes counties from another region and, hence, its ID #, 22303, is larger than ID number 22114.

In addition to ID number, name, and address, codes characterizing agency type, formation status, source of funds, area type, GDD status, and number of counties are shown.

#### DETAILED TABLE FOR CHP AREA AND COMPONENT COUNTIES

For reasons of economy, this supplement has been divided into four parts. Each part contains the same explanatory text and list of CHP areas, but the detailed table of data covers only those CHP areas located in the regions listed on the cover. The areas are shown by region and, within region, by State. The location in the State or region was determined by the location of its office.

Whenever counties from one State are part of a CHP area located in another State, the details for that CHP area are repeated after the State CHP totals. Thus, the data for CHP area number 22303, which contains two Pennsylvania counties, appears both under New York and also at the end of the section on Pennsylvania.

For the convenience of the user, the information contained in the list of CHP areas characterizing the organizational status of each area is repeated in this table. This information is contained in the first line applicable to each CHP area. The titles identifying the items of organizational status appear in the second set of headings on each page.

In addition to identifying the component counties, this table presents socio-economic and health-related data for each county, each CHP area and each CHP State. These variables are identified in the first set of headings at the top of each page. The CHP-State totals are the totals for all CHP areas located in the State. These figures will not be the same as State totals if any of the CHP areas assigned to the State contain counties from another State, or if any of the State's own counties have joined CHP areas located in other States.

#### FOOTNOTES

CHP area characterization codes and county assignments were frozen as of May 1973. Many changes have taken place since then. Not only would it have been prohibitively expensive to keep changing the computer tapes, but it was felt that a record of conditions as of a certain date was desirable for purposes of measuring change and the influence of time on the effectiveness of comprehensive health planning projects. However, changes were recorded as they came to the attention of the author through phone calls, newsletters, or directories. These changes are indicated in the footnotes. The footnotes also show how the 416 CHP areas have been combined to form the Health Service Areas mandated by the National Health Planning and Resources Development Act of 1974 and designated in the Federal Register of September 2, 1975.

**COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE**

ID NUMBER	CHP AGENCY NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GOD STATUS	NUMBER OF COUNTIES
<b>REGION II</b>								
<b>NEW JERSEY</b>								
21101	CHP CCL FOR NORTHERN NEW JERSEY	RUTHERFORD	1	1	1	21	9	4
21102	HOSPITAL + HP CCL OF METROPOLITAN N.J.	NEWARK	1	2	1	11	9	4
21103	UK - REGION 3	UK	8	5	9	22	9	8
21104	CHP AGENCY OF SOUTHERN N.J.	WESTVILLE GROVE	1	1	1	22	9	7
<b>NEW YORK</b>								
22104	CHP CCL OF WESTERN NEW YORK	BUFFALO	1	2	1	21	3	7
22105	GENESEE REGION HP CCL	ROCHESTER	1	2	1	21	3	10
22106	AREAWIDE + LOCAL P FOR H ACTION	SYRACUSE	1	2	1	23	3	6
22107	NORTH COUNTRY COMMITTEE ON AREAWIDE HP	WATERTOWN	1	1	1	36	1	4
22108	UK - REGION 8	UK	9	6	9	38	1	5
22109	MID-STATE COMMITTEE ON AREAWIDE P	UTICA	1	2	1	14	1	2
22110	UPPER HUDSON REGIONAL CHP ORGANIZATION	UK	5	5	9	23	1	9
22111	MID-HUDSON CCL FOR CHP	UK	5	5	9	36	3	5
22112	NEW YORK CITY CHP AGENCY	NEW YORK	4	2	1	11	1	5
22113	NASSAU-SUFFOLK CHP CCL	CENTEREACH	1	2	1	12	1	2
22114	UK - REGION 14	UK	9	6	9	12	6	2
22303	NY-PENN HP CCL	BINGHAMTON	1	2	1	24	3	7

## COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
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## REGION III

## DELAWARE

31101	HP CCL	WILMINGTON	1	2	1	13	9	1
31102	UK - REGION 2	UK	9	6	9	38	9	2

## THE DISTRICT OF COLUMBIA

32201	UK - REGION 1	UK	9	0	9	11	2	10
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## MARYLAND

33101	REGIONAL P CCL	BALTIMORE	2	2	1	11	1	6
33102	HP CCL OF APPALACHIA MARYLAND	CUMBERLAND	1	3	2	36	1	3
33104	TRI-COUNTY CCL FOR SOUTHERN MARYLAND	WALDORF	4	4	4	39	1	3
33105	HP CCL OF THE EASTERN SHORE	SALTSBURG	1	1	1	38	2	9
33107	FREDERICK COUNTY P COMMISSION	FREDERICK	2	4	4	38	1	1

## PENNSYLVANIA

34101	PFG CHP CCL INC (SF PA)	PHILADELPHIA	1	2	1	11	1	5
34102	EASTERN PENNSYLVANIA CHP BOARD	ALLENTOWN	1	1	1	23	6	6
34105	HLTH & HOSP P CCL OF NE PA	AVOCAB	1	2	1	24	6	6
34106	S CENT PA HP CCL	HARRISBURG	1	4	5	24	1	8
34107	CENT PA HLTH CCL	LEWISBURG	1	3	2	36	3	11
34111	UK - TURNPIKE DISTRICT	UK	9	6	9	25	3	4
34112	CHP ASSN OF WESTERN PENNSYLVANIA	PITTSBURG	1	2	1	21	3	12
34113	CHP CCL OF NW PA	ERIE	1	2	1	24	4	13

COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GOD STATUS	NUMBER OF COUNTIES
REGION III								
VIRGINIA								
35101	VIRGINIA APPALACHIAN H PROJECT P CCL	WISE	4	3	2	39	2	8
35103	SOUTHWEST VIRGINIA HP CCL	EMORY	1	4	7	38	1	8
35104	NEW RIVER VALLEY P DISTRICT COMMISSION	RADFORD	2	1	1	38	1	5
35105	ROANOKE VALLEY REGIONAL H SERVICES P CCL	ROANOKE	1	2	1	24	1	8
35106	CENTRAL SHENANDOAH P DISTRICT COMMISSION	STAUNTON	2	5	7	38	1	10
35107	THE CHP CCL OF REGION 7 OF VIRGINIA	WINCHESTER	1	5	7	38	1	6
35109	UK - REGION 9	UK	9	6	9	39	1	5
35110	MONTICELLO CHP CCL	CHARLOTTESVILLE	1	5	7	36	1	6
35111	CENTRAL VIRGINIA H SERVICES DEV CCL	LYNCHBURG	1	2	1	25	1	6
35112	WEST PIEDMONT P DISTRICT COMMISSION	MARTINSVILLE	2	5	7	36	1	6
35113	SOUTHSIDE P DISTRICT COMMISSION	LAWRENCEVILLE	2	5	9	39	1	4
35114	PIEDMONT P DISTRICT COMMISSION	FARMVILLE	2	5	9	39	1	7
35115	CAPITAL AREA CHP CCL	RICHMOND	1	2	1	23	1	9
35116	PANCO P DISTRICT COMMISSION	FREDERICKSBURG	2	5	9	38	1	5
35117	UK - REGION 17	UK	9	6	9	39	1	4
35118	UK - REGION 18	UK	9	6	9	39	1	6
35119	CRATER P DISTRICT COMMISSION	PETERSBURG	2	5	7	24	1	8
35120	TIDEWATER REGIONAL HP CCL	NORFOLK	1	2	1	21	2	11
35121	PENINSULA P DISTRICT COMMISSION	HAMPTON	2	1	1	23	1	5
WEST VIRGINIA								
36101	SOUTHERN WEST VIRGINIA REGIONAL H CCL	BLUEFIELD	1	1	2	38	1	6
36102	REGION 2 HP ASSN	HUNTINGTON	1	1	1	24	1	6
36103	HP CCL OF REGION 3	CHARLESTON	1	2	1	24	1	4
36104	HP AUTHORITY OF REGION 4	LEWISBURG	1	8	1	39	1	5
36105	HEALTH INCORPORATED	PARKERSBURG	1	2	1	36	1	8
36106	HP ASSN OF NORTH CENTRAL WEST VIRGINIA	CLARKSBURG	1	1	1	36	1	6
36107	HP CCL OF REGION 7	ELKINS	1	8	1	39	1	7
36108	NORTHEASTERN W VA HP CCL	KEYSER	1	3	2	39	1	5
36109	UK - REGION 9	UK	9	6	8	38	1	3
36110	PANHANDLE HP	WHEELING	1	1	1	25	1	3
36111	BROOKE-HANCOCK HP ASSN	BETHANY	1	5	9	15	1	2

**COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE**

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GOD STATUS	NUMBER OF COUNTIES
REGION IV								
ALABAMA								
41101	UK - REGION 1	UK	9	6	9	24	2	12
41102	WEST ALABAMA CHP CCL	TUSCALOOSA	1	3	2	25	1	7
41103	COMMUNITY SVRVTCE CCL	BIRMINGHAM	1	2	1	21	1	6
41104	NORTHWEST ALABAMA HP ASSN	GADSDEN	1	3	2	25	1	10
41105	EAST CENTRAL ALABAMA AREAWIDE HP CCL	MONTGOMERY	1	1	1	24	2	11
41106	UK - REGION 6	UK	9	6	9	36	1	10
41107	CCL C AREAWIDE P H CARE WTREGASS AREA	DOOTHAN	8	5	7	36	1	7
41108	SOUTHWEST ALABAMA HP CCL	MOBILE	4	1	1	23	1	3
FLORIDA								
42101	NORTHWEST FLORTDA CHP CCL	PENSACOLA	1	1	1	25	1	3
42103	CHP CCL OF THE BIG BEND AREA OF FLORIDA	TALLAHASSEE	1	8	1	25	2	15
42104	NORTH CENTRAL FLORIDA HP CCL	GAINFSVILLE	1	4	7	25	1	11
42105	HP CCL OF THE JACKSONVILLE AREA	JACKSONVILLE	1	2	1	23	3	7
42106	UK - REGION 6	UK	9	7	9	23	3	6
42107	WEST CENTRAL FLORIDA CHP CCL	SARASOTA	1	8	1	23	1	8
42108	UK - REGION 8	UK	9	8	9	36	5	4
42109	UK - REGION 9	UK	9	8	9	36	1	5
42110	CHP CCL OF SOUTH FLORIDA	MIAMI	1	8	1	21	3	3
42111	PALM BEACH COUNTY AREAWIDE HP CCL	WEST PALM BEACH	1	8	1	23	6	5
GEORGIA								
43101	NORTHWEST GEORGIA REG HLTH ADVISORY CCL	CARTERSVILLE	1	3	2	36	4	13
43104	ATLANTA REGIONAL COMMISSION	ATLANTA	2	2	1	21	1	7
43105	UK - REGION 5	UK	9	6	9	36	1	10
43106	UK - REGIONS 6 + 3	UK	9	6	9	38	2	13
43107	UK - REGION 7	UK	9	6	9	24	1	13
43108	UK - REGIONS 8 + 11 + 14	UK	9	6	9	24	2	23
43109	UK - REGION 9	UK	9	6	9	24	1	8
43113	COASTAL AREA CHP CCL	BRUNSWICK	2	2	1	24	1	8
43115	TRI-AREA CHP CCL	CAMILLA	2	1	1	25	2	32
43117	UK - REGIONS 17 + 12	UK	9	6	9	38	2	16
43118	GEORGIA MOUNTAINS AREA P+D COMMISSION	GAINSVILLE	2	4	7	38	1	13

## COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
REGION IV								
KENTUCKY								
44101	PURCHASE REG HP CCL	BARDWELL	1	5	7	36	1	9
44102	PENNYPILE REG HP CCL	HOPKINSVILLE	1	1	1	38	1	9
44104	RADFORD RIVER REG HP CCL	GLASGOW	1	5	7	36	1	10
44105	LINCOLN TRAIL REG HP CCL	VINE GROVE	1	5	7	36	1	9
44106	FALLS REGION HP CCL	LOUISVILLE	1	2	1	21	2	7
44108	UFFALO TRACE REG HP CCL	FLEMINGSBURG	1	4	7	39	1	5
44109	GATEWAY REG HP CCL	OWINGSVILLE	1	1	2	39	1	5
44110	FIVCO REG HP CCL	CATTLESBURG	1	1	2	24	1	5
44111	BIG SANDY REG HP CCL	PRESTONSBURG	1	2	2	39	1	5
44112	KENTUCKY RIVER REG HP CCL	HAZARD	1	2	2	39	1	8
44113	CUMBERLAND VALLEY REG HP CCL	LONDON	1	2	2	38	1	8
44114	LAKE CUMBERLAND REG HP CCL	JAMESTOWN	1	2	2	38	1	10
44115	BLUEGRASS REG HP CCL	LEXINGTON	1	2	1	24	1	17
MISSISSIPPI								
45101	NORTHEAST MISSISSIPPI P + D DISTRICT	BOONVILLE	2	3	2	38	1	6
45102	UK - REGION 1	UK	9	6	9	38	3	6
45103	UK - REGION 3	UK	9	6	9	38	1	8
45104	UK - REGION 4	UK	9	6	9	36	1	6
45105	UK - REGION 5	UK	9	6	9	38	1	7
45106	UK - REGION 6	UK	9	6	9	36	1	7
45107	CENTRAL MISSISSIPPI P + D DISTRICT	JACKSON	1	4	4	24	1	7
45108	UK - REGION 8	UK	9	6	9	36	1	9
45109	SOUTHWEST MISSISSIPPI P + D DISTRICT	MCCOMB	2	1	1	38	1	10
45110	UK - REGION 10	UK	9	6	9	24	1	15

**COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE**

ID NUMBER	CHP AREA NAME	AGENCY ADDRESS	FORMATION TYPE	SOURCE STATUS	AREA OF FUNDS TYPE	GDO STATUS	NUMBER OF COUNTIES
<b>REGION IV</b>							
<b>NORTH CAROLINA</b>							
46102	MOUNTAIN DAMPARTS HP CCL	ASHFVILLE	1	2	25	2	11
46105	PEG HLTH CCL OF EASTERN APPALACHIA	MORGANTOWN	1	3	28	4	14
46106	HLTH + HOSPITAL CCL	CHARLOTTE	1	8	23	3	9
46107	PEDOMONT TRIAD REG CHP CCL	GREENSBORO	2	1	24	1	11
46108	SOUTH CENTRAL CHP CCL	CARTHAGE	1	4	39	1	4
46109	HP CCL FOR CENTRAL N.C.	DURHAM	1	1	24	1	6
46110	KER-TAR COG	HENDERSON	2	6	38	1	5
46111	REG L HP CCL	ROCKY MOUNT	2	5	36	1	5
46112	MID CENTRAL CAROLINA AREA HP CCL	ROSEBORO	1	4	24	1	3
46113	PEG N HP CCL	LUMBERTON	2	4	38	1	4
46114	CAPE FEAR HP CCL	WILMINGTON	2	5	25	1	4
46115	NEUSE RIVER HP CCL	NEW BERN	2	5	36	1	9
46116	MID-FAST PLNG + ECON DEV COM	WASHINGTON	2	5	26	1	5
46117	ALBERMARLE HP CCL	EDENTON	2	4	38	1	10
<b>SOUTH CAROLINA</b>							
47101	S C APPALACHIAN REG HLTH POLICY + P CCL	GREENVILLE	2	3	24	1	6
47102	UPPER SAVANNAH REG P+D CCL	GREENWOOD	2	1	38	1	6
47103	CATAWBA REGIONAL P CCL	ROCK HILL	2	4	36	1	4
47104	CENTRAL MTLANDS REGIONAL P CCL	COLUMBIA	2	2	24	1	4
47105	LOWER SAVANNAH PFG CCL	AIKEN	2	4	27	1	6
47106	SANTEE-WATeree REGIONAL P CCL	SUMTFR	2	4	38	1	4
47107	PEE DEE P+D CCL	FLORENCE	2	4	36	1	6
47108	WACCAMAW REG P+D CCL	GEORGETOWN	2	4	38	1	3
47109	CHARLESTON AREA CHP CCL	CHAPELTON	1	2	24	1	3
47110	LOWCOUNTRY REG PLNG CCL	YEMASSEE	2	4	39	1	4
<b>TENNESSEE</b>							
48101	APPALACHIAN PFG CFNTER FOR HEALING ARTS	JOHNSON CITY	1	1	36	1	8
48102	EAST TENNSEE HP CCL	KNOXVILLE	1	3	24	1	16
48104	UPPER CUMPERLAND H CCL	COOKEVILLE	1	1	38	1	14
48105	MID-CUMPERLAND CHP CCL	NASHVILLE	1	2	24	1	13
48106	SOUTH CENTRAL CHP CCL	COLUMBIA	1	4	38	1	13
48107	NORTHWEST CHP CCL	MARTIN	1	4	38	1	9
48203	GEORGIA-TENNESSEE REG H COM	CHATTANOOGA	1	3	24	3	13
48309	MID-SOUTH MEDICAL CENTER CCL FOR CHP	MEMPHIS	1	2	21	3	14

## COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	EDD STATUS	NUMBER OF COUNTIES
REGION V								
ILLINOIS								
51101	CHP OF NORTHWEST ILLINOIS	ROCKFORD	1	8	1	24	1	9
51102	REGION 1B CHP CCL	EAST PEORIA	1	9	1	24	1	13
51103	CH COORDINATING CCL : #4 5 6 10 8 3 CTYS	UK	8	8	1	21	1	9
51104	UK - REGION 4 = #11 8,11 CTYS	UK	9	0	7	24	1	18
51105	UK - REGION 5 = #9 12 & 9 CTYS	UK	9	0	9	24	1	16
51106	UK - REGION 6 = RESIDUAL	UK	9	7	9	39	6	4
51107	H SERVICES COORDINATION PROGRAM CO ILL	CARROLLTONDALE	1	1	1	38	1	27
INDIANA								
52101	NORTHWEST INDIANA CHP CCL	HIGHLAND	1	2	1	21	1	7
52102	UK - REGION 2	UK	9	6	9	23	1	4
52103	INDIANA REGION 3 CHP CCL	FORT WAYNE	1	1	1	24	1	9
52104	UK - REGION 4	UK	9	6	9	25	1	8
52105	UK - REGION 5	UK	9	6	9	36	1	6
52106	UK - REGION 6	UK	9	6	9	25	1	7
52107	WEST CENTRAL INDIANA COMMUNITY FOUNDATION	TERRE HAUTE	1	4	3	25	1	6
52108	CENTRAL INDIANA CHP CCL	INDIANAPOLIS	1	1	1	11	1	8
52109	UK - REGION 9	UK	9	6	9	36	1	5
52110	UK - REGION 10	UK	9	6	9	36	1	4
52111	REGION 11 CHP CCL	COLUMBUS	1	1	1	36	1	5
52114	SOUTHEAST INDIANA CHP CCL	SCOTTSBURG	1	4	3	21	4	10
52115	UK - REGION 15	UK	9	6	9	38	5	6
52313	TRI-STATE AREA HP CCL	EVANSVILLE	1	2	1	24	4	12
MICHIGAN								
53101	CHP CCL OF SOUTHEASTERN MICHIGAN	DETROIT	1	2	1	21	1	7
53102	HJL AREA WIDE CHP ASSN	JACKSON	1	1	1	25	1	3
53103	SOUTH CENTRAL MICH HP CCL	BATTLE CREEK	1	2	1	24	1	5
53104	SW MICH CHP ASSN	ST JOSEPH	1	1	1	37	1	3
53105	GLS CHP CCL	FLINT	1	1	1	23	1	3
53106	CAPITAL AREA CHP ASSN	LANSING	1	2	1	14	1	3
53107	CHP F CENTRAL REGION	SAGINAW	1	1	1	24	1	14
53108	UNITED FUND + COMMUNITY SERV - CHP UNIT	GRAND RAPIDS	1	2	1	23	1	12
53110	NORTH CENTRAL MICHIGAN CHP CCL	PETOSKEY	1	1	1	38	2	18
53112	UPPER PENINSULA AREA WIDE CHP ASSN	MARQUETTE	1	2	1	38	2	15

## COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	ADDITIONAL STATUS	NUMBER OF COUNTIES
REGION V								
MINNESOTA								
54103	ARROWHEAD REG P CCL FOR H FACIL + SERV	DULUTH	1	2	1	24	3	8
54106	SOUTHWESTERN MNNSOTA HP CCL	GRANITE FALLS	1	5	8	38	4	15
54107	CENTRAL MNNSOTA HP CCL	ST CLOUD	1	2	1	36	4	14
54109	SOUTH CENTRAL MNNSOTA HP CCL	MANKATO	1	5	8	36	1	9
54110	SOUTHEASTERN MNNSOTA HP CCL	LAKE CITY	1	4	6	25	1	11
54111	METROPOLITAN H BOARD METROPOLITAN CCL	ST PAUL	2	2	1	21	1	7
54301	AGASSIZ HP CCL	EAST GRAND FORKS	1	1	1	36	2	16
54304	MIN-DAK AREAWIDE CHP CCL	MOORHEAD	1	2	1	25	2	15
OHIO								
55101	HP ASSN OF NORTHWEST OHIO	MAUMFE	1	2	1	23	9	11
55102	CHP ASSN OF GREATER OTTAWA VALLEY	LIMA	1	2	1	25	9	9
55103	HP CCL OF THE GREATER MIAMI VALLEY	DAYTON	1	2	1	21	9	7
55105	MID-OHIO HP FEDERATION	COLUMBUS	1	2	1	21	9	17
55106	METROPOLITAN HP CORP	CLEVELAND	1	2	1	21	9	6
55107	MAHONING VALLEY HP ASSN	YOUNGSTOWN	1	2	1	23	9	3
55108	SEVEN COUNTY HP CCL	WOOSTER	1	1	1	24	9	8
55109	OHIO VALLEY H SERVICES FOUNDATION	ATHENS	1	3	2	24	9	7
55110	SUMMIT-PORTAGE COUNTY CHP AGENCY	AKRON	1	2	1	11	9	2
55111	SOUTHEASTERN OHIO HP ASSN	CAMBRIDGE	1	2	1	25	9	11
55304	HP ASSN OF THE CENTRAL OHIO RIVER VALLEY	CINCINNATI	1	2	1	21	9	17
WISCONSIN								
56101	CHP AGENCY OF SOUTHEASTERN WISCONSIN	MILWAUKEE	1	2	1	11	1	7
56102	H P CCL	MADISON	1	2	1	24	1	11
56103	WESTERN WISCONSIN HP ORGANIZATION	LACROSSE	1	2	1	25	1	7
56104	WEST CENTRAL WISCONSIN HP CCL	MENOMONIE	1	1	1	36	3	10
56105	NORTHWEST AREAWIDE CHP ORGANIZATION	SUPERIOR	1	1	1	24	3	8
56106	NORTHEASTERN WISCONSIN HPC CCL	GREEN BAY	1	2	1	24	1	9
56107	LAKE WINNEBAGO AREAWIDE CHP CCL	FOND DU LAC	1	1	1	24	1	8
56108	NORTH CENTRAL AREA HP ASSN	WAUSAU	1	1	1	36	3	12

COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
REGION VI								
ARKANSAS								
61101	NORTHWEST ARKANSAS ECON DEV DISTRICT	HARPOON	2	2	1	36	2	9
61102	WHITE RIVER P + D DISTRICT	BATESVILLE	2	2	1	39	1	10
61103	EAST ARKANSAS P + D DISTRICT	JONESBORO	2	2	1	36	3	11
61104	SOUTHEASTERN ARKANSAS ECON DEV DISTRICT	PINE BLUFF	2	2	1	25	1	10
61105	SOUTHWEST ARKANSAS P + D DISTRICT	MAGNOLIA	2	2	1	25	1	12
61106	WESTERN ARKANSAS P + D DISTRICT	FORT SMITH	2	2	1	25	1	6
61107	WEST CENTRAL ARKANSAS P + D DISTRICT	HOT SPRINGS	2	2	1	36	1	10
61108	CENTRAL ARKANSAS P + D DISTRICT	LONOKE	2	2	1	24	1	6
LOUISIANA								
62101	NEW ORLEANS AREA HP CCL	NEW ORLEANS	1	2	1	21	1	5
62102	LOUISIANA CAPITAL AREA HP CCL	BATON ROUGE	1	2	1	24	1	11
62103	BA尤OU RIVER HP CCL	THIBODAUX	5	5	9	36	1	6
62104	ARCADIANA AREA HP CCL	LAFAYETTE	1	4	7	25	1	8
62105	UK - REGION 5	UK	9	6	9	25	1	5
62106	CENLA HP CCL	ALEXANDRIA	1	1	1	36	1	8
62107	NORTHWEST LOUISIANA AREA HP CCL	SHREVEPORT	1	4	7	24	1	10
62108	NORTHEAST LOUISIANA AREA HP CCL	MONROE	1	2	1	25	1	11
NEW MEXICO								
63101	UK - REGION 1	UK	9	6	9	38	1	2
63102	NORTH CENTRAL NEW MEXICO CHP CCL	SANTA FE	1	2	1	36	1	7
63103	MID-TO GRANDE HP CCL	ALBUQUERQUE	1	2	1	23	1	4
63104	UK - REGION 4	UK	9	6	9	36	1	7
63105	UK - REGION 5	UK	9	6	9	36	1	7
63106	UK - REGION 6	UK	9	6	9	36	1	5

## COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
REGION VI								
OKLAHOMA								
64101	NORTH EASTERN COUNTIES OF OKLAHOMA EDD	VINITA	2	2	1	36	1	7
64102	EASTERN OKLAHOMA HP CCL	MUSKOGEE	2	2	1	27	1	7
64103	KIAMIICHI EDD OF OKLAHOMA	WILBURTON	2	1	1	27	1	7
64104	SOUTHERN OKLAHOMA DEVELOPMENT ASSN	ARDMORE AIR PARK	2	2	1	38	1	10
64105	CENTRAL OKLAHOMA EDD	SHAWNEE	1	2	1	36	1	7
64106	TULSA AREA H + HOSPITAL P CCL	TULSA	1	2	1	13	1	3
64107	NORTHERN OKLAHOMA DEVELOPMENT ASSN	ENID	2	4	7	36	1	4
64108	AREAWIDE HP ORGANIZATION	OKLAHOMA CITY	1	2	1	21	1	4
64109	ASSN OF S CENTRAL OKLAHOMA GOVERNMENTS	DUNCAN	2	4	7	25	1	8
64110	SOUTHWESTERN OKLAHOMA DEVELOPMENT ASSN	BURNS FLAT	2	4	7	38	1	8
64111	OKLAHOMA ECONOMIC DEVELOPMENT ASSN	BEAVER	2	4	7	39	1	8
TEXAS								
65101	PANHANDLE REGIONAL P COMMISSION	AMARILLO	2	4	3	24	1	25
65102	SOUTH PLAINS ASSN OF GOVERNMENTS	LUBBOCK	2	5	3	24	1	15
65103	NORTEX REGIONAL P COMMISSION	WICHITA FALLS	2	4	3	25	1	12
65104	NORTH CENTRAL TEXAS COG	ARLINGTON	2	2	1	21	1	16
65105	ARK-TEX COG	TEXARKANA	2	4	3	25	1	9
65106	FAST TEXAS COG	KILGORE	2	4	3	25	1	14
65107	WEST CENTRAL TEXAS COG	ABILENE	2	4	3	25	1	19
65108	WEST TEXAS COG	EL PASO	2	4	3	23	1	6
65109	PERMIAN BASIN REGIONAL P COMMISSION	MIDLAND	2	5	9	25	1	17
65110	CONCHO VALLEY COG	SAN ANGELO	2	4	3	25	1	13
65111	HEART OF TEXAS COG	WACO	2	4	7	24	1	6
65112	CAPITAL AREA P CCL	AUSTIN	2	2	1	23	1	10
65113	BRAZOS VALLEY DEVELOPMENT CCL	BRYAN	2	4	3	25	1	7
65114	DEEP EAST TEXAS DEVELOPMENT CCL	JASPER	2	4	3	38	1	13
65115	SOUTH EAST TEXAS REGIONAL P COMMISSION	BEAUMONT	2	4	3	14	1	2
65116	HOUSTON GALVESTON AREA CCL	HOUSTON	2	1	1	21	1	13
65117	GOLDEN CRESCENT COG	VICTORIA	2	5	9	36	1	7
65118	ALAMO AREA COG	SAN ANTONIO	2	2	1	21	1	11
65119	SOUTH TEXAS DEVELOPMENT CCL	LAREDO	2	4	3	25	1	4
65120	COASTAL Bend COG	CORPUS CHRISTI	2	4	3	24	1	13
65121	LOWER RIO GRANDE VALLEY DEVELOPMENT CCL	MC ALLEN	2	2	1	25	1	3
65122	TEXOMA REGIONAL P COMMISSION	DENISON	2	4	3	25	1	3
65123	CENTRAL TEXAS COG	BELTON	2	4	3	36	1	7
65124	MIDDLE RIO GRANDE VALLEY DEVELOPMENT CCL	DEL RIO	2	4	3	38	1	9

## COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GOD STATUS	NUMBER OF COUNTIES
REGION VII								
IOWA								
71101	WINONA HP CCL	CALMAR	5	5	5	39	1	5
71102	NORTH IOWA HP CCL	ALGONA	5	5	5	36	1	8
71103	LAKES AREA HP CCL	SPENCER	5	5	5	38	1	7
71105	HP CCL OF NORTH CENTRAL IOWA	FORT DODGE	5	5	5	36	1	5
71107	NORTHEAST IOWA H FACILITIES P' CCL	WATERLOO	1	5	5	24	1	6
71110	HOOVER HP CCL	CEDAR RAPIDS	1	4	5	24	4	8
71111	HP CCL OF CFNTAL IOWA	DES MOINES	1	2	1	23	2	12
71112	TRI-VALLEY HP CCL	ATLANTIC	1	5	5	39	1	8
71114	AREA 14 HP CCL	CORNING	5	5	5	39	1	7
71115	TENCO HP AGENCY	FAIRFIELD	5	5	5	36	1	10
71116	SOUTHEAST IOWA HP CCL	FORT MADISON	5	5	5	36	1	4
71304	SIOUXLAND HP CCL	SIOUX CITY	1	2	1	25	3	8
71308	TRT-STATE HP FACILITIES	DUBUQUE	1	4	5	25	6	3
71309	ROCK ISLAND-SCOTT CCL	DAVENPORT	1	1	1	13	6	6
KANSAS								
72102	SOUTHEAST KANSAS HP CCL	PARSONS	6	5	5	38	5	6
72103	FLINT HILLS AREA HP CCL	EMPORIA	6	4	5	38	6	5
72104	HP CCL OF SOUTH CFNTRAL KANSAS	WICHITA	1	2	1	23	6	10
72105	SOUTHWEST CENTRAL AREA CHP CCL	MEDICINE LODGE	6	4	5	36	3	12
72106	SOUTHWEST PLAINS REGION HP CCL	DODGE CITY	6	4	5	38	3	5
72107	FAR SOUTHWEST REGION HP CCL	SALINA	6	4	5	38	1	13
72108	FAR NORTHWEST REGION HP CCL	ST FRANCIS	6	4	5	39	1	8
72109	NORTHWEST CENTRAL REGION HP CCL	HAYS	6	4	5	38	3	11
72110	NORTH CENTRAL REGION VOLUNTARY HP CCL	LINCOLN	6	4	5	36	3	9
72111	NORTHERN FLINT HILLS HP CCL	CLAY CENTER	6	4	5	36	6	6
72112	EAST CENTRAL KANSAS HP CCL	OSAWATOMIE	6	5	5	38	6	2
72113	CAPITAL AREA HP CCL	TOPEKA	6	4	5	24	6	5
72114	NORTHEAST KANSAS REGIONAL HP CCL	HIAWATHA	6	4	5	38	5	4
72116	HEARTLAND P CCL	IOLA	6	5	5	39	6	5

## COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
REGION VII								
MISSOURI								
73101	UK - REGION	UK	9	6	9	39	1	5
73102	GREEN HILLS AREAWIDE CHP CCL	TRENTON	1	4	3	39	1	9
73103	NORTHEAST MISSOURI CHP	KIRKSVILLE	1	2	1	38	1	5
73106	UK - REGION 6	UK	9	6	9	38	1	3
73107	MARK TWAIN CHP CCL	MACON	1	5	5	38	1	8
73108	BOONSLICK AREAWIDE CHP CCL	WARRENTON	1	4	3	39	1	3
73109	MID-MISSOURI AREAWIDE CHP AGENCY	COLUMBIA	1	4	3	25	1	8
73110	UK - REGION 10	UK	9	6	9	38	1	3
73111	KAYSINGER BASIN AREAWIDE CHP CCL	CLINTON	1	4	3	39	1	7
73112	LAKE OF THE OZARKS REG CHP CCL	CAMDENTON	1	5	5	36	1	5
73113	MERAMEC REG CHP CCL	ROLLA	1	5	5	38	1	6
73115	SOUTHEAST MO REG CHP CCL	PERRYVILLE	1	5	5	36	1	7
73116	ROUTHFEL AREAWIDE CHP CCL	MALDEN	1	1	1	38	1	6
73117	UK - REGION 17	UK	9	6	9	38	1	5
73118	UK - REGION 18	UK	9	6	9	39	1	7
73119	LAKES COUNTY CHP CCL	SPRINGFIELD	1	1	1	24	1	10
73120	OZARK GATEWAY CHP CCL	JOPLIN	1	4	3	36	1	4
73204	MO-KAN BT-STATE AREAWIDE CHP CCL	ST JOSEPH	1	4	3	25	3	5
73205	MID-AMERICA CHP AGENCY	KANSAS CITY	1	2	1	21	3	8
73314	ALLIANCE FOR REG COMMUNITY H	ST LOUIS	1	2	1	21	3	8
NEBRASKA								
74101	PANHANDLE HP CCL	BAYARD	6	5	8	38	2	11
74102	WEST CENTRAL NEBRASKA HP CCL	COZAD	6	4	8	38	2	17
74103	CENTRAL NEBRASKA CHP CCL	GRAND ISLAND	1	2	1	36	2	22
74104	NORTHERN NEBRASKA CHP CCL	ONEIL	6	4	8	38	2	21
74105	SOUTHEAST NEBRASKA HP CCL	LINCOLN	1	2	1	24	2	17
74206	HP CCL OF THE MIDLANDS	OMAHA	1	2	1	23	2	11

**COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE**

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
<b>REGION VIII</b>								
<b>COLORADO</b>								
81101	NORTHEASTERN COLORADO HP CCL	STERLING	1	5	3	38	1	6
81102	LARIMER-WFLD CHP CCL	FORT COLLINS	1	5	3	36	1	2
81103	DENVER REGIONAL COG	DENVER	2	1	1	21	1	8
81104	PIKES PEAK REGION HP CCL	COLORADO SPRINGS	1	5	5	24	1	3
81105	EAST CENTRAL COLORADO HP CCL	CHEYENNE WELLS	5	5	5	39	1	4
81106	REGION 6 CHP CCL	LA JUNTA	6	4	8	39	1	6
81107	PUEBLO CHP CCL	PUEBLO	1	5	4	24	5	3
81108	SAN LUIS VALLEY CHP CCL	ALAMOSA	1	5	2	39	1	6
81109	SOUTHWEST COLORADO CHP CCL	DURANGO	1	4	3	38	1	5
81110	BIG COUNTRY CHP CCL	MONTROSE	3	1	1	39	1	6
81111	WEST CENTRAL COLORADO HP CCL	GRAND JUNCTION	1	5	5	38	1	4
81112	THE NORTHWEST COLORADO CHP CCL	STEAMBOAT SPRINGS	6	4	8	39	1	6
81113	SAN ISABEL HP CCL	CANON CITY	1	5	2	39	5	4
<b>MONTANA</b>								
82101	NORTHWESTERN MONTANA AREAWIDE HP CCL	MISSOULA	3	1	1	36	2	7
82102	NORTH CENTRAL MONTANA HP CCL	SHELBY	3	1	1	25	4	12
82103	EASTERN MONTANA HP CCL	SCOTTY	5	5	5	39	2	17
82104	SOUTHWESTERN AREAWIDE HP CCL	HELENA	1	1	1	38	2	13
82105	SOUTH CENTRAL REGIONAL HP CCL	BILLINGS	3	1	1	25	4	8
<b>NORTH DAKOTA</b>								
83101	TOD COUNTY HP CCL	WILLISTON	1	4	3	38	1	3
83102	NORTH CENTRAL AREA HP CCL	MINOT	1	2	1	36	1	7
83103	CENTRAL FLYWAY HP CCL	DEVILS LAKE	1	4	3	39	1	6
83106	JAMES RIVER AREAWIDE HP CCL	WISHEK	1	5	3	38	1	9
83107	NORTH DAKOTA SOUTH CENTRAL HP CCL	BISMARCK	1	1	1	36	1	10
83108	SOUTHWEST AREAWIDE CHP CCL	DICKINSON	1	4	3	38	1	8

**COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE**

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
<b>REGION VIII</b>								
<b>SOUTH DAKOTA</b>								
R4101	UK - REGION 1	UK	9	7	9	38	1	17
R4103	UK - REGION 3	UK	9	7	9	38	3	10
R4104	NORTHFASTERN AREAWIDE CHP CCL	BOWDOL	5	5	8	36	3	8
R4105	UK - REGION 5	UK	9	7	9	39	3	16
R4106	BLACK HILLS AREAWIDE CHP CCL	SPEARFISH	5	5	8	36	1	11
R4107	CENTRAL DAK AREAWIDE CHP CCL	WESSINGTON SPRNG	5	5	8	38	6	6
84302	MID AREAWIDE CHP CCL	SIOUX FALLS	5	5	8	25	3	8
<b>UTAH</b>								
85101	REAR RIVER HP CCL	LOGAN	1	4	5	38	1	3
85102	WEBER BASIN HP CCL	OG DEN	1	2	1	23	1	3
85103	GREAT SALT LAKE HP CCL	SALT LAKE CITY	1	1	1	23	1	2
85104	UK - REGION 4	UK	9	6	9	24	1	3
85105	UK - REGION 5	UK	9	6	9	39	1	6
85106	UK - REGION 6	UK	9	6	9	39	1	5
85107	UK - REGION 7	UK	9	6	9	39	1	3
85108	UK - REGION 8	UK	9	6	9	39	1	4
<b>WYOMING</b>								
86101	REGION 1 SUBDIVISION	NONE	7	9	3	38	9	5
86102	REGION 2 SUBDIVISION	NONE	7	9	3	36	9	3
86103	REGION 3 SUBDIVISION	NONE	7	9	3	36	9	4
86104	REGION 4 SUBDIVISION	NONE	7	9	3	39	9	4
86105	REGION 5 SUBDIVISION	NONE	7	9	3	39	9	1
86106	REGION 6 SUBDIVISION	NONE	7	9	3	38	9	6

**COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE**

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GOD STATUS	NUMBER OF COUNTIES
REGION IX								
ARIZONA								
91101	CHP CCL OF MARICOPA COUNTY	PHOENIX	1	2	1	11	1	1
91102	HP CCL	TUCSON	1	2	1	13	1	1
91103	NORTHERN ARIZONA H DEVELOPMENT CCL	FLAGSTAFF	1	5	7	36	1	4
91104	UK - REGION 4	UK	9	6	9	36	1	2
91105	UK - REGION 5	UK	9	6	9	38	7	2
91106	UK - REGION 6	UK	9	6	9	29	1	4
CALIFORNIA								
92101	NOR COA HFLTH	EUREKA	1	2	1	38	1	4
92102	SUPERIOR CALIFORNIA CHP ASSN	CHICO	1	2	1	38	3	12
92103	GOLDEN EMPIRE REGIONAL CH CCL	SACRAMENTO	1	2	1	21	3	6
92104	RAY AREA CHP CCL	SAN FRANCISCO	1	2	1	11	1	9
92105	NORTH SAN JOAQUIN CHP ASSN	STOCKTON	1	2	1	24	1	7
92106	CHP ASSN OF CENTRAL CALIFORNIA	FRENO	1	2	1	23	1	5
92107	MID-COAST CHP ASSN	SALINAS	1	1	1	25	6	3
92108	CHANNEL COUNTIES CHP CCL	SANTA BARBARA	1	2	1	24	6	3
92109	LOS ANGELES COUNTY CHP CCL	LOS ANGELES	1	2	1	11	7	1
92110	ORANGE COUNTY HP CCL	SANTA ANA	1	2	1	11	7	1
92111	CHP ASSN SAN DIEGO IMPERIAL RIVERSIDE CO	SAN DIEGO	1	2	1	21	6	3
92112	INLAND COUNTIES CHP CCL	SAN BERNADINO	1	2	1	21	6	3
HAWAII								
93101	BIG ISLAND CHP CCL	HILO	6	9	8	36	8	1
93102	HONOLULU SUBDIVISION	NONE	7	9	4	13	8	1
93103	THE KAUI CHP CCL	LIHUE	6	9	8	39	8	1
93104	TRI ISLE CHP CCL	WAILUKU	6	9	8	39	8	1
NEVADA								
94103	CLARK COUNTY AREA WIDE CHP ASSN	LAS VEGAS	1	2	1	14	1	1
94108	STATE DEPT OF H WELFARE + REHABILITATION	CARSON CITY	7	9	3	25	8	16

COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

ID NUMBER	CHP AREA NAME	ADDRESS	AGENCY TYPE	FORMATION STATUS	SOURCE OF FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
REGION X								
IDAHO								
102102	NORTH CENTRAL CHP AGENCY	LEWISTON	1	4	7	36	1	5
102104	UK - REGION 4	UK	9	6	9	38	1	8
102105	SOUTHEASTERN CHP AGENCY	POCATELLO	2	4	7	36	3	8
102106	UK - REGION 6	UK	9	6	9	36	3	8
102203	TREASURE VALLEY AREAWIDE CHP AGENCY	BOISE	1	2	1	25	2	17
OREGON								
103101	CLATSOP COUNTY CHP CCL	ASTORIA	1	4	5	38	1	2
103102	CHP ASSN FOR THE PORTLAND METRO AREA	PORTLAND	1	2	1	21	1	4
103103	MID WILLAMETTE VALLEY COG	SALEM	2	1	1	25	1	3
103104	CHP COMMISSION FOR DISTRICT 4	CORVALLIS	1	4	5	36	1	3
103105	LANE COG	EUGENE	2	2	1	14	1	1
103106	DOUGLAS COUNTY CHP COMMISSION	ROSSBERG	1	4	5	38	1	1
103107	SOUTHWESTERN OREGON HP CCL	COOS BAY	1	2	1	39	1	2
103108	JOSEPHINE-JACKSON CHP	MEDFORD	1	1	1	36	1	2
103109	UK - REGION 9	THE DALLES	5	5	5	38	1	3
103110	CHP FOR DISTRICT 10	BEND	1	5	5	38	1	3
103111	CHP FOR DISTRICT 11	KLAMATH FALLS	5	5	5	38	1	2
103112	CHP FOR DISTRICT 12	HERMISTON	5	5	5	38	1	5
103113	CHP FOR DISTRICT 13	LA GRANDE	5	5	5	39	1	3
WASHINGTON								
104101	CHP OF CLALLAM + JEFFERSON COS	PORT ANGELES	5	5	5	38	1	2
104102	GRAYS HARBOR REGIONAL P COMMISSION	ABERDEEN	2	1	1	38	1	2
104103	SOUND CHP CCL OF 4 NAMED COUNTIES	MOUNT VERNON	1	2	1	36	1	4
104104	PUGET SOUND HP CCL	SEATTLE	1	2	1	21	1	4
104105	LEWIS MASON THURSTON CHP CCL	OLYMPIA	1	1	1	38	1	3
104106	LOWER COLUMBIA CHP CCL	VANCOUVER	1	1	1	22	1	5
104107	CHELAN DOUGLAS CHP CCL	WENATCHEE	5	5	7	38	1	3
104108	YAKIMA VALLEY CHP CCL	YAKIMA	5	5	7	36	1	2
104109	COLUMBIA BASIN CHP CCL	EPHRATA	5	5	7	38	1	3
104110	FOUR RIVERS CHP CCL	PASCO	5	5	5	36	1	2
104111	TRICO ECONOMIC DEVELOPMENT DISTRICT	COLVILLE	2	1	1	37	1	3
104113	WHITMAN COUNTY REGIONAL P CCL	COLFAX	5	5	5	38	1	3
104115	REGION 13B BLUE MOUNTAIN CHP CCL	WALLA WALLA	1	5	7	38	1	2
104212	CHP CCL OF SPOKANE COUNTY	SPOKANE	1	2	1	24	2	6

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED 0 000	% RURAL CITY	% WIV- ED	% AGE RATIOS 20-64 * * *	% AGE RATIOS <20 ** **	% >64 000000	% MONEY INCOME INDEX ***	% POV- ERTY ERTY	% DEATH RATE ***	% BIRTHS RATE ****	% ALL UNITS DED 000	% CROW- DING DED	% PLUMB- ING DED	% NO PHONE *****	

**CHP AREA CODES:**

ALABAMA 1/															NUMBER OF COUNTIES			
41101	UK - REGION 1	UK	9	6	9	24	2	13	2/									
ALA	COLBERT	60	50	.0	41.9	17.3	51.8	75.9	17.1	115	22.3	952	210	15	9.4	11.8	17.6	
ALA	CULLMAN	74	52	.0	76.0	2.6	52.3	71.4	19.9	105	22.8	821	744	16	8.8	17.9	22.9	
ALA	DE KALB	78	42	.0	79.9	2.5	52.0	69.5	22.9	76	30.7	697	253	14	8.5	20.4	25.5	
ALA	FRANKLIN	64	24	.0	67.4	5.4	52.1	69.6	22.4	48	25.7	406	296	8	8.2	19.1	27.0	
ALA	JACKSON	108	39	.0	68.8	5.7	51.9	73.9	18.7	79	24.3	681	250	12	11.9	23.9	32.0	
ALA	LAUDERDALE	56	58	.0	50.0	10.7	52.4	73.8	17.1	163	21.9	1121	232	21	8.5	11.6	17.4	
ALA	LAWRENCE	69	27	.0	100.0	19.2	48.8	86.9	18.1	49	30.8	596	280	8	14.7	30.7	31.4	
ALA	LIMESTONE	55	42	.0	65.6	17.8	50.4	81.2	17.3	89	26.2	826	262	12	12.7	22.8	25.9	
ALA	MADISON	80	187	78.6	21.4	15.7	53.0	79.8	8.7	586	13.7	3931	204	53	7.2	5.5	14.4	
ALA	MARION	74	24	.0	73.8	3.2	52.1	68.4	23.6	47	23.4	415	209	8	8.1	20.7	29.3	
ALA	MARSHALL	57	54	.0	51.5	2.5	52.3	72.4	19.0	118	22.8	1028	253	17	8.3	12.8	20.6	
ALA	MORGAN	57	77	.0	41.3	9.8	52.1	76.7	15.4	201	18.7	1563	286	24	8.7	11.0	18.9	
ALA	WINSTON	63	17	.0	75.2	.8	53.7	68.1	18.3	35	24.6	313	277	5	9.7	22.2	35.4	
<b>TOTAL CHPA</b>		<b>41101</b>	<b>905</b>	<b>703</b>	<b>20.9</b>	<b>50.6</b>	<b>10.5</b>	<b>52.2</b>	<b>75.8</b>	<b>15.9</b>	<b>1712</b>	<b>21.0</b>	<b>13349</b>	<b>239</b>	<b>212</b>	<b>8.9</b>	<b>14.0</b>	<b>21.1</b>
<b>41102</b>		<b>WEST ALABAMA CHP CCL</b>		<b>TUSCALOOSA</b>		<b>1</b>		<b>3</b>		<b>2</b>		<b>25</b>		<b>1</b>		<b>7</b>		
ALA	BIBB	63	14	.0	100.0	28.5	47.5	86.3	24.3	23	38.1	277	349	4	14.6	38.4	30.5	
ALA	FAYETTE	63	16	.0	71.0	13.9	51.7	69.8	23.8	31	28.3	254	341	5	10.5	31.2	27.9	
ALA	GREENE	64	11	.0	73.7	74.8	41.0	110.5	33.5	13	65.2	227	368	3	22.1	56.5	52.0	
ALA	HALE	66	16	.0	78.8	66.2	41.2	110.2	32.5	20	54.4	366	492	4	22.7	51.1	48.8	
ALA	LAMAR	61	14	.0	100.0	14.4	51.3	69.4	25.6	25	38.6	225	252	5	9.5	26.6	29.7	
ALA	PICKENS	89	20	.0	86.0	41.4	46.3	88.9	27.2	33	40.3	392	196	6	15.9	34.5	31.4	
ALA	TUSCALOOSA	134	116	74.0	26.0	25.1	53.8	68.8	17.0	261	22.9	1982	227	33	9.7	12.5	18.4	
<b>TOTAL CHPA</b>		<b>41102</b>	<b>538</b>	<b>207</b>	<b>41.4</b>	<b>51.9</b>	<b>31.0</b>	<b>50.7</b>	<b>76.1</b>	<b>21.1</b>	<b>407</b>	<b>31.7</b>	<b>3722</b>	<b>277</b>	<b>60</b>	<b>12.2</b>	<b>24.1</b>	<b>26.1</b>

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION % IN URBAN- IZED			AGE GROUPS % MIN- ORITY			FISCAL ABILITY \$ TOTAL POV- MONEY ERTY INCOME INDEX			INFANTS DEATH BIRTHS RATE *****			OCCUPIED HOUSING % LACK CROW- PLUMB- ING PHONE *****		
			TOTAL 000	AREA 000	RURAL ORITY	20-64	<20	>64	*	**	000000	***	000	ALL BED UNITS 000	CROW- ING	PLUMB- ING	% NO PHONE *****

**CHP AREA CODES:**

ALABAMA															AGENCY TYPE			FORMATION STATUS			SOURCE FUNDS			AREA TYPE			SOC STATUS			NUMBER OF COUNTIES					
BIRMINGHAM															1			2			1			21			1			6					
ALA	BLOUNT	64	27	.0	83.7	2.9	52.5	70.0	20.4	53	24.1	428	265	8	9.5	24.8	73.8																		
ALA	CHILTON	70	25	.0	76.7	13.8	50.4	74.5	23.9	49	28.7	439	418	8	10.4	25.0	26.4																		
ALA	JEFFERSON	112	645	86.5	11.6	32.2	52.2	72.3	19.3	1837	18.6	10865	731	284	9.3	6.8	11.7																		
ALA	ST. CLAIR	64	28	.0	79.8	14.4	50.4	78.5	19.9	56	25.5	485	289	8	12.4	23.1	29.4																		
ALA	SHELBY	80	38	.0	83.2	17.1	50.3	80.3	18.3	87	21.3	663	277	11	12.0	22.5	22.4																		
ALA	WALKER	81	56	.0	75.9	9.0	50.6	74.7	22.8	114	26.1	1017	311	18	10.6	25.5	26.9																		
TOTAL CHPA		41103	470	819	58.1	26.0	27.8	51.9	73.0	19.7	2195	20.0	13897	248	257	9.6	10.5	14.9																	
41104 NORTHEAST ALABAMA HP ASSN															GADSDEN			1			3			2			25			1			10		
ALA	CALHOUN	61	103	.0	35.9	17.2	53.1	73.4	14.9	240	19.8	1991	226	31	10.0	9.1	18.6																		
ALA	CHAMBERS	60	36	.0	56.3	34.7	51.3	73.6	21.5	77	25.3	701	285	11	13.5	22.2	26.4																		
ALA	CHEROKEE	60	16	.0	100.0	9.5	52.9	68.6	20.3	30	23.9	244	178	5	10.4	26.1	28.6																		
ALA	CLAY	60	13	.0	100.0	17.3	48.4	76.9	29.5	23	30.9	221	302	4	12.5	30.7	32.9																		
ALA	CLEBURNE	57	11	.0	73.9	6.0	51.3	74.2	20.8	21	23.0	178	300	3	11.8	28.3	35.3																		
ALA	COOSA	65	11	.0	100.0	35.1	49.0	80.8	23.3	20	31.6	169	315	3	14.9	31.8	32.9																		
ALA	ETOWAH	56	94	71.9	27.9	14.3	53.2	69.2	18.6	228	20.4	1682	313	39	7.9	10.4	16.3																		
ALA	RANDOLPH	58	18	.0	71.4	22.6	50.0	72.4	27.8	35	31.7	333	271	6	11.5	29.4	30.9																		
ALA	TALLADEGA	75	65	.0	46.8	30.8	49.2	85.4	17.8	136	25.1	1344	342	19	13.7	19.9	25.4																		
ALA	TALLAPOOSA	71	34	.0	50.9	27.9	51.0	73.8	22.1	69	25.6	690	362	10	12.8	22.4	28.7																		
TOTAL CHPA		41104	623	401	16.9	47.8	21.4	51.7	74.4	19.0	879	23.2	7552	290	123	11.0	16.9	22.9																	

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES N	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN-	% IZED	% MIN- ERAL	% RURAL	% DENSITY	% 20-64	% <20	% >64	\$ TOTAL INCOME 000000	POV- ERTY INDEX ***	DEATH RATE ****	ALL BIRTHS RATE *****	CROW- DED UNITS 000	PLUMB- ING DED	% LACK PHONE *****
			000	*	**			*	**								

**CHP AREA CODES:**

ALABAMA												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP STATUS	NUMBER OF COUNTIES	
41105	EAST CENTRAL ALABAMA AREA WIDE HP CCL		MONTGOMERY					1		1		1	24	2	11		3/	
ALA	AUTAUSA	50	24	.0	46.4	28.5	47.9	92.5	16.4	52	23.5	463	360	7	13.9	22.1	23.5	
ALA	BULLOCK	62	12	.0	63.4	67.4	42.3	106.6	30.0	16	54.9	246	474	3	21.2	49.7	41.4	
ALA	BUTLER	77	22	.0	63.5	39.8	47.1	84.9	27.3	38	40.6	436	229	7	14.1	33.4	35.0	
ALA	CRENSHAW	61	13	.0	100.0	29.6	49.4	73.6	29.0	22	45.1	202	379	4	12.2	34.4	37.0	
ALA	ELMORE	62	34	.0	78.6	28.3	49.6	79.8	21.7	68	27.1	641	317	10	13.0	22.2	25.9	
ALA	LEE	61	61	.0	31.8	28.0	53.6	75.0	11.5	141	21.3	1194	302	17	12.8	16.7	20.9	
ALA	LOWNDES	72	13	.0	100.0	77.2	38.4	132.8	27.5	15	61.4	328	478	3	29.2	60.8	66.4	
ALA	MACON	62	25	.0	55.6	80.7	49.1	80.2	23.5	42	41.4	458	422	6	16.6	35.1	33.6	
ALA	MONTGOMERY	79	168	92.8	17.2	36.4	51.1	78.5	17.2	448	24.5	3115	331	51	11.0	8.4	15.4	
ALA	PIKE	67	25	.0	43.3	34.0	50.1	77.8	21.8	49	36.4	528	455	7	12.8	29.7	31.5	
ALA	PUSSELL	64	45	55.7	44.3	45.6	49.6	85.2	16.6	84	35.0	1076	344	13	18.0	22.7	31.7	
TOTAL CHPA	41105	727	442	37.1	40.3	39.5	50.0	81.5	18.5	974	30.2	8687	347	129	13.5	19.8	24.5	
41106	UK - REGION 6		UK					9		6		9	36	1		10		
ALA	CHOCTAW	92	17	.0	100.0	43.9	46.3	93.1	22.9	27	41.9	375	391	5	17.5	39.5	46.3	
ALA	CLARKE	124	27	.0	63.6	43.7	46.2	94.1	22.5	49	36.4	572	315	8	15.1	33.4	31.9	
ALA	CONECUH	85	16	.0	74.9	44.3	44.5	93.2	31.7	25	44.7	280	393	5	14.5	39.7	37.6	
ALA	DALLAS	98	55	.0	50.5	52.4	46.5	94.0	20.9	103	39.2	1386	332	16	18.3	29.7	31.7	
ALA	MARENGO	98	24	.0	56.6	54.7	44.4	99.2	26.2	39	46.1	586	290	7	17.6	39.7	39.2	
ALA	MONROE	103	21	.0	76.8	46.0	45.1	96.4	25.4	35	44.9	463	259	6	16.2	36.1	39.1	
ALA	PERRY	73	15	.0	72.1	57.9	41.9	107.8	31.1	23	45.3	274	267	4	20.4	46.3	51.1	
ALA	SUMTER	92	17	.0	82.1	65.4	43.6	100.8	28.6	25	51.3	352	482	5	20.5	50.3	47.6	
ALA	WASHINGTON	107	16	.0	100.0	30.7	45.4	100.1	19.9	26	35.8	341	372	4	18.2	35.3	58.1	
ALA	WILCOX	90	16	.0	100.0	68.2	40.3	119.4	28.9	21	56.7	394	364	4	25.2	54.9	53.2	
TOTAL CHPA	41106	961	224	.0	71.6	50.7	44.9	98.2	24.7	374	43.1	5023	338	63	18.1	38.0	40.5	

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES N	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL 000	% RURAL AREA 000	% MIN- ORITY RURAL 000	% AGE RATIOS 20-64 <20 *>64 **	% AGE RATIOS 20-64 <20 *>64 **	% AGE RATIOS 20-64 <20 *>64 **	% TOTAL POV- MONEY INCOME 000000 ***	% POV- ERTY INDEX ***	% DEATH BIRTHS RATE ****	% ALL UNITS DED 000	% CROW- DING LACK PLUMB- ING PHONE *****	% NO PHONE			

CHP AREA CODES:

												AGENCY	FORMATION	SOURCE	AREA	600	NUMBER OF COUNTIES		
												TYPE	STATUS	FUNDS	TYPE	STATUS			
ALABAMA																			
41107	CCL C BREAKTDE P H CARE WIREGRASS AREA				DOthan				8		5		7		36	1		7	
ALA	BARBOUR	90	23	.0	59.6	46.3	48.2	84.3	23.0		40	43.4	474	366		7	14.8	32.5	36.6
ALA	COFFE	68	35	.0	42.0	17.5	52.3	74.4	16.7		79	22.7	670	333		11	9.7	14.6	29.4
ALA	COVINGTON	98	34	.0	83.4	15.8	51.0	70.8	25.3		69	28.9	611	333		11	9.1	17.9	29.3
ALA	DALE	56	53	.0	37.7	14.0	56.1	69.5	8.7		128	14.5	1114	236		14	9.2	8.2	31.9
ALA	GENEVA	58	22	.0	67.9	13.3	51.4	70.9	23.6		43	29.0	389	249		7	8.9	17.2	31.5
ALA	HENRY	57	13	.0	58.2	40.1	50.0	76.5	23.4		22	39.0	255	366		4	13.1	28.3	30.4
ALA	HOUSTON	58	57	.0	35.1	23.8	51.9	75.7	17.1		138	24.5	1022	254		18	9.3	10.8	24.1
TOTAL CHPA	41107	484	236	.0	44.6	21.6	52.3	73.7	17.6		520	25.7	4535	290		71	10.0	15.7	29.5
41108	SOUTHWEST ALABAMA HP CCL				MOBILE				4		1		1	23	1		3		4/
ALA	BALDWIN	158	59	.0	73.4	18.1	48.8	83.0	21.8		135	22.4	991	279		18	12.3	13.7	26.6
ALA	ESCAMBIA	96	35	.0	56.9	32.0	51.0	76.7	19.3		66	29.2	717	326		10	11.5	21.4	24.4
ALA	MOBILE	124	317	81.3	17.9	32.5	50.3	83.2	15.6		770	23.1	6447	236		92	12.5	6.1	16.4
TOTAL CHPA	41108	378	412	62.6	29.2	30.4	50.2	82.6	16.8		971	23.5	8154	249		119	12.4	8.5	18.6
CHP-STATE TOTALS		5086	3444	37.2	41.6	26.6	51.0	77.6	18.6		8031	24.9	64920	276		1034	11.1	15.7	22.0

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES O	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% RURAL	% MIN- ORITY	% AGE RATIO	20-64	<20	>64	TOTAL INCOME \$000000	POV- MONEY ERTY INDEX ***	DEATH BIRTHS RATE ****	ALL UNITS 000	CROW- DED DED	PLUMB- ING	% LACK PHONE *****	

**CHP AREA CODES:**

												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES						
												FLORIDA 1/2/											
42101	NORTHWEST FLORIDA CHP CCL					PENSACOLA			1		1		1	25	1	3		31					
FLA	ESCAMBIA	57	205	81.1	16.0	20.6	53.4	75.2	12.0	532	18.0	4079	242	60	9.5	6.5	16.9						
FLA	OKALOOSA	94	88	.0	38.0	7.9	54.0	78.8	6.4	232	13.1	1689	195	25	9.0	3.9	17.1						
FLA	SANTA ROSA	103	38	.0	65.6	6.4	53.5	75.6	11.3	92	17.6	842	218	11	9.3	8.1	18.0						
TOTAL CHPA 42101		264	331	50.3	27.5	15.6	53.6	76.2	10.4	856	16.7	6610	227	96	9.4	6.0	17.1						
												FLORIDA 1/2/											
42103	CHP CCL OF THE BIG BEND AREA OF FLORIDA					TALLAHASSEE			1		8		1	25	2	15		41					
FLA	BAY	75	75	.0	23.6	13.9	52.3	77.2	14.0	188	18.2	1399	200	23	9.4	6.1	18.2						
FLA	CALHOUN	56	8	.0	100.0	15.3	48.6	83.0	22.5	14	37.9	135	197	2	12.4	23.0	37.7						
FLA	FRANKLIN	54	7	.0	56.1	18.9	47.3	79.1	32.5	12	39.4	141	189	2	11.9	19.1	38.0						
FLA	GADSDEN	51	39	.0	58.5	59.3	47.1	86.9	25.2	58	35.1	857	440	9	19.8	38.3	32.7						
FLA	GULF	57	10	.0	56.4	24.5	50.1	83.3	16.2	21	23.2	183	182	3	12.4	14.4	28.7						
FLA	HOLMES	48	11	.0	100.0	3.3	50.2	70.5	28.6	19	34.2	167	180	4	9.0	21.5	42.1						
FLA	JACKSON	94	34	.0	73.0	29.5	49.0	81.2	22.7	62	33.4	539	179	10	10.6	24.2	34.5						
FLA	JEFFERSON	61	9	.0	100.0	55.9	44.5	97.6	27.0	14	40.8	189	282	2	17.7	39.7	43.4						
FLA	LEON	67	103	75.5	24.5	25.7	55.8	69.3	9.8	298	17.8	1589	218	31	8.1	9.1	17.8						
FLA	LIBERTY	84	3	.0	100.0	14.5	48.9	82.2	22.5	6	30.7	56	119	1	13.3	23.5	43.9						
FLA	MADISON	70	13	.0	72.3	43.9	46.5	89.7	25.3	24	38.5	265	377	4	13.4	33.6	37.5						
FLA	TAYLOR	105	14	.0	43.5	22.6	49.3	82.7	20.0	32	27.7	277	180	4	12.6	20.2	28.6						
FLA	WAKULLA	60	6	.0	100.0	24.4	48.9	82.3	22.0	12	32.1	105	222	2	12.8	23.3	43.0						
FLA	WALTON	105	16	.0	69.1	11.9	50.4	72.4	26.0	33	29.5	212	346	5	9.8	16.5	35.4						
FLA	WASHINGTON	59	11	.0	70.8	20.6	48.5	79.3	26.9	20	41.4	197	339	4	11.9	21.8	32.2						
TOTAL CHPA 42103		1045	361	21.6	47.8	26.6	51.3	77.2	17.6	812	26.1	6313	252	108	10.9	16.7	26.5						

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			TOTAL 000	% IN URBAN- IZED	% MIN- ERAL AREA	% RURAL ORITY	% AGE RATIOS 20-64	<20	>64	TOTAL INCOME 000000	POV- ERTY INDEX ***	DEATH ALL UNITS ****	BIRTHS RATE 000	CROW- DED DED	PLUMB- ING ING	% NO PHONE *****	

**CHP AREA CODES:**

												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP STATUS	NUMBER OF COUNTIES									
												FLORIDA														
												GAINESVILLE								1	4	7	25	1	11	

**42104 NORTH CENTRAL FLORIDA HP CCL**

FLA	ALACHUA	92	105	66.2	31.2	21.1	55.3	69.5	11.4	285	20.2	1932	221	31	8.4	8.2	17.2	
FLA	BRADFORD	29	15	.0	66.9	23.5	53.0	71.9	16.9	29	21.6	238	351	4	11.9	17.9	32.3	
FLA	COLUMBIA	78	25	.0	43.8	25.1	49.7	82.8	19.3	59	24.0	507	283	8	11.7	15.6	26.2	
FLA	DIXIE	64	5	.0	100.0	17.4	49.5	81.1	19.2	10	27.9	124	296	2	14.5	23.5	40.9	
FLA	GILCHRIST	35	4	.0	100.0	8.2	50.5	76.0	22.1	7	24.0	57	176	1	12.5	17.5	33.2	
FLA	HAMILTON	51	8	.0	100.0	39.7	45.9	91.9	26.2	16	38.1	171	273	2	14.3	28.5	38.7	
FLA	LAFAYETTE	55	3	.0	100.0	11.4	48.6	78.1	27.7	6	30.4	44	303	1	9.2	17.4	31.9	
FLA	LEVY	128	13	.0	100.0	25.2	48.5	79.2	27.2	25	27.4	220	242	4	11.9	20.1	35.9	
FLA	MARION	160	69	.0	59.6	26.7	49.5	75.8	26.2	163	24.2	1174	224	22	10.4	13.8	30.9	
FLA	SUWANNEE	69	16	.0	56.1	23.7	48.6	80.7	24.9	35	33.6	281	166	5	10.7	20.7	31.9	
FLA	UNION	24	8	.0	100.0	27.4	63.7	46.0	11.0	12	15.3	77	348	2	11.7	19.8	38.5	
<b>TOTAL CHPA</b>		<b>42104</b>	<b>770</b>	<b>270</b>	<b>25.7</b>	<b>53.3</b>	<b>23.8</b>	<b>52.2</b>	<b>73.5</b>	<b>18.1</b>	<b>646</b>	<b>23.5</b>	<b>4824</b>	<b>238</b>	<b>82</b>	<b>10.2</b>	<b>13.6</b>	<b>26.3</b>

**42105 HP CCL OF THE JACKSONVILLE AREA**

												JACKSONVILLE	1	2	1	23	3	7	
FLA	BAKER	59	9	.0	70.4	20.2	50.3	81.7	17.0	18	19.6	169	197	2	16.8	19.5	41.1		
FLA	CLAY	59	32	35.7	52.2	9.4	49.0	87.2	16.9	84	16.6	553	271	9	9.0	7.0	19.3		
FLA	DUVAL	77	529	98.0	2.0	22.9	53.6	72.6	13.9	1513	17.0	10045	248	162	8.4	4.5	18.0		
FLA	FLAGLER	49	4	.0	100.0	33.6	47.6	77.2	32.8	10	28.5	90	370	1	12.6	16.8	34.1		
FLA	NASSAU	65	21	.0	66.3	21.4	49.7	86.9	14.4	48	18.9	341	303	6	12.1	12.6	24.8		
FLA	PUTNAM	78	36	.0	74.3	27.0	47.7	84.2	25.3	84	25.9	639	396	11	11.4	16.5	24.3		
FLA	ST. JOHNS	61	31	.0	59.8	22.4	48.2	78.1	29.3	82	26.2	467	186	10	8.5	12.0	23.0		
<b>TOTAL CHPA</b>		<b>42105</b>	<b>447</b>	<b>662</b>	<b>80.0</b>	<b>14.7</b>	<b>22.4</b>	<b>52.6</b>	<b>74.7</b>	<b>15.5</b>	<b>1838</b>	<b>18.0</b>	<b>12305</b>	<b>256</b>	<b>202</b>	<b>8.8</b>	<b>6.2</b>	<b>19.2</b>	

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL AREA 000	% RURAL ORITY	% MIN- DITY	% AGE RATIOS 20-64 * * **	% <20 **	% >64 ***	\$ TOTAL INCOME 000000	POV- ERTY INDEX ***	DEATH ALL BIRTHS RATE ****	ALL CROW- DED UNITS 000	% LACK PLUMA- TING 000	% NO PHONE *****			

**CHP AREA CODES:**

FLORIDA															AGENCY TYPE			FORMATION STATUS			SOURCE FUNDS			AREA TYPE			GDO STATUS			NUMBER OF COUNTIES		
42106	UK - REGION 6						UK				9		7		9		23		3		6		7									
FLA	BREVARD	171	230	.0	15.0	9.4	52.7	79.3	10.5	759	9.7	4295	210	68	7.1	1.7	14.3															
FLA	LAKE	96	69	.0	56.6	17.7	46.6	69.2	45.2	179	22.2	930	208	25	8.7	8.7	27.6															
FLA	ORANGE	91	344	78.7	16.8	14.4	51.8	74.4	18.7	1046	14.0	5630	259	109	7.3	2.7	16.9															
FLA	OSCEOLA	131	25	.0	51.9	8.9	46.1	69.1	47.6	61	20.8	311	246	9	7.8	5.6	30.2															
FLA	SEMINOLE	31	84	41.3	37.9	17.0	50.3	80.1	18.7	246	15.1	1381	246	26	7.4	6.6	16.7															
FLA	VOLUSIA	106	169	.0	29.6	14.4	47.5	63.9	46.6	476	17.8	2283	298	63	5.7	3.6	16.9															
TOTAL CHPA	42106	556	922	33.1	24.6	13.5	50.5	73.9	24.0	2767	14.5	14830	246	299	7.1	3.6	17.6															
42107	WEST CENTRAL FLORIDA CHP CCL						SARASOTA			1		8		1		23		1		8		5/ 8/ 9/										
FLA	CITRUS	56	19	.0	100.0	9.9	47.7	56.1	53.5	46	23.8	197	236	7	7.9	5.7	29.3															
FLA	HERNANDO	48	17	.0	76.1	17.1	47.4	69.9	41.0	39	25.0	213	361	6	9.8	10.2	29.4															
FLA	HILLSBOROUGH	104	490	75.2	18.8	13.9	52.6	70.4	19.9	1369	15.7	8279	249	159	8.1	4.2	20.8															
FLA	MANATEE	74	97	.0	28.6	13.9	44.1	60.7	66.1	278	17.2	1027	211	38	6.5	5.3	22.1															
FLA	PASCO	74	76	.0	66.1	5.9	44.9	53.1	69.5	178	21.3	609	350	30	6.4	5.2	26.7															
FLA	PINELLAS	27	522	94.8	3.8	8.5	45.2	56.0	65.2	1724	12.8	5001	244	211	4.3	2.3	15.8															
FLA	SARASOTA	59	120	.0	24.7	7.7	47.1	53.1	59.1	438	14.2	1081	241	48	4.5	2.1	14.4															
FLA	SUMTER	56	15	.0	100.0	23.9	50.0	73.9	26.2	28	29.5	243	302	5	11.4	16.0	39.8															
TOTAL CHPA	42107	497	1357	63.7	19.7	10.9	48.1	62.0	46.1	4099	15.3	16650	250	504	6.0	3.5	18.9															
42108	UK - REGION 8						UK			9		8		9		36		5		4		9/										
FLA	DE SOTO	65	13	.0	56.7	21.1	51.1	65.5	30.2	26	18.2	221	393	4	11.5	12.7	36.1															
FLA	HARDEE	63	15	.0	79.8	10.8	48.6	85.1	20.6	29	31.1	276	350	4	16.1	12.7	35.8															
FLA	HIGHLANDS	104	30	.0	52.8	21.8	46.0	73.1	44.1	70	24.7	433	339	10	11.0	9.0	30.4															
FLA	POLK	186	227	.0	39.1	18.0	49.9	75.4	25.1	584	19.4	4122	248	73	9.8	7.0	25.0															
TOTAL CHPA	42108	418	285	.0	43.4	18.2	49.5	75.2	27.0	709	20.5	5052	268	91	10.3	7.7	26.6															

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES n	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% IN MIN- ERAL IZED	% RURAL ORITY	% AGE RATIOS 20-64	% AGE RATIOS <20	% AGE RATIOS >64	TOTAL POV- MONEY INCOME INDEX	PCTY EXPTY ***	DEATH BIRTHS RATE ****	ALL UNITS BED 000	CROW- DED LACK PLUMB- ING	% NO PHONE *****			

**CHP AREA CODES:**

FLORIDA												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES	
42109	UK - REGION 9				UK		9	8	9	36	1		5				9/	
FLA	CHARLOTTE	70	28	.0	80.2	4.0	44.8	46.4	76.7	83	12.9	179	243	12	4.8	3.1	20.2	
FLA	COLLIER	201	39	.0	33.9	9.3	52.7	63.2	26.6	160	15.8	548	371	13	11.9	6.1	27.7	
FLA	GLADES	75	4	.0	100.0	31.2	49.4	83.8	18.4	7	23.9	59	455	1	19.4	18.1	51.1	
FLA	HENDRY	119	12	.0	57.1	25.2	50.6	83.6	14.2	29	19.9	289	242	4	19.4	20.0	42.8	
FLA	LEE	79	105	.0	29.7	12.0	50.1	62.3	37.2	326	14.3	1308	757	37	5.2	5.4	25.8	
	TOTAL CHPA	42109	543	186	.0	35.9	11.5	49.9	62.2	38.3	603	14.9	2382	285	67	9.2	6.1	26.5
42110	CHP CCL OF SOUTH FLORIDA				MIAMI		1	8	1	21	3		3				10/	
FLA	BROWARD	122	620	99.0	1.0	12.8	51.4	59.6	34.9	2437	10.6	7295	264	223	7.1	1.9	13.4	
FLA	DADE	204	1268	96.2	1.7	15.5	54.1	59.7	25.2	4396	14.0	17334	228	428	13.7	2.9	15.1	
FLA	MONROE	103	53	.0	28.4	9.9	57.8	58.2	14.9	149	15.2	1129	721	17	11.1	5.7	26.2	
	TOTAL CHPA	42110	430	1940	94.5	2.2	14.5	53.3	59.7	27.9	6982	13.0	25758	238	667	11.4	2.6	14.8
42111	PALM BEACH COUNTY AREAWIDE HP CCL				WEST PALM BEACH		1	8	1	23	6		5				7/ 9/11/	
FLA	INDIAN RIVER	51	36	.0	30.5	18.7	47.5	74.5	36.3	97	19.0	577	289	12	8.9	6.6	19.9	
FLA	MARTIN	56	28	.0	92.8	16.1	47.2	66.7	45.2	82	19.5	383	348	10	9.5	6.8	25.4	
FLA	OKEECHOBEE	78	11	.0	66.9	15.5	46.3	98.9	17.3	23	22.0	231	346	3	16.8	11.2	41.1	
FLA	PALM BEACH	202	349	82.5	8.8	17.9	50.3	64.5	34.5	1358	14.0	4880	276	123	9.2	4.3	17.6	
FLA	ST. LUCIE	58	51	.0	35.1	31.4	48.2	77.3	30.1	118	26.5	946	366	17	11.0	5.4	25.8	
	TOTAL CHPA	42111	445	475	60.6	19.0	19.2	49.5	67.5	34.4	1678	16.3	7017	295	166	9.5	4.9	19.5
CHP-STATE TOTALS		5414	6789	60.9	19.5	15.9	51.2	67.1	28.4	20990	16.0	101740	250	2282	9.0	4.9	18.7	

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN	% IZED	% MIN- ERAL	% RURAL	% RUR- ALITY	% AGE RATIOS	\$ TOTAL INCOME 000000	PCV- ERTY INDEX ***	% LACK CROW- DED 000	DEATH ALL UNITS ****	ALL PLUMB- ING 000	% NO PHONE *****			

CHP AREA CODES:

GEORGIA 1/

AGENCY  
TYPE

FORMATION  
STATUS

SOURCE  
FUNDS

AREA  
TYPE

FDD  
STATUS

NUMBER OF  
COUNTIES

43101	NORTHWEST GEORGIA REG HLTH ADVISORY CCL	CARTERSVILLE	1	3	2	36	4	13	2/								
GA	BARTOW	46	33	.0	69.6	13.5	52.8	73.6	15.8	81	15.1	687	189	10	11.9	18.5	22.7
GA	CHATTOOGA	32	21	.0	75.4	10.0	54.1	67.9	17.0	47	17.7	386	207	6	11.1	15.0	23.9
GA	CHEROKEE	42	31	.0	88.2	4.5	52.2	75.1	16.3	75	16.7	538	248	9	11.2	14.8	24.2
GA	FANNIN	39	13	.0	100.0	1.3	51.7	69.4	24.0	25	24.5	171	254	4	9.7	21.3	25.2
GA	FLOYD	51	74	.0	50.5	13.3	53.4	70.0	17.1	197	14.9	1246	286	23	9.1	7.4	14.3
GA	GILMER	44	9	.0	100.0	.5	51.9	71.1	21.5	17	27.5	158	148	3	10.3	26.0	23.6
GA	GORDON	36	24	.0	79.9	6.0	52.6	73.2	16.8	58	15.1	432	162	7	9.8	15.3	22.3
GA	HARALSON	29	16	.0	60.0	7.8	53.1	69.9	18.4	38	17.4	285	199	5	7.9	15.3	22.5
GA	MURRAY	34	13	.0	79.2	1.2	52.3	75.4	15.7	30	14.1	231	376	4	12.4	21.0	38.0
GA	PAULDING	32	18	.0	100.0	8.0	51.5	77.6	16.6	39	18.1	297	146	5	13.0	18.9	27.0
GA	PICKENS	23	10	.0	100.0	4.1	51.6	73.2	20.7	21	20.7	172	174	3	11.9	30.0	31.7
GA	POLK	31	30	.0	55.8	15.7	52.0	73.3	19.1	66	20.2	582	292	9	11.2	18.0	21.3
GA	WHITFIELD	29	55	.0	65.8	4.2	53.0	75.3	13.4	153	13.6	1093	247	17	12.1	9.5	27.4
TOTAL CHPA 43101		466	345	.0	70.7	8.5	52.7	72.7	16.9	847	16.6	6277	238	106	10.8	14.5	23.1

43104 ATLANTA REGIONAL COMMISSION

ATLANTA	2	2	1	21	1	7											
GA	CLAYTON	15	98	81.3	18.7	4.8	54.1	79.0	5.9	313	5.9	1855	185	28	7.5	2.8	8.2
GA	COBB	34	197	68.9	26.0	4.4	54.9	74.0	8.2	677	7.1	3603	206	58	6.2	2.8	8.6
GA	DE KALB	27	415	93.7	6.3	13.9	55.2	71.6	9.6	1556	7.0	7159	170	124	5.4	1.5	6.3
GA	DOUGLAS	20	29	13.9	66.7	11.2	51.7	79.6	13.6	77	12.2	436	176	8	10.4	11.6	16.3
GA	FULTON	53	608	91.3	6.8	39.3	55.1	65.8	15.5	2102	17.2	12077	291	198	9.4	2.7	15.3
GA	GWINNETT	44	72	13.1	73.6	5.3	53.0	77.3	11.4	210	10.3	1327	251	21	8.5	10.4	13.3
GA	ROCKDALE	13	18	.0	73.1	18.1	51.3	81.3	13.5	47	15.5	327	153	5	13.2	15.5	21.3
TOTAL CHPA 43104		206	1437	81.6	15.5	22.3	54.8	70.5	11.9	4981	11.6	26786	234	443	7.8	3.0	11.4

\*FOR ITEMS WITH ASTERISKS SEE TEXT; FOR NUMBERED FOOTNOTES SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% RURAL	% MIN- ORITY	% AGE RATIOS 20-64	% <20	% >64	\$ TOTAL POV- MONEY	\$ INCOME INDEX	ERTY	DEATH	ALL UNITS DED 000	CROW- DING	PLUMB- ING	% NO PHONE *****	
			000	000	000	*	**	000000	***	****	000						

**CHP AREA CODES:**

GEORGIA												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDD STATUS	NUMBER OF COUNTIES		
UK												9	6	9	36	1	10		
			000	000	000	*	**	000000	***	****	000								
43105	UK - REGION 5																		
GA	BARROW	17	17	.0	60.8	17.4	52.4	70.5	20.4	38	18.0	298	190	5	10.4	18.1	26.8		
GA	CLARKE	13	55	.0	32.0	20.3	58.0	62.0	10.3	177	18.0	1114	236	19	7.1	6.2	12.6		
GA	ELBERT	36	17	.0	62.7	32.6	51.2	74.4	21.1	36	29.0	318	220	5	11.2	20.3	22.3		
GA	GREENE	40	10	.0	74.7	51.7	47.1	85.7	26.6	18	32.9	210	461	3	17.7	38.2	38.6		
GA	JACKSON	34	21	.0	82.4	12.9	52.3	72.0	19.1	46	19.1	356	215	6	11.9	17.6	23.3		
GA	MADISON	28	14	.0	100.0	14.2	52.1	74.3	17.7	28	19.3	249	361	4	11.3	21.0	25.7		
GA	MORGAN	36	10	.0	70.8	45.1	46.3	91.3	24.6	17	36.7	225	326	3	17.2	27.4	29.8		
GA	OCONEE	19	8	.0	100.0	16.0	53.7	67.0	19.2	17	23.9	131	153	2	8.8	18.6	18.0		
GA	OGLETHORPE	44	8	.0	100.0	37.2	48.4	82.9	23.7	13	28.0	135	642	2	16.1	35.1	30.4		
GA	WALTON	33	23	.0	65.5	27.9	49.8	81.1	19.8	53	19.7	514	221	7	15.2	21.2	31.2		
TOTAL CHPA		43105	298	193	.0	61.3	24.2	53.1	71.3	16.9	444	21.8	3548	267	58	11.0	17.0	22.2	
43106	UK - REGIONS 6 + 3																		
UK	9	6	9	38	2														
GA	BUTTS	19	11	.0	64.2	43.1	48.5	83.4	22.9	22	22.7	198	135	3	16.4	26.1	28.8		
GA	CARROLL	50	45	.0	61.7	16.7	51.8	76.1	17.0	107	17.7	833	248	14	10.5	15.9	21.7		
GA	COWETA	44	32	.0	65.3	31.9	50.9	78.4	18.2	76	20.4	622	252	10	13.6	19.4	21.3		
GA	FAYETTE	20	11	.0	100.0	17.5	51.2	79.9	15.4	31	14.2	177	188	3	11.2	19.2	17.4		
GA	HEARD	30	5	.0	100.0	23.6	48.5	80.3	25.7	10	23.3	91	441	2	15.7	34.4	31.7		
GA	HENRY	33	24	.0	88.7	31.8	48.8	87.7	17.1	57	20.0	436	206	7	15.3	19.5	21.7		
GA	LAMAR	18	11	.0	53.8	39.0	49.3	85.8	21.2	22	18.9	168	476	3	15.3	22.1	20.7		
GA	MERIWETHER	50	19	.0	76.2	47.7	47.9	85.9	22.8	36	31.8	372	412	5	18.7	35.4	32.1		
GA	NEWTON	27	26	.0	60.9	31.2	50.5	82.6	15.6	62	19.6	535	386	8	14.2	20.9	25.5		
GA	PIKE	23	7	.0	100.0	40.4	48.7	82.1	23.2	14	27.7	132	177	2	17.3	38.0	31.6		
GA	SPALDING	20	40	.0	42.5	26.8	52.5	73.1	17.2	98	19.2	752	297	12	13.4	10.7	21.0		
GA	TROUP	45	44	.0	32.8	31.8	51.5	73.6	20.5	103	25.0	854	254	14	13.1	21.7	23.6		
GA	UPSON	33	24	.0	57.4	28.3	53.3	69.3	18.4	56	18.6	399	293	7	14.2	19.8	27.4		
TOTAL CHPA		43106	412	300	.0	60.8	29.8	50.9	78.0	18.6	694	21.0	5569	283	90	13.8	20.2	23.7	

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES □	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL AREA □ 000		% RURAL ORITY	% 20-64	% <20	% >64	\$ TOTAL POV- MONEY INCOME INDEX * 000000	\$ ERTY INDEX ** ***	\$ DEATH BIRTHS RATE ****	All UNITS BED □ 000	CROW- PLUMB- DED ING	LACK PHONE *****			

**CHP AREA CODES:**

GEORGIA												AGENCY TYPE			FORMATION STATUS		SOURCE FUNDS		AREA TYPE		GOD STATUS		NUMBER OF COUNTIES				
UK - REGION 7												UK			9		6		9		24		1		13		
GA	RURKE	83	18	.0	69.7	60.3	43.4	105.6	24.8	28	52.3	445	464	5	21.2	42.8	42.6										
GA	COLUMBIA	29	22	.0	85.8	22.4	51.2	85.8	9.4	51	19.1	468	256	6	13.1	14.1	24.0										
GA	EMANUEL	69	18	.0	59.7	30.2	49.9	80.4	19.8	35	34.5	398	293	5	13.4	29.8	30.3										
GA	GLASCOCK	14	2	.0	100.0	24.4	49.3	74.8	28.0	4	43.4	57	468	1	12.7	31.9	36.4										
GA	JEFFERSON	53	17	.0	84.3	54.2	45.8	95.2	23.1	28	39.4	397	412	5	18.2	34.7	39.2										
GA	JENKINS	35	8	.0	55.4	44.1	48.1	86.6	21.5	13	43.9	156	384	2	16.0	36.8	36.0										
GA	LINCOLN	19	6	.0	100.0	46.1	47.5	88.8	21.5	11	34.8	97	483	2	17.8	32.0	38.8										
GA	MC DUFFIE	25	15	.0	57.4	41.6	50.9	82.4	13.9	33	26.4	307	401	4	15.3	22.7	32.5										
GA	RICHMOND	32	162	78.0	12.4	30.8	54.3	72.0	12.1	418	17.7	3178	253	44	10.9	4.8	18.4										
GA	SCREVEN	55	13	.0	74.6	46.2	47.4	86.8	24.1	21	38.3	235	511	4	15.3	36.2	31.7										
GA	TALIAFERRO	20	2	.0	100.0	63.6	44.4	86.0	39.2	4	52.1	39	508	1	15.4	46.6	47.0										
GA	WARREN	28	7	.0	100.0	58.3	45.2	96.1	25.1	14	42.5	136	295	2	19.7	39.4	36.6										
GA	WILKES	47	10	.0	59.8	47.7	49.9	74.7	25.5	21	35.2	178	337	3	13.6	33.7	33.0										
TOTAL CHPA 43107			520	302	42.0	40.9	36.5	51.5	78.8	15.5	682	26.1	6091	313	85	13.3	17.3	25.8									

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
		% IN URBAN- IZED	% RURAL ORITY	% MIN- ORITY	% AGE RATIOS	% 20-64	<20	TOTAL MONEY INCOME	POV- ERTY INDEX	DEATH	ALL BIRTHS	UNITS DED	CROWD- ING	PLUMB- ING	% NO PHONE	
COUNTY NAME	000	*	**	***	****	*****	0000000	000	000	000	000	000	000	000	000	

## CHP AREA CODES:

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
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## GEORGIA

43108	UK - REGIONS R + 11 + 14		UK	9	6	9	24	2		23							
GA	BALDWIN	76	34	.0	25.1	38.0	53.9	62.9	22.7	64	15.6	528	316	7	14.2	17.9	26.3
GA	BIBB	25	143	88.0	12.0	34.2	52.0	75.8	16.5	388	21.4	2728	276	44	11.6	7.6	16.9
GA	BLECKLEY	22	10	.0	49.8	22.4	47.9	89.3	19.6	21	25.7	169	455	3	12.0	22.5	26.8
GA	CRAWFORD	32	5	.0	100.0	52.4	44.9	101.2	21.8	8	42.1	118	310	1	21.7	41.1	44.6
GA	DODGE	59	16	.0	65.4	25.3	50.5	77.1	20.9	33	35.4	303	352	5	12.4	24.4	33.3
GA	HANCOCK	48	9	.0	100.0	73.3	44.0	103.6	23.8	12	47.4	218	459	2	28.0	52.5	52.6
GA	HOUSTON	38	63	.0	34.4	17.2	53.1	81.4	7.0	176	13.3	1206	260	18	10.4	7.1	15.6
GA	JASPER	37	6	.0	100.0	47.8	49.0	79.7	24.6	10	34.9	113	206	2	16.8	32.1	37.6
GA	JOHNSON	31	8	.0	100.0	30.8	48.8	83.0	21.9	13	38.9	162	206	2	15.1	31.1	35.9
GA	JONES	40	12	15.6	84.4	38.6	49.5	85.7	16.3	28	21.4	183	345	3	15.4	24.4	26.0
GA	LAURENS	81	33	.0	53.7	34.3	50.2	78.0	21.1	69	31.9	639	397	10	12.7	23.5	27.3
GA	MONROE	40	11	.0	66.0	46.4	49.2	83.1	20.0	25	21.3	188	390	3	17.6	30.5	26.9
GA	MONTGOMERY	24	6	.0	99.9	33.3	49.3	81.1	21.7	11	32.2	117	369	2	13.7	31.0	41.2
GA	PEACH	15	16	.0	42.1	56.8	48.4	91.2	15.4	35	26.9	331	454	4	17.5	21.8	27.5
GA	PULASKI	25	8	.0	49.5	36.5	49.9	79.3	21.2	17	36.2	159	482	3	12.5	25.4	32.7
GA	PUTNAM	34	8	.0	50.9	48.6	49.2	86.4	16.7	19	26.3	158	253	2	18.0	25.2	36.9
GA	TELFAIR	44	11	.0	72.3	34.7	48.1	84.9	23.0	19	35.2	235	227	3	14.1	28.3	35.3
GA	TREUTLEN	19	6	.0	54.0	33.4	48.5	83.9	22.2	9	37.9	123	407	2	15.8	34.6	39.6
GA	TWIGGS	36	8	.0	100.0	56.2	45.4	103.0	17.5	12	38.9	174	382	2	23.5	49.2	53.0
GA	WASHINGTON	67	17	.0	68.3	53.7	46.6	90.6	24.0	31	38.4	352	379	5	18.4	38.7	32.8
GA	WHEELER	31	5	.0	100.0	30.9	47.9	82.3	26.5	7	36.6	76	307	1	14.3	32.4	42.9
GA	WILCOX	38	7	.0	100.0	31.1	47.6	82.3	27.6	12	39.2	107	343	2	13.3	29.6	37.2
GA	WILKINSON	46	9	.0	72.8	46.4	48.4	87.4	19.2	17	29.2	192	382	3	17.2	36.9	30.2
TOTAL CHPA		850	453	28.3	43.5	35.5	50.6	79.9	17.5	1038	25.2	8579	320	130	13.6	18.6	25.1

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STATE NAME	COUNTY NAME	LAND AREAS SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% RURAL	% IN- ORITY	% 20-64	% <20	% >64	\$ TOTAL INCOME	\$ POV- MONEY INDEX	\$ POV- ERTY	DEATH BIRTHS ***	ALL UNITS ***	CROW- DED 000	PLUMB- ING	% LACK PHONE *****	
*	000	*	*	*	*	000000	***	***	***	***	000	*	****				

**CHP AREA CODES:**

GEORGIA															AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATJS	NUMBER OF COUNTIES
43109	UK - REGION 9				UK			9	6	9	24	1	8							
GA CHATTAHOOCHEE	25	26	72.8	27.2	19.2	69.8	42.2	1.0	64	5.8	183	182	2	16.3	8.4	16.1				
GA CLAY	22	4	.0	100.0	62.0	43.6	96.7	32.5	11	59.8	61	765	1	18.6	43.4	45.4				
GA HARRIS	47	12	.0	93.8	45.2	48.1	84.9	22.8	24	29.7	202	747	3	18.1	33.6	28.6				
GA MUSCOGEE	22	167	98.3	1.7	26.2	53.9	74.2	11.2	448	19.7	3920	243	52	9.6	3.4	16.4				
GA QUITMAN	17	2	.0	100.0	60.1	45.0	96.4	25.6	2	53.0	56	60	1	23.5	44.0	42.3				
GA RANDOLPH	44	9	.0	54.5	55.6	45.5	89.2	30.5	13	49.1	165	343	3	16.6	36.7	40.0				
GA STEWART	46	7	.0	100.0	64.8	44.8	99.4	23.7	9	47.5	140	261	2	23.1	42.3	40.9				
GA TALBOT	39	7	.0	97.8	67.8	44.8	99.8	23.5	11	41.7	128	443	2	24.4	53.0	39.1				
TOTAL CHPA 43109	262	232	78.9	19.0	30.6	54.3	72.2	11.8	583	22.1	4855	259	65	11.5	9.8	19.9				
43113 COASTAL AREA CHP CCL					BRUNSWICK			2	2	1	24	1	8							
GA BRYAN	44	7	.0	100.0	29.7	47.9	92.8	16.2	12	30.3	149	358	2	17.0	27.7	39.5				
GA CAMDEN	65	11	.0	69.9	38.5	49.0	91.9	12.1	25	19.7	220	334	3	16.0	16.4	30.8				
GA CHATHAM	45	188	87.2	11.0	34.3	52.7	74.1	15.8	502	20.4	3653	246	58	9.6	6.7	16.6				
GA EFFINGHAM	48	14	.0	100.0	25.3	48.2	91.2	16.2	30	21.8	220	288	4	13.7	22.8	29.7				
GA GLYNN	41	51	.0	33.7	25.3	52.5	76.7	13.9	129	16.8	1028	263	15	10.3	6.8	18.1				
GA LIBERTY	51	18	.0	51.2	35.5	55.4	72.4	8.3	35	28.5	431	301	5	13.0	19.6	27.8				
GA LONG	49	4	.0	100.0	32.0	46.2	94.3	22.2	6	36.9	58	173	1	16.1	29.4	38.0				
GA MCINTOSH	43	7	.0	100.0	52.8	45.8	100.5	18.0	13	35.2	132	253	2	17.6	32.6	39.0				
TOTAL CHPA 43113	378	298	54.9	28.8	32.9	52.1	76.9	15.0	752	21.1	5891	260	89	10.7	9.7	19.7				

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% IN MIN- ERAL IZED	% IN RURAL AREA	% IN 20-64	% IN 20-64	% IN 20-64	% IN AGE RATIOS	% IN TOTAL INCOME	% IN POV- MONEY INDEX	% IN FRTV	% IN DEATH	% IN ALL BIRTHS	% IN CROW- DED UNITS	% IN PLUMB- ING	% IN NO PHONE
			000	000	000	*	**	***	*	000000	***	***	****	000	*****	*****	*****

**CHP AREA CODES:**

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION TOTAL 000	AGE GROUPS % IN 20-64	FISCAL ABILITY % IN POV- MONEY INDEX	INFANTS DEATH 000	OCCUPIED HOUSING % LACK PHONE *****	AGENCY TYPE			FORMATION STATUS	SOURCE FUNDS	AFPA TYPE	GDD STATUS	NUMBER OF COUNTIES		
								CHP AREA CODES:	GEORGIA	CAMILLA					31		
GA BAKER		36	4	.0	100.0	52.4	44.4	100.3	25.0	5	45.8	67	299	1	19.1	33.7	42.1
GA BEN HILL		26	13	.0	39.1	31.2	50.8	71.8	25.1	30	31.3	225	399	4	10.2	17.0	26.9
GA BERRYEN		47	12	.0	62.6	13.9	51.3	75.5	19.6	22	28.0	185	217	4	10.6	16.1	37.3
GA BROOKS		49	14	.0	64.9	46.5	45.7	90.5	28.5	23	41.7	325	390	4	16.6	32.7	36.8
GA CALHOUN		29	7	.0	100.0	61.4	43.1	103.5	28.3	10	51.3	155	250	2	21.5	42.3	46.0
GA COLOQUITT		56	32	.0	55.6	23.4	49.9	81.3	19.7	66	29.0	636	294	10	11.6	16.6	23.7
GA COOK		23	12	.0	59.0	31.3	49.3	83.9	19.1	23	30.2	268	237	4	12.9	18.6	35.0
GA CRISP		29	18	.0	40.7	40.5	47.7	88.4	21.2	37	32.1	375	347	5	15.1	19.8	29.5
GA DECATUR		58	22	.0	51.2	41.9	48.2	86.2	21.5	38	38.7	472	290	6	14.3	26.1	30.9
GA DOOLY		39	10	.0	100.0	50.2	45.7	93.1	25.6	17	45.4	211	380	3	17.6	33.9	40.1
GA DOUGHERTY		32	90	85.4	14.6	34.6	50.9	85.2	11.1	221	22.4	1887	208	25	14.3	9.1	18.9
GA EARLY		53	13	.0	58.5	47.9	45.5	94.9	25.0	21	49.2	294	352	4	17.9	33.3	39.6
GA ECHOLS		43	2	.0	100.0	28.7	45.7	97.7	20.9	3	29.7	22	597	1	15.4	32.1	43.8
GA GRADY		47	18	.0	54.8	35.4	48.4	82.9	23.6	32	35.0	320	406	5	12.7	24.3	32.4
GA IRWIN		37	8	.0	60.4	34.0	48.7	82.4	23.1	15	43.2	166	381	2	13.4	24.4	31.7
GA LANIER		18	5	.0	48.9	30.0	47.7	91.1	18.7	9	31.3	90	111	1	14.1	26.1	40.1
GA LEE		36	7	.0	100.0	43.6	47.3	95.4	15.9	14	36.1	128	365	2	19.7	25.7	32.1
GA LOWNDES		61	55	.0	41.4	29.4	51.1	80.8	14.7	124	24.0	1223	218	16	11.7	15.3	23.7
GA MACON		40	13	.0	68.1	60.8	43.8	103.2	25.1	21	41.8	278	348	3	21.0	37.4	45.8
GA MARION		37	5	.0	100.0	51.9	45.7	97.9	21.1	8	40.1	118	311	1	20.2	44.7	47.5
GA MILLER		29	6	.0	100.0	29.3	47.6	85.3	24.8	10	46.3	127	211	2	13.1	23.9	30.4
GA MITCHELL		51	19	.0	49.7	48.5	45.9	95.6	22.3	34	36.6	452	376	5	17.5	22.0	31.2
GA SCHLEY		16	3	.0	100.0	44.8	45.5	94.1	25.9	5	29.5	64	573	1	15.2	35.2	37.6
GA SEMINOLE		25	7	.0	58.8	35.6	48.9	83.8	20.7	14	28.9	157	127	2	13.3	25.3	36.8
GA SUMTER		49	27	.0	40.3	44.1	47.3	87.7	23.5	55	30.4	579	270	8	16.5	27.6	24.4
GA TAYLOR		40	8	.0	100.0	44.8	46.8	89.2	24.4	13	36.4	170	413	2	18.3	36.5	34.7
GA TERRELL		33	11	.0	52.8	60.0	45.4	94.2	26.1	19	41.9	291	344	3	20.7	37.7	39.0
GA THOMAS		54	35	.0	47.4	39.7	48.7	83.6	21.6	71	31.3	693	236	10	12.5	19.3	26.3
GA TIFT		27	27	.0	55.4	28.8	48.6	89.5	16.5	60	26.6	573	239	8	12.7	18.6	27.4
GA TURNER		29	9	.0	52.1	35.7	49.0	82.9	21.2	16	33.2	189	653	3	14.2	22.6	35.0
GA WEBSTER		20	2	.0	100.0	58.4	45.0	98.6	23.8	3	45.3	59	508	1	23.6	47.3	49.0
GA WORTH		58	15	.0	71.4	37.9	47.8	88.7	20.5	25	39.4	325	307	4	17.1	27.4	32.6

TOTAL CHPA 43115 1213 529 14.5 50.3 37.5 48.6 86.4 19.3 1063 31.8 11123 288 153 14.5 21.4 29.0

\*FOR ITEMS WITH ASTERISKS\* SEE TEXT; FOR NUMBERED FOOTNOTES\* SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING								
			% IN URBAN- IZED TOTAL 000			% MIN- RURAL ORITY 20-64			% AGE RATIOS <20 20-64 >64			\$ TOTAL MONEY INCOME 000000			POV- ERTY INDEX ***			DEATH ALL BIRTHS RATE **** 000			% LACK CROW- PLUMB- ING PHONE *****		
									*	**													

## CHP AREA CODES:

GEORGIA												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP- STATJS	NUMBER OF COUNTIES	
43117	UK - REGIONS	17	+ 12	UK	9	6	9	38	2	16								
GA	APPLING	51	13	.0	72.5	21.0	48.5	88.1	18.2	21	36.3	245	727	4	13.1	18.7	30.2	
GA	ATKINSON	32	6	.0	100.0	31.6	46.7	95.5	18.8	8	44.6	157	446	2	18.2	33.9	46.7	
GA	BACON	29	8	.0	54.4	13.5	50.0	81.9	18.3	15	30.9	161	166	2	11.7	15.8	32.2	
GA	BRANTLEY	45	6	.0	100.0	10.1	49.4	85.0	17.6	11	24.7	108	341	2	13.4	20.5	31.5	
GA	BULLOCH	69	32	.0	53.7	36.1	50.8	78.1	18.8	62	29.6	525	286	17	11.9	20.9	27.7	
GA	CANDLER	25	6	.0	54.6	33.7	49.0	79.4	24.6	12	39.2	113	414	2	12.5	25.6	27.9	
GA	CHARLTON	80	6	.0	100.0	33.9	46.9	98.4	14.9	11	29.0	145	276	2	16.5	24.1	37.3	
GA	CLINCH	80	6	.0	52.8	31.5	48.5	90.6	15.5	12	36.0	171	409	2	16.2	30.6	39.6	
GA	COFFEE	61	23	.0	55.3	25.9	49.1	87.1	16.4	45	32.3	450	348	7	13.2	18.3	30.3	
GA	EVANS	19	7	.0	63.4	33.5	47.5	88.4	22.0	12	41.5	135	394	2	12.6	21.8	27.3	
GA	JEFF DAVIS	33	9	.0	56.9	18.8	50.5	80.4	17.5	17	26.2	202	329	3	10.8	19.9	33.5	
GA	PIERCE	34	9	.0	71.7	19.2	49.1	83.4	20.2	18	26.8	180	203	3	11.7	16.2	23.6	
GA	TATTNALL	49	17	.0	82.1	31.1	57.8	57.7	15.4	26	28.9	261	332	4	11.8	20.9	31.1	
GA	TOOMBS	37	19	.0	30.9	27.0	49.2	83.6	19.8	37	30.7	390	239	6	13.3	22.3	30.3	
GA	WARE	91	34	.0	34.3	22.7	50.6	77.9	19.5	77	25.4	647	206	17	9.8	13.5	20.3	
GA	WAYNE	65	18	.0	49.1	21.0	49.3	86.3	16.7	38	25.3	340	255	5	12.0	17.4	28.3	
TOTAL CHPA		43117	799	219	.0	56.7	26.2	50.1	81.2	18.3	423	30.2	4231	291	64	12.3	19.5	28.8

43118 GEORGIA MOUNTAINS AREA P+D COMMISSION												GAINSVILLE	2	4	7	38	1	13	4/
GA	BANKS	23	7	.0	100.0	6.8	52.7	69.0	20.6	13	24.0								
GA	DAWSON	21	4	.0	100.0	.2	51.6	73.7	20.1	7	27.2	51	325	1	11.2	22.8	24.5		
GA	FORSYTH	22	17	.0	100.0	1.0	52.6	75.4	14.7	40	17.6	320	292	5	10.1	15.4	25.7		
GA	FRANKLIN	27	13	.0	100.0	12.3	52.1	70.1	21.7	26	20.0	246	392	4	8.8	17.4	31.4		
GA	HABERSHAM	28	21	.0	85.4	6.0	51.3	77.4	17.4	44	16.0	341	264	6	9.2	15.6	24.8		
GA	HALL	38	59	.0	73.8	10.3	52.6	74.5	15.5	150	17.4	1155	216	18	10.6	13.1	21.5		
GA	HART	26	16	.0	69.2	23.5	50.8	77.8	19.1	32	26.4	317	252	5	12.9	19.7	32.0		
GA	LUMPKIN	29	9	.0	69.5	2.4	51.7	77.8	15.6	17	26.0	131	281	2	12.0	22.9	24.1		
GA	RABUN	37	8	.0	100.0	1.5	52.9	67.2	22.0	17	25.2	126	211	3	10.0	20.4	28.1		
GA	STEPHENS	18	20	.0	65.7	11.9	54.1	67.3	17.4	48	17.5	344	300	6	8.6	12.3	26.4		
GA	TOWNS	17	5	.0	100.0	.1	49.0	77.7	26.4	8	29.0	68	148	1	9.6	17.9	26.5		
GA	UNION	31	7	.0	100.0	.0	50.1	73.1	26.4	11	36.0	110	242	2	10.2	22.3	27.1		
GA	WHITE	24	8	.0	100.0	5.9	51.3	74.3	20.5	16	23.3	114	146	2	9.7	20.1	25.1		
TOTAL CHPA		43118	340	193	.0	82.8	8.6	52.2	73.7	17.9	429	20.5	3422	249	59	10.2	16.5	25.6	

CHP-STATE TOTALS 5743 4501 41.1 39.3 26.6 52.4 75.5 15.3 11937 20.2 86372 267 1342 10.9 12.3 20.3

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% MIN- ERAL	% RURAL ORITY	% AGE RATIOS	% 20-64	% <20	% >64	\$ TOTAL INCOME 000000	POV- MONEY INDEX ***	ERTY	DEATH BIRTHS RATE ***	ALL UNITS DED 000	CROW- DING ING	% LACK PLUMB- ING	% NO PHONE *****
			0 000	*	**	*	*	*	*								

CHP AREA CODES:

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GOD STATUS	NUMBER OF COUNTIES
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GEORGIA

THREE GEORGIA COUNTIES ARE IN TENNESSEE CHP AREA 48203:

48203 GEORGIA-TENNESSEE REG H COM															CHATTANOOGA			1			3			2			24			3			13			2/		
GA	CATOOSA	17	28	46.5	53.4	1.8	53.3	74.9	12.6	75	12.9	454	272	9	8.8	5.7	16.9	3	12.8	21.3	29.9	16	10.2	9.6	23.7	2	34.9	33.3	11	13.7	10.0	10.1	20.0					
GA	DADE	17	10	.7	100.0	3.2	51.2	79.9	15.5	19	21.6	178	225	3	14.2	9.6	23.7	16	10.2	9.6	23.7	16	10.2	9.6	23.7	3	12.8	21.3	29.9	16	10.2	9.6	23.7					
GA	WALKER	45	51	31.1	57.0	5.0	53.4	71.2	15.9	129	15.2	883	223	11	34.9	118	16.9	2	13.7	34.9	33.3	12	16.5	948	264	16	10.0	10.1	20.0	14	44.3	181	257	3	15.8	36.7	42.6	
TENN	BLEDSOE	40	8	.0	100.0	7.3	48.6	85.3	20.6	11	34.9	118	16.9	122	16.5	948	264	16	10.0	10.1	20.0	11	34.9	118	16.9	122	16.5	948	264	16	10.0	10.1	20.0					
TENN	BRADLEY	33	51	.0	49.3	4.8	53.7	72.5	13.7	122	16.5	948	264	16	10.0	10.1	20.0	16	10.2	9.6	23.7	16	10.2	9.6	23.7	16	10.2	9.6	23.7	16	10.2	9.6	23.7					
TENN	GRUNDY	36	11	.0	100.0	1.7	50.0	78.0	22.1	14	44.3	181	257	3	15.8	36.7	42.6	14	44.3	181	257	3	15.8	36.7	42.6	14	44.3	181	257	3	15.8	36.7	42.6					
TENN	HAMILTON	55	254	76.6	19.3	18.8	53.7	68.4	17.8	730	16.4	4586	253	82	8.0	4.3	16.9	82	8.0	4.3	16.9	82	8.0	4.3	16.9	82	8.0	4.3	16.9	82	8.0	4.3	16.9					
TENN	MC MINN	43	35	.0	56.2	6.1	52.8	69.4	20.1	78	20.9	587	284	11	8.8	13.9	19.6	78	20.9	587	284	11	8.8	13.9	19.6	78	20.9	587	284	11	8.8	13.9	19.6					
TENN	MARTON	51	21	.0	92.4	6.2	50.8	78.9	17.9	38	29.1	383	244	6	14.2	21.6	32.2	38	29.1	383	244	6	14.2	21.6	32.2	38	29.1	383	244	6	14.2	21.6	32.2					
TENN	MEIGS	19	5	.0	100.0	4.8	52.3	73.5	17.6	10	33.7	93	250	2	14.6	37.0	34.3	10	33.7	93	250	2	14.6	37.0	34.3	10	33.7	93	250	2	14.6	37.0	34.3					
TENN	POLK	44	12	.0	100.0	.3	52.8	71.0	18.3	24	24.8	213	266	4	11.5	25.5	29.5	24	24.8	213	266	4	11.5	25.5	29.5	24	24.8	213	266	4	11.5	25.5	29.5					
TENN	RHEA	31	17	.0	74.6	3.9	51.2	75.1	20.4	32	28.2	304	318	5	11.6	22.9	27.2	32	28.2	304	318	5	11.6	22.9	27.2	32	28.2	304	318	5	11.6	22.9	27.2					
TENN	SEQUATCHIE	27	6	.0	100.0	.0	50.7	78.7	18.6	11	29.7	124	349	2	14.5	24.7	36.1	11	29.7	124	349	2	14.5	24.7	36.1	11	29.7	124	349	2	14.5	24.7	36.1					
TOTAL CHPA 48203		458	509	44.0	43.1	11.6	53.1	71.0	17.2	1293	18.8	9053	256	159	9.4	9.8	20.6																					

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% TOTAL AREA	% RURAL ORITY	% MIN- ORITY	% 20-64	% <20	% >64	\$ TOTAL INCOME	POV- ERTY INDEX	\$ MONEY INCOME	BIRTHS	DEATH	ALL UNITS DED 000	CROW- DING	PLUMR- ING
*	**	*	*	*	*	***	****	***	****	****	****	****	****	****	*****		

**CHP AREA CODES:**

KENTUCKY 1/															AGENCY TYPE			FORMATION STATUS			SOURCE FUNDS			AREA TYPE			GDD STATUS			NUMBER OF COUNTIES		
44101 PURCHASE REG HD CCL															BARDWELL	1	5	7	36	1	8											
KY BALLARD	26	8	.0	100.0	5.3	50.7	63.4	33.9	20	20.3	105	158	3	6.0	17.1	19.8																
KY CALLOWAY	38	28	.0	51.1	3.5	55.3	58.5	22.5	65	18.6	333	120	9	5.3	10.6	14.6																
KY CARLISLE	20	5	.0	100.0	1.6	51.5	60.9	33.3	11	24.6	55	424	2	6.3	18.0	18.8																
KY FULTON	20	10	.0	38.2	16.3	48.7	71.4	33.9	19	33.8	200	317	3	9.1	19.7	22.0																
KY GRAVES	56	31	.0	65.3	5.0	51.6	63.2	30.4	72	20.6	419	199	11	6.3	16.2	14.9																
KY HICKMAN	25	6	.0	100.0	13.9	50.2	67.5	31.8	13	25.9	83	602	2	9.4	20.5	21.6																
KY MC CRACKEN	25	58	.0	39.3	10.8	52.8	66.3	23.1	162	17.5	814	250	20	6.1	7.3	13.7																
KY MARSHALL	30	20	.0	82.1	.8	53.1	65.2	23.3	48	17.1	283	224	7	6.6	12.9	15.6																
TOTAL CHPA 44101	240	167	.0	58.4	7.2	52.5	64.2	26.1	*10	19.9	2292	237	57	6.4	12.3	15.6																
44102 PENNYVILLE REG HD CCL									HOPKINSVILLE	1	1	1	38	1	9												2/					
KY CALDWELL	36	13	.0	52.3	7.8	51.5	63.4	30.6	29	25.9	202	198	5	8.0	23.3	17.9																
KY CHRISTIAN	73	56	.0	38.0	22.7	50.0	82.3	17.9	123	22.4	975	338	15	10.0	14.7	18.3																
KY CRITTENDEN	37	8	.0	64.6	1.4	50.9	63.7	32.9	17	27.2	108	185	3	8.5	29.7	22.6																
KY HOPKINS	55	38	.0	52.4	8.7	50.4	70.7	27.9	89	21.1	641	250	13	9.6	20.7	19.3																
KY LIVINGSTON	31	8	.0	100.0	.8	52.6	63.1	26.9	15	22.7	101	232	3	6.4	27.2	23.6																
KY LYON	25	6	.0	100.0	9.1	60.0	44.4	22.2	12	18.3	50	67	2	6.4	19.6	18.0																
KY MUHLENBERG	48	28	.0	73.4	4.4	51.0	69.8	26.1	59	25.5	410	301	9	10.1	25.1	24.2																
KY TODD	38	11	.0	100.0	14.4	50.1	71.7	28.1	21	31.0	183	164	3	11.1	29.7	31.8																
KY TRIGG	46	9	.0	100.0	18.7	49.1	74.4	29.1	17	28.0	153	261	3	12.2	29.7	23.6																
TOTAL CHPA 44102	388	176	.0	60.5	12.6	50.8	72.2	24.7	383	23.8	2823	273	54	9.6	21.8	21.1																

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL MILES n		% IN RURAL AREA 000	% MIN- ORITY	% RURAL ORITY	% AGE RATIOS 20-64 <20 * **	% AGE RATIOS 20-64 >64 * **	% AGE RATIOS 20-64 >64 * **	TOTAL POV- MONEY INCOME INDEX 000000	POV- ERTY ERTY INDEX ***	DEATH ALL BIRTHS RATE ****	ALL CROW- DED UNITS 000	CROW- DED PLUMB- ING PHONE *****	% LACK NO PHONE	

**CHP AREA CODES:**

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	FDD STATUS	NUMBER OF COUNTIES
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**KENTUCKY**
**44104 BARREN RIVER REG HP CCL**
**GLASGOW**
**1**
**5**
**7**
**36**
**1**
**10**

KY	ALLEN	36	13	.0	71.6	2.4	51.9	63.6	29.0	23	33.9	186	286	4	8.8	34.0	26.0
KY	BARREN	49	29	.0	60.6	7.4	52.3	68.1	23.2	60	28.2	499	134	9	8.9	22.6	26.6
KY	BUTLER	44	10	.0	100.0	1.2	49.6	73.7	28.0	15	30.6	114	496	3	13.3	47.7	46.7
KY	EDMONSON	30	9	.0	100.0	2.7	50.2	76.3	23.0	15	30.2	106	31	3	12.4	39.6	41.4
KY	HART	43	14	.0	100.0	10.5	50.6	73.1	24.7	25	33.6	216	216	4	11.1	37.3	40.2
KY	LOGAN	56	22	.0	70.4	10.5	51.0	70.3	25.9	87	27.5	363	239	7	9.4	22.7	25.6
KY	METCALFEE	30	8	.0	100.0	5.1	51.1	68.7	26.9	13	42.2	131	178	3	11.2	46.8	47.3
KY	MORODE	33	12	.0	100.0	4.0	51.3	70.5	24.6	19	44.0	210	191	4	10.5	38.9	40.5
KY	SIMPSON	24	13	.0	49.8	12.7	50.4	72.6	25.8	29	23.1	218	198	4	9.1	18.6	20.6
KY	WARREN	55	57	.0	36.9	9.2	53.1	70.9	17.4	140	20.7	891	247	17	8.8	14.3	19.2
<b>TOTAL CHPA 44104</b>		<b>400</b>	<b>186</b>	<b>.0</b>	<b>65.5</b>	<b>7.7</b>	<b>51.7</b>	<b>70.4</b>	<b>22.8</b>	<b>387</b>	<b>28.1</b>	<b>2936</b>	<b>218</b>	<b>59</b>	<b>9.7</b>	<b>26.0</b>	<b>28.4</b>

**44105 LINCOLN TRAIL REG HP CCL**
**VINE GROVE**
**1**
**5**
**7**
**36**
**1**
**8**

KY	BRECKINRIDGE	56	15	.0	100.0	4.7	48.4	78.1	28.5	29	24.7	226	207	5	11.7	34.7	32.1
KY	GRAYSON	51	16	.0	81.9	1.0	48.9	76.9	27.7	30	30.7	254	158	5	12.5	37.0	37.2
KY	HARDIN	62	78	.0	30.7	9.4	53.7	77.9	8.4	202	11.7	1713	218	17	10.3	11.5	21.1
KY	LARUE	26	11	.0	76.0	4.7	49.2	76.6	26.8	22	25.5	142	328	3	9.9	25.2	27.8
KY	MARION	34	17	.0	66.9	8.9	45.3	98.9	21.9	30	29.2	358	447	4	17.9	30.5	29.1
KY	MEADE	31	19	.0	68.8	6.4	51.2	84.9	10.5	43	14.5	282	213	5	12.4	13.5	19.8
KY	NELSON	44	23	.0	75.2	7.8	45.2	100.6	20.9	47	23.9	470	227	6	16.0	25.1	21.4
KY	WASHINGTON	31	11	.0	72.4	10.6	47.7	85.4	24.5	21	27.8	213	219	3	12.8	37.2	18.5
<b>TOTAL CHPA 44105</b>		<b>334</b>	<b>190</b>	<b>.0</b>	<b>57.9</b>	<b>7.6</b>	<b>50.2</b>	<b>83.1</b>	<b>16.1</b>	<b>424</b>	<b>19.4</b>	<b>3657</b>	<b>241</b>	<b>49</b>	<b>12.4</b>	<b>22.5</b>	<b>24.7</b>

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES N	POPULATION % IN URBAN- IZED TOTAL 000			AGE GROUPS % MIN- ORITY RURAL ORITY			FISCAL ABILITY \$ TOTAL POV- MONEY ERTY INCOME INDEX 000000 ***			INFANTS DEATH BIRTHS RATE ****			OCCUPIED HOUSING % ALL CROW- PLUMB- DED UNITS TNG 000 *****		
			%	%	%	%	%	%	%	%	%	%	%	%	%	%	
			*	**	*	*	*	*	*	*	*	*	*	*	****	000	*****

**CHP AREA CODES:**

KENTUCKY															AGENCY TYPE			FORMATION STATUS		SOURCE FUNDS		AREA TYPE		GDP STATUS		NUMBER OF COUNTIES		
															1	2	1	21	2	7	1	2	2	7				
44106	FALLS REGTON HP CCL														LOUISVILLE	1	2	1	21	2	7	1	2	2	7			
KY	BULLITT	30	26	.0	89.4	1.7	48.8	92.3	12.6	\$8	13.6	478	223	7	15.1	17.2	24.0											
KY	HENRY	29	11	.0	100.0	8.2	51.6	65.9	27.8	26	19.4	179	280	4	9.2	27.2	21.2											
KY	JEFFERSON	38	695	94.7	5.3	14.0	52.1	74.6	17.2	2224	11.6	12195	219	216	9.0	3.1	11.3											
KY	OLDHAM	18	15	.0	100.0	9.7	54.6	68.0	15.2	35	13.9	220	197	4	11.6	13.7	15.1											
KY	SHELBY	38	19	.0	78.0	12.9	51.5	70.0	24.3	47	20.3	286	256	6	8.8	23.4	16.3											
KY	SPENCER	19	5	.0	100.0	4.4	49.2	82.1	21.3	10	24.6	107	187	2	12.3	33.8	23.8											
KY	TRIMBLE	15	5	.0	100.0	1.6	50.2	76.1	23.1	11	25.7	100	133	2	8.9	29.6	24.0											
TOTAL CHPA	44106	187	777	84.7	14.4	13.2	52.0	74.9	17.4	2413	12.2	13565	219	240	9.3	4.9	12.2											
44108	BUFFALO TRACE REG HP CCL														FLEMINGSBURG	1	4	7	39	1	5	1	2	2	5			
KY	BRACKEN	20	7	.0	100.0	1.5	49.6	71.7	29.8	14	28.5	115	320	2	8.6	37.9	29.3											
KY	FLEMING	35	11	.0	100.0	3.7	49.9	72.6	27.8	23	33.2	197	169	4	8.9	44.7	29.7											
KY	LEWIS	49	12	.0	100.0	.2	47.5	89.1	21.5	21	31.1	230	305	4	14.0	49.7	43.6											
KY	MASON	24	17	.0	57.1	9.7	50.3	73.8	25.1	42	20.2	327	265	6	9.7	23.6	25.3											
KY	ROBERTSON	10	2	.0	100.0	.6	51.6	61.7	32.0	4	30.5	32	0	1	6.8	54.0	38.5											
TOTAL CHPA	44108	138	50	.0	85.3	4.5	49.5	76.3	25.8	103	27.4	900	252	16	10.2	37.9	31.7											
44109	GATEWAY REG HP CCL														OWINGSVILLE	1	1	2	39	1	5	1	2	2	5			
KY	RATH	29	9	.0	100.0	4.5	50.6	72.8	24.9	15	37.6	147	295	3	11.2	49.1	37.3											
KY	MENIFEE	21	4	.0	100.0	.7	48.0	84.7	23.5	6	30.6	86	388	1	14.2	49.9	46.6											
KY	MONTGOMERY	20	15	.0	66.9	7.5	50.9	75.5	21.1	34	23.7	288	289	5	9.4	22.9	25.6											
KY	MORGAN	37	10	.0	100.0	.6	47.4	83.7	27.1	13	49.6	197	338	3	13.5	46.1	34.9											
KY	ROWAN	29	17	.0	57.7	1.6	53.6	71.9	14.8	30	24.8	292	205	4	9.6	24.9	30.0											
TOTAL CHPA	44109	136	56	.0	78.0	3.4	50.8	75.9	20.9	99	31.5	1010	284	16	10.9	34.5	32.1											

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING				
			% IN URBAN-	% IZED	% MIN-	% RURAL AREA	% RUR- ALITY	% AGE RATIOS	% TOTAL INCOME	% POV- ERTY	% MONEY INCOME	BIRTHS	DEATH	ALL UNITS	CROW- DED UNITS	PLUMB- ING UNITS	% NO PHONE		
			000	000	000	*	**	***	000000	***	***	***	000	000	000	000	000		
<b>CHP AREA CODES:</b>																			
									AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDC STATUS		NUMBER OF COUNTIES				
									KENTUCKY										
<b>44110</b>	FIVCO REG HP CCL								CATTLESBURG	1	1	2	24	1	5				
KY	FLOYD	16	52	72.3	27.7	2.0	52.7	69.7	20.1	145	14.4	933	157	17	7.9	5.8	14.1		
KY	CARTER	40	20	.0	100.0	1.1	50.1	78.5	20.9	35	33.5	376	151	6	13.7	38.1	35.0		
KY	ELLIOTT	24	6	.0	100.0	1.0	97.7	87.2	22.6	8	43.7	108	215	2	18.6	50.8	44.1		
KY	GREENUP	35	33	46.6	53.4	.8	50.5	81.5	16.6	74	18.6	572	210	10	11.2	15.5	21.1		
KY	LAWRENCE	43	11	.0	100.0	1.0	47.5	79.5	32.9	17	44.9	209	271	3	12.6	43.2	32.7		
TOTAL CHPA	44110	158	122	43.7	56.3	1.4	51.0	75.9	20.3	279	22.8	2199	183	37	10.6	18.8	22.2		
<b>44111</b>	BIG SANDY REG HP CCL								PRESTONSBURG	1	2	2	39	1	5				
KY	FLOYD	40	36	.0	90.5	1.5	49.3	82.8	19.9	59	40.5	708	212	10	17.0	36.0	41.8		
KY	JOHNSON	26	18	.0	77.9	.6	50.3	73.8	25.1	28	42.8	295	181	5	13.0	35.2	31.7		
KY	MADOFFIN	30	10	.0	100.0	.8	44.7	99.3	24.3	13	52.7	228	175	3	19.6	47.8	47.3		
KY	MARTIN	23	9	.0	100.0	.3	44.2	105.2	20.8	11	55.9	191	332	2	20.4	49.8	61.5		
KY	PIKE	79	61	.0	92.5	2.3	49.3	84.7	18.0	104	35.5	1189	207	17	17.9	35.1	39.5		
TOTAL CHPA	44111	198	134	.0	91.2	1.6	48.7	85.1	20.1	215	40.6	2611	212	38	17.5	37.2	41.0		
<b>44112</b>	KENTUCKY RIVER REG HP CCL								HAZARD	1	2	2	39	1	8				
KY	BREATHITT	49	14	.0	100.0	.3	44.5	101.8	22.8	16	56.5	283	200	4	22.6	59.4	52.7		
KY	KNOTT	36	15	.0	100.0	1.3	45.5	98.6	21.2	17	61.5	280	274	4	23.1	53.4	39.4		
KY	LEE	21	7	.0	100.0	.9	45.9	87.3	30.7	8	54.6	123	272	2	16.9	57.3	44.6		
KY	LESLIE	41	12	.0	100.0	.2	44.6	106.6	17.5	12	60.8	305	186	3	29.0	67.6	58.5		
KY	LETCHER	34	23	.0	99.0	2.9	48.4	85.2	21.6	35	44.1	525	355	7	16.2	45.8	41.3		
KY	OWSLEY	20	5	.0	100.0	1.2	44.6	92.1	32.0	5	65.9	104	351	1	20.2	67.3	49.8		
KY	PERRY	34	26	.0	78.8	4.0	46.6	92.8	21.8	38	44.5	727	271	7	19.9	44.6	46.4		
KY	WOLFE	23	6	.0	100.0	.5	45.1	92.2	29.7	6	59.5	86	194	2	16.4	60.3	47.3		
TOTAL CHPA	44112	258	107	.0	92.5	2.0	46.1	94.1	22.8	138	52.5	2433	271	30	20.3	53.1	46.4		

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES A	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING					
			% IN URBAN- IZED TOTAL MILES DOD			% MIN- RURAL AREA			% AGE RATIOS			\$ TOTAL POV- MONEY INCOME INDEX			DEATH ALL UNITS BEDS 000			% LACK CROW- PLUMS- NO PHONE *****		
			% 000			% 000			% * * *			000000 ***			****			000		

CHP AREA CODES:

KENTUCKY																AGENCY TYPE			FORMATION STATUS		SOURCE FUNDS		ARFA TYPE		GDC STATUS		NUMBER OF COUNTIES		
44113 CUMBERLAND VALLEY REG HP CCL																LONDON	1	2	2	38	1	8							
KY	BELL	37	31	.0	52.8	3.5	48.3	82.7	24.3	47	45.1	663	322	9	17.1	40.1	37.1												
KY	CLAY	47	18	.0	100.0	4.0	44.8	103.2	20.2	19	64.6	474	302	5	25.8	60.9	57.2												
KY	HARLAN	47	37	.0	82.2	6.5	48.3	83.6	23.5	60	42.1	758	259	11	16.4	38.0	37.7												
KY	JACKSON	34	10	.0	100.0	.6	47.2	86.2	25.8	12	55.7	181	331	3	16.1	62.1	40.3												
KY	KNOX	37	24	.0	80.0	2.2	47.9	83.4	25.1	33	53.4	449	238	7	16.8	46.1	47.1												
KY	LAUREL	45	27	.0	84.2	1.1	48.3	82.9	24.1	46	38.5	483	283	8	14.4	35.7	35.8												
KY	ROCKCASTLE	31	12	.0	100.0	.8	47.7	86.3	23.4	19	41.7	263	228	4	16.4	49.6	50.2												
KY	WHITEY	46	24	.0	59.3	1.2	49.0	75.6	28.5	39	44.2	400	333	7	12.8	36.8	36.1												
TOTAL CHPA 44113		324	184	.0	78.2	3.0	47.9	84.4	24.4	273	46.8	3673	286	54	16.6	43.0	41.0												
44114 LAKE CUMBERLAND REG HP CCL																JAMESTOWN	1	2	2	38	1	10							
KY	ADAIR	39	13	.0	75.2	4.9	51.8	67.1	26.1	23	42.4	222	256	4	9.4	44.2	41.2												
KY	CASEY	44	13	.0	100.0	1.3	50.3	74.3	24.6	23	36.1	211	142	4	11.8	53.2	39.6												
KY	CLINTON	19	8	.0	100.0	5.1	51.3	71.1	23.9	12	46.3	127	262	3	12.0	44.8	51.3												
KY	CUMBERLAND	31	7	.0	100.0	6.4	50.7	68.5	28.6	11	46.2	110	182	2	11.1	46.8	44.5												
KY	GREEN	28	10	.0	100.0	5.3	53.3	64.0	23.7	22	24.4	158	168	3	8.5	35.7	32.2												
KY	MC CREADY	42	13	.0	100.0	1.6	44.7	99.3	24.3	14	57.9	265	340	4	20.2	52.7	52.2												
KY	PULASKI	65	35	.0	70.4	2.1	50.4	72.9	25.4	69	33.4	558	233	11	10.0	32.5	32.9												
KY	RUSSELL	24	11	.0	100.0	1.0	51.2	69.6	25.6	17	39.2	172	194	3	9.5	32.5	36.6												
KY	TAYLOR	28	17	.0	55.7	6.3	52.3	69.6	21.5	38	23.5	280	179	5	7.2	18.7	23.7												
KY	WAYNE	44	14	.0	74.6	3.0	48.5	80.8	25.3	18	54.9	254	302	4	15.1	46.9	47.3												
TOTAL CHPA 44114		364	141	.0	82.4	3.4	50.4	73.7	24.7	248	38.8	2356	232	44	11.1	38.5	38.0												

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 000	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL AREA			% MIN- RURAL ORITY	% AGE RATIOS 20-64	% <20 >64	\$ TOTAL INCOME 000000	POV- MONEY ERTY INDEX ***	DEATH ALL UNITS DED 000	ALL CROWD- ING 000	% LACK PLUMB- ING *****	% NO PHONE			
			*	**	***						****						
CHP AREA CODES:																	
KENTUCKY																	
<b>44115 BLUEGRASS REG HP CCL</b>																	
LEXINGTON																	
KY	ANDERSON	21	9	.0	61.8	4.9	52.6	68.5	21.5	24	15.2	143	233	3	8.1	27.8	19.4
KY	BOURBON	37	18	.0	57.7	12.4	51.8	70.6	22.4	47	19.5	325	144	6	9.1	19.6	20.2
KY	BOYLE	18	21	.0	45.3	12.0	52.1	69.1	22.7	57	17.7	364	156	7	8.0	17.3	16.2
KY	CLARK	26	24	.0	44.4	8.2	52.0	72.6	19.8	62	17.8	445	304	8	8.3	15.1	20.6
KY	ESTILL	26	13	.0	77.1	.6	68.3	79.6	27.3	22	39.1	259	296	4	13.8	44.9	38.2
KY	FAYETTE	28	174	91.5	8.5	12.9	55.3	66.9	14.0	550	13.5	3197	223	54	7.2	3.5	15.7
KY	FRANKLIN	21	34	.0	38.1	8.1	55.2	63.8	17.3	102	10.7	568	200	11	7.1	9.6	13.7
KY	GARRARD	24	9	.0	65.8	7.7	52.9	65.2	23.8	20	25.3	140	143	3	7.0	31.7	25.2
KY	HARRISON	31	14	.0	55.1	3.9	50.5	69.4	28.9	32	21.4	226	295	5	7.8	26.3	18.6
KY	JESSAMINE	18	17	.0	46.7	9.5	53.1	72.5	15.9	41	18.7	287	349	5	9.5	21.7	29.9
KY	LINCOLN	34	17	.0	100.0	6.5	49.3	77.0	25.8	31	34.1	257	324	5	12.0	40.7	37.2
KY	MADISON	45	43	.0	44.3	6.8	52.4	74.2	16.7	96	21.2	678	251	12	9.9	25.1	24.2
KY	MERCER	26	16	.0	57.8	5.6	52.9	66.3	22.8	40	21.1	250	360	5	7.7	19.6	16.5
KY	NICHOLAS	20	7	.0	100.0	2.6	51.3	69.3	25.8	14	26.1	113	471	2	8.8	42.0	27.8
KY	POWELL	17	8	.0	100.0	1.4	47.7	89.0	20.5	13	31.9	147	385	2	15.8	34.2	41.5
KY	SCOTT	28	18	.0	51.9	10.2	51.2	74.4	20.9	43	19.3	307	217	5	9.3	20.5	23.2
KY	WOODFORD	19	14	.0	60.7	10.8	50.7	77.9	19.4	42	14.1	257	311	4	9.4	16.5	22.8
TOTAL CHPA		432	458	34.9	38.0	9.6	53.2	69.8	18.1	1236	17.8	7963	249	142	8.4	15.5	20.1
CHP-STATE TOTALS		3557	2748	31.7	49.4	8.4	51.2	75.2	20.3	6609	23.7	48417	238	838	10.6	20.1	23.2

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			URBAN- IZED TOTAL MILES n		% IN URBAN- IZED TOTAL AREA n 000	% MIN- ORITY RURAL ORITY	% AGE RATIOS 20-64 <20 >64	% AGE RATIOS 20-64 <20 >64	TOTAL MONEY INCOME * 000000	POV- ERTY INDEX ** 000000	DEATH BIRTHS *** ****	ALL DATE UNITS ***** 000	CROW- PLUMB- BED ING	% LACK PHONE *****			

CHP AREA CODES:

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES
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### KENTUCKY

SEVEN KENTUCKY COUNTIES ARE IN INDIANA CHP AREA 52313:

52313 TRI-STATE AREA HD CCL

EVANSVILLE

1	2	1	24	4	12
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IND PERRY	39	19	.0	58.4	.6	48.1	84.4	23.7	45	15.0	322	207	6	11.0	13.6	15.8
IND POSEY	81	22	.0	68.9	1.5	49.4	79.8	22.6	54	13.2	338	128	7	9.7	10.6	10.2
IND SPENCER	40	17	.0	85.0	1.1	48.2	81.0	26.6	39	17.0	282	201	5	11.5	15.9	14.6
IND VANDERBURGH	24	169	84.4	15.6	6.3	52.1	69.6	22.2	496	10.8	2722	212	55	8.4	3.3	9.3
IND WARRICK	39	28	.0	79.5	.8	51.0	76.8	19.1	75	9.6	467	207	9	9.7	10.1	11.1
KY DAVIESS	46	79	66.8	33.2	4.5	50.2	80.7	18.3	212	14.1	1516	226	24	10.6	9.0	14.6
KY HANCOCK	19	7	.0	100.0	2.2	49.3	80.3	22.6	18	16.0	96	314	2	12.0	24.7	30.4
KY HENDERSON	43	36	.0	36.2	8.7	50.5	76.4	21.7	88	16.6	687	257	12	10.3	11.8	19.6
KY MC LEAN	26	9	.0	100.0	1.4	51.2	67.7	27.6	19	22.1	152	350	3	8.1	22.3	23.2
KY OHIO	60	19	.0	86.0	1.8	49.3	72.0	30.7	38	27.0	245	191	6	11.4	34.3	29.6
KY UNION	34	16	.0	77.6	18.1	44.0	101.7	25.3	34	27.5	258	297	4	11.7	17.0	19.9
KY WEBSTER	34	13	.0	67.9	7.7	48.2	70.4	37.1	28	25.9	191	315	5	9.5	26.3	26.2
TOTAL CHPA 52313	844	434	45.0	42.0	5.2	50.5	75.5	22.5	1146	14.4	7275	224	137	9.7	10.1	14.2

STATE NAME	COUNTY NAME	LAND AREA MILES SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% RURAL ORITY	% MIN- ORITY	% AGE RATIOS	<20	>64	MONEY INCOME	EPRTY INDEX	DEATH	ALL BIRTHS	RATE	UNITS BEDDED	CROW- DED	PLUMB- ING	% NO PHONE
		000	*	**	000000	***	****	000							*****		

CHP AREA CODES:

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	FDD STATUS	NUMBER OF COUNTIES
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KENTUCKY

EIGHT KENTUCKY COUNTIES ARE IN OHIO CHP AREA 55304:

55304 HP ASSN OF THE CENTRAL OHIO RIVER VALLEY CINCINNATI												1	2	1	21	9	17
IND DEARBORN	31	29	.0	56.8	.8	49.8	79.0	21.8	76	10.7	501	240	9	9.9	12.2	17.5	
IND OHIO	9	4	.0	100.0	1.5	48.4	69.0	29.1	11	10.9	74	135	1	7.4	14.9	23.7	
KY BOONE	25	33	37.5	62.5	.6	51.0	83.3	12.6	94	8.9	570	187	9	11.1	9.9	9.6	
KY CAMPBELL	15	89	82.7	12.9	1.1	49.4	79.9	22.6	247	10.0	1705	227	27	11.8	5.0	10.2	
KY CARROLL	13	9	.0	54.4	2.9	51.5	70.9	23.3	20	20.5	136	369	3	9.3	29.7	23.9	
KY GALLATIN	10	4	.0	100.0	2.6	50.5	73.6	24.3	8	24.8	76	264	1	11.4	34.5	24.3	
KY GRANT	25	10	.0	100.0	1.5	50.0	72.9	27.2	22	18.4	186	197	3	9.9	31.1	16.4	
KY KENTON	17	129	86.1	13.9	3.0	50.1	78.7	20.9	373	10.6	2480	206	40	11.2	5.2	11.5	
KY OWEN	35	7	.0	100.0	4.1	51.8	64.1	28.8	16	27.0	85	353	3	8.5	41.9	29.9	
KY PENDLETON	28	10	.0	73.9	1.4	48.6	79.5	26.4	20	16.6	170	294	3	10.6	30.1	18.3	
OHIO ADAMS	59	19	.0	100.0	.2	47.7	78.8	30.7	35	31.4	335	239	6	9.4	35.8	35.2	
OHIO BROWN	49	27	.0	78.6	2.0	48.1	82.1	25.6	61	17.6	421	166	8	9.2	26.4	25.2	
OHIO BUTLER	47	226	68.3	22.3	5.2	52.1	76.6	15.3	704	8.9	3859	179	67	8.7	6.1	9.7	
OHIO CLERMONT	46	96	27.3	69.9	1.1	49.6	88.4	13.3	269	8.3	1617	194	27	10.8	9.8	10.7	
OHIO HAMILTON	41	924	95.6	3.9	16.1	51.6	74.0	19.7	3137	11.0	17030	210	295	8.5	3.4	9.2	
OHIO HIGHLAND	55	29	.0	64.3	2.7	49.2	74.7	28.5	68	18.6	535	262	10	6.7	20.7	21.6	
OHIO WARREN	41	85	23.0	57.4	1.6	51.0	84.6	11.4	255	7.0	1522	166	23	10.5	8.1	11.6	
TOTAL CHPA 55304	544	2730	74.0	21.1	9.8	51.1	76.6	19.0	5416	10.9	31302	206	536	9.2	6.5	10.9	

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES N	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL MILES 000	% RURAL AREA	% MIN- ORITY	% 20-64	% <20	% >64	\$ TOTAL INCOME 000000	POV- MONEY INDEX ***	EPTV	DEATH BIRTHS RATE ****	ALL UNITS DED 000	CROW- PLUMB- ING *****	% LACK PHONE		

CHP AREA CODES:

MISSISSIPPI 1/																	
			AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP STATUS	NUMBER OF COUNTIES									
45101	NORTHEAST MISSISSIPPI P + D DISTRICT		BOONEVILLE	2	3	2	3R	1	6								2/
MISS ALCORN	41	27	.0	57.4	11.9	52.4	68.1	22.6	58	24.9	475	295	9	9.3	20.4	32.3	
MISS BENTON	41	8	.0	100.0	42.0	44.6	98.3	25.8	11	45.6	155	302	2	21.3	36.6	49.8	
MISS MARSHALL	71	24	.0	76.2	62.1	42.4	113.6	22.1	33	51.6	541	450	6	27.6	45.0	47.1	
MISS PRENTISS	42	20	.0	70.7	11.7	51.2	72.3	23.2	38	28.4	340	216	6	11.6	22.6	40.8	
MISS TIPPAH	46	16	.0	79.0	16.4	49.6	76.0	25.6	27	35.3	306	294	5	11.6	26.7	32.4	
MISS TISHOMINGO	44	15	.0	100.0	4.5	52.0	67.1	25.3	27	25.9	226	162	5	8.3	24.2	38.6	
TOTAL CHPA 45101	285	110	.0	75.7	24.6	49.0	80.4	23.6	194	34.5	2042	308	33	13.9	27.7	38.6	
45102	UK - REGION 1		UK	9	6	9	3R	3	6								1/
MISS COAHOMA	57	40	.0	46.4	64.8	41.4	115.1	26.7	63	54.0	1014	569	11	21.6	37.8	41.6	
MISS DANOLA	69	27	.0	85.9	51.3	43.7	102.5	26.5	41	44.8	636	419	7	21.1	39.3	49.2	
MISS QUITMAN	41	16	.0	83.6	57.9	40.9	117.8	26.6	19	57.6	488	437	4	22.3	42.3	52.6	
MISS TALLAHATCHIE	64	19	.0	85.4	60.4	40.5	117.1	29.8	25	60.8	534	556	5	22.6	48.0	57.4	
MISS TATE	41	19	.0	77.1	47.3	43.0	109.6	22.9	30	39.5	413	387	5	21.4	35.3	46.8	
MISS TUNICA	46	12	.0	100.0	72.8	38.0	132.4	31.0	14	65.9	395	489	3	28.3	57.8	65.7	
TOTAL CHPA 45102	318	133	.0	73.6	58.9	41.6	113.6	26.9	193	52.6	3480	490	36	22.3	41.5	49.5	
45103	UK - REGION 3		UK	9	6	9	3R	1	8								2/
MISS CALHOUN	58	15	.0	100.0	26.1	49.3	76.8	26.2	25	37.6	296	338	5	12.7	27.0	28.9	
MISS CHICKASAW	51	17	.0	66.0	35.6	47.2	86.2	25.8	30	36.7	363	303	5	15.9	28.2	37.3	
MISS ITAWAMBA	54	17	.0	92.8	5.7	51.8	70.2	22.9	32	25.1	236	240	5	9.8	23.9	32.8	
MISS LAFAYETTE	67	24	.0	42.7	28.4	51.7	76.4	17.0	46	29.5	441	325	6	14.0	22.1	28.8	
MISS LEE	46	46	.0	55.6	20.8	51.9	73.9	18.7	110	22.8	956	317	14	10.7	16.1	26.4	
MISS MONROE	77	34	.0	60.7	30.5	48.8	81.9	22.8	66	29.4	688	339	10	12.6	23.0	31.9	
MISS PONTOTOC	50	17	.0	90.1	17.9	49.5	74.3	27.7	29	34.1	298	358	6	10.8	24.2	31.0	
MISS UNION	42	19	.0	66.3	15.5	50.5	71.9	26.0	38	33.0	323	258	6	10.3	24.8	34.8	
TOTAL CHPA 45103	444	189	.0	65.0	23.1	50.3	76.3	22.3	376	29.5	3600	316	57	11.9	22.3	30.7	

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% RURAL	% MIN- ORITY	%	AGE RATIOS <20 20-64 >64*	%	TOTAL MONEY INCOME 0000000	POV- ERTY INDEX ***	DEATH ALL BIRTHS ****	ALL UNITS 000	CROW- DED	PLUMB- ING	% NO PHONE *****		
<b>CHP AREA CODES:</b>																	
									AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES			
<b>MISSISSIPPI</b>																	
45104	UK - REGION 4						UK		9	6	9	36	1	6			3/
MISS BOLIVAR		92	49	.0	57.4	62.1	41.8	115.0	24.1	74	50.7	1415	415	13	23.3	37.5	45.7
MISS HUMPHREYS		42	15	.0	78.5	65.1	41.0	118.5	25.6	18	64.3	423	410	4	28.5	44.4	42.8
MISS ISSAQUENA		41	3	.0	100.0	62.2	41.4	114.8	26.5	4	89.9	63	691	1	74.8	44.6	53.6
MISS SHARKEY		44	9	.0	100.0	65.0	40.3	123.8	24.2	12	57.0	238	532	2	25.7	40.4	53.1
MISS SUNFLOWER		69	37	.0	68.8	63.2	43.0	109.5	23.2	51	54.8	992	403	9	24.8	37.2	45.9
MISS WASHINGTON		73	71	.0	30.7	54.9	44.6	104.2	20.1	133	41.2	1784	435	19	20.9	18.3	33.8
TOTAL CHPA 45104		362	183	.0	53.8	59.9	43.0	110.2	22.5	293	49.2	4914	429	48	22.9	39.5	41.2
45105	UK - REGION 5						UK		9	6	9	38	1	7			4/
MISS ATTALA		72	20	.0	62.9	40.6	46.7	84.1	30.0	32	44.3	393	407	6	13.9	34.2	30.1
MISS CARROLL		64	9	.0	100.0	50.9	45.2	94.9	26.4	14	49.1	184	452	3	20.3	46.9	47.1
MISS GRENADA		43	20	.0	49.9	43.8	47.5	87.1	23.5	38	32.9	427	452	6	16.0	25.0	32.9
MISS HOLMES		77	23	.0	76.2	68.2	40.3	115.2	32.9	27	60.7	559	417	6	21.1	47.7	45.1
MISS LEFLORE		59	42	.0	46.8	58.3	44.6	100.8	23.5	76	46.5	1111	486	12	21.8	27.8	37.7
MISS MONTGOMERY		40	13	.0	57.3	44.9	45.7	90.5	28.6	20	44.7	252	343	4	15.5	31.0	34.3
MISS YALOBUSHIA		49	12	.0	72.4	40.7	45.4	87.9	32.4	20	44.7	205	357	4	14.8	31.2	44.3
TOTAL CHPA 45105		404	139	.0	61.2	52.1	44.8	95.9	27.3	226	46.5	3133	437	40	18.3	33.2	37.9
45106	UK - REGION 6						UK		9	6	9	36	1	7			
MISS CHOCTAW		42	8	.0	100.0	28.1	46.9	82.5	30.5	12	40.5	143	304	3	12.9	35.0	31.4
MISS CLAY		41	19	.0	53.7	49.5	46.6	92.7	22.1	35	31.8	369	384	5	16.2	30.2	32.5
MISS LOWNDES		51	50	.0	39.9	32.9	49.9	84.1	16.3	104	27.2	1093	329	14	14.2	21.0	26.4
MISS NOXUBEE		70	14	.0	81.7	66.1	41.4	114.4	27.3	19	58.7	349	439	4	25.3	50.2	48.3
MISS OKTIBBEHA		45	29	.0	44.5	35.4	50.7	82.6	14.7	55	33.5	536	442	8	14.7	25.9	31.0
MISS WEBSTER		42	10	.0	100.0	22.5	48.0	77.9	30.3	16	38.1	178	337	3	11.7	27.9	35.0
MISS WINSTON		61	18	.0	64.0	39.9	47.9	83.7	24.9	33	39.2	343	321	5	13.8	30.2	32.6
TOTAL CHPA 45106		351	148	.0	57.0	38.6	48.3	86.8	20.4	274	35.0	3010	362	42	15.2	28.2	31.7

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES N	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL MILES 000	% IN- RURAL AREA 000	% MIN- ORITY 000	% RURAL ORITY 000	% AGE RATIOS 20-64 * * 000000	% AGE RATIOS 20-64 * * 000000	% AGE RATIOS 20-64 * * 000000	\$ TOTAL MONEY INDEX 000000	\$ POV- ERTY INDEX 000000	\$ DEATH RATE 000	ALL BIRTHS RATE 000	CROW- DED UNITS 000	PLUMR- INE 000	% LACK PHONE *****	

CHP AREA CODES:

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	DD STATUS	NUMBER OF COUNTIES
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MISSISSIPPI

45107 CENTRAL MISSISSIPPI P + D DISTRICT										JACKSON	1	4	4	24	1	7	5/
MISS COPIAH	78	25	.0	64.6	50.3	44.5	95.9	29.0	49	40.9	502	405	7	16.0	34.1	37.9	
MISS HINDS	88	215	83.9	16.1	39.3	50.7	81.9	15.4	572	25.0	4366	287	63	13.1	6.4	18.5	
MISS MADISON	75	30	.0	64.7	62.5	43.3	107.9	23.1	47	48.1	803	399	8	23.3	39.2	41.5	
MISS RANKIN	80	44	21.9	71.9	28.2	52.7	73.7	16.1	88	17.0	711	295	11	13.4	17.9	25.9	
MISS SIMPSON	59	20	.0	85.1	31.4	48.1	84.0	24.0	34	35.3	369	352	6	13.8	25.0	38.9	
MISS WARREN	58	45	.0	43.4	41.1	47.9	86.6	22.1	102	27.7	948	439	14	15.2	19.8	25.1	
MISS YAZOO	94	27	.0	60.5	53.5	44.2	100.0	26.2	45	51.1	644	512	8	20.1	36.3	37.4	
TOTAL CHPA	45107	531	406	46.9	38.1	41.2	49.1	85.1	18.5	926	29.4	8344	343	116	14.7	15.8	24.9

45108 UK - REGION 8										UK	9	6	9	36	1	9	6/
MISS CLARKE	70	15	.0	82.0	36.0	47.6	82.3	27.8	27	35.9	294	454	5	13.3	30.9	33.6	
MISS JASPER	68	16	.0	100.0	46.5	46.1	91.0	25.7	23	47.3	296	619	5	14.2	35.8	42.8	
MISS KEMPER	76	10	.0	100.0	56.1	43.5	98.2	31.6	12	55.2	200	401	3	19.2	48.1	44.7	
MISS LAUDERDALE	72	67	.0	32.8	31.2	51.7	71.7	21.8	152	28.0	1452	328	21	10.7	14.6	25.7	
MISS LEAKE	59	17	.0	82.3	38.8	47.9	81.0	27.9	26	44.4	299	501	5	13.8	33.0	42.7	
MISS NESHOBIA	57	21	.0	69.8	27.5	48.5	80.5	25.7	38	36.4	372	448	6	12.6	26.9	36.2	
MISS NEWTON	58	19	.0	81.3	29.7	48.0	79.8	28.6	35	33.5	337	435	6	10.6	22.9	33.8	
MISS SCOTT	62	21	.0	68.4	33.3	47.8	86.6	22.8	34	37.4	448	439	6	15.7	27.7	43.7	
MISS SMITH	64	14	.0	100.0	21.8	49.6	78.9	22.9	24	34.2	266	426	4	13.3	26.1	44.7	
TOTAL CHPA	45108	585	200	.0	66.3	33.7	48.9	79.6	24.7	370	35.8	3964	415	61	12.7	24.8	34.9

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES A	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% MIN- ERAL AREA	% RURAL ORITY	20-64	<20	>64	TOTAL MONEY INCOME 000000	POV- ERTY INDEX ***	DEATH RATE ****	ALL UNITS BED 000	CROW- DING PLUMB- ING	LACK PHONE *****			

## CHP AREA CODES:

												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES		
												MISSISSIPPI							
#5109	SOUTHWEST MISSISSIPPI P + D DISTRICT											4CCOMB	2	1	1	38	1	19	7/
MISS ADAMS		45	37	.0	47.2	48.1	47.8	90.2	19.0	82	35.3	847	323	11	16.2	22.4	23.7		
MISS AMITE		73	14	.0	100.0	50.5	44.1	98.6	28.3	19	48.8	260	398	4	17.1	37.2	44.8		
MISS CLAIRBORNE		49	10	.0	74.3	74.9	45.1	97.8	23.7	14	48.2	195	514	3	20.8	46.3	41.4		
MISS FRANKLIN		57	8	.0	100.0	38.9	46.5	84.2	30.8	13	48.4	136	418	3	14.0	36.7	41.5		
MISS JEFFERSON		52	9	.0	100.0	75.3	40.0	117.6	32.4	10	67.1	184	344	2	25.0	54.7	55.9		
MISS LAWRENCE		43	11	.0	100.0	32.1	47.1	88.9	23.5	19	40.7	220	243	3	12.5	26.6	39.5		
MISS LINCOLN		59	26	.0	59.2	30.8	48.9	81.2	23.3	50	34.5	456	402	8	12.1	19.4	29.1		
MISS PIKE		41	32	.0	62.3	43.6	46.8	86.9	26.7	55	38.2	594	399	10	12.7	17.1	27.6		
MISS WALTHALL		40	13	.0	100.0	40.8	47.4	87.1	23.9	20	43.2	282	481	4	14.6	24.3	38.3		
MISS WILKINSON		67	11	.0	100.0	67.7	43.5	103.7	26.4	15	53.1	224	328	3	22.9	52.5	47.5		
TOTAL CHPA #5109		526	171	.0	73.7	47.1	46.5	90.7	24.4	296	41.8	3356	375	50	15.5	27.9	33.9		
#5110	UK - REGION 10									9	6	9	24	1	15		8/		
MISS COVINGTON		42	14	.0	100.0	32.7	46.8	90.1	23.7	23	37.0	301	384	4	14.6	28.9	37.9		
MISS FOREST		47	58	.0	22.2	24.8	52.1	78.1	18.0	128	26.2	1128	281	18	9.9	11.2	22.6		
MISS GEORGE		48	12	.0	100.0	11.6	48.8	87.3	17.5	24	24.5	276	217	4	15.0	21.6	39.5		
MISS GREENE		73	9	.0	100.0	22.0	46.9	89.9	23.4	12	42.4	164	426	2	16.2	29.8	69.2		
MISS HANCOCK		48	17	.0	43.3	14.3	49.0	83.6	20.5	36	23.8	309	248	5	14.3	9.4	32.2		
MISS HARRISON		59	135	78.4	17.0	17.5	51.7	80.2	13.2	312	18.7	3067	254	37	11.4	5.4	22.8		
MISS JACKSON		74	88	18.3	28.8	16.4	50.5	88.4	9.6	222	13.4	1815	272	25	13.8	5.5	24.5		
MISS JEFFERSON DAVIS		41	13	.0	100.0	50.2	46.0	94.7	22.8	20	43.2	248	659	4	16.0	36.3	43.0		
MISS JONES		70	56	.0	48.9	24.8	50.6	76.5	21.1	117	26.3	965	363	17	10.7	13.8	27.3		
MISS LAMAR		50	15	.0	98.1	13.3	48.7	85.1	20.3	28	32.4	280	238	5	12.6	14.9	34.4		
MISS MARION		55	23	.0	66.8	31.2	47.3	88.4	22.9	37	40.9	465	294	7	13.5	21.3	32.5		
MISS PEARL RIVER		83	28	.0	62.4	18.4	49.2	86.1	17.3	57	29.1	539	402	8	12.4	11.0	29.1		
MISS PERRY		65	9	.0	100.0	26.4	47.3	89.9	21.5	14	35.9	184	327	3	15.1	29.2	45.7		
MISS STONE		45	8	.0	63.0	23.2	48.1	87.1	20.7	15	26.7	137	340	2	12.0	17.7	31.1		
MISS WAYNE		83	17	.0	73.8	32.9	46.4	93.4	22.1	27	41.9	324	380	5	16.3	31.4	41.7		
TOTAL CHPA #5110		882	502	20.2	43.5	21.4	50.1	83.0	16.4	1073	24.6	10202	300	144	12.4	12.3	28.4		
CHP-STATE TOTALS		4689	2191	14.3	55.2	37.2	47.9	87.6	21.0	4220	38.7	46046	366	627	15.1	22.6	32.6		

\*FOR ITEMS WITH ASTERISKS, SEE TEXT; FOR NUMBERED FOOTNOTES, SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA MILES S	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			SQUARE TOTAL MILES S	% IN URBAN- IZED TOTAL AREA RURAL ORITY S OCC	% MIN- RURAL ORITY S OCC	% AGE RATIOS 20-64 <20 * **	% AGE RATIOS >64 ***	\$ TOTAL MONEY INCOME INDEX	PAV- FDTY	DEATH BIRTHS RATE ****	ALL UNITS BED 000	CROW- DED ING	PLUMB- ING	% NO PHONE *****			

CHP AREA CODES:

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP STATUS	NUMBER OF COUNTIES
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MISSISSIPPI

ONE MISSISSIPPI COUNTY IS IN TENNESSEE CHP AREA 48309:

48309 MID-SOUTH MEDICAL CENTER CCL FOR CHP										MEMPHIS	1	2	1	21	3	14	9/
ARK	CRITTENDEN	61	48	.0	39.6	47.5	45.1	102.9	19.0	93	40.3	1153	379	13	20.1	31.4	37.3
MISS	DE SOTO	48	36	24.9	75.1	35.3	46.5	100.4	14.7	70	29.9	737	339	9	18.5	27.8	31.9
TENN	CHESTER	29	10	.0	63.9	13.3	49.1	76.7	27.2	19	27.6	146	728	3	9.4	22.4	23.3
TENN	DECATUR	34	9	.0	100.0	5.6	53.0	62.2	26.5	20	23.3	144	162	3	8.0	23.1	28.6
TENN	FAYETTE	70	23	.0	100.0	61.2	41.6	117.1	23.4	29	50.5	471	467	6	26.9	48.2	44.2
TENN	HARDEMAN	66	22	.0	70.3	38.6	47.9	81.5	27.2	37	33.4	450	398	6	18.4	32.5	28.9
TENN	HARDIN	59	18	.0	69.4	5.9	51.7	70.1	23.3	35	33.5	290	265	6	10.5	26.6	34.5
TENN	HAYWOOD	52	20	.0	64.2	54.9	44.0	100.5	26.9	31	49.8	428	451	5	20.2	38.8	30.6
TENN	HENDERSON	52	17	.0	71.3	10.5	52.2	66.6	24.8	33	27.9	264	291	6	9.6	21.9	26.2
TENN	LAUDERDALE	48	20	.0	76.4	34.5	48.2	80.7	26.8	32	46.2	412	453	6	14.9	33.9	27.6
TENN	MC NAIRY	57	18	.0	81.0	7.8	52.4	66.3	24.7	33	32.6	297	146	6	9.9	26.9	33.5
TENN	MADISON	56	66	.0	39.1	31.9	50.2	75.2	24.1	153	23.5	1044	307	20	10.8	15.7	16.3
TENN	SHELBY	76	722	90.7	5.9	37.2	51.3	78.9	15.8	1994	20.1	13831	254	214	12.1	4.1	13.2
TENN	TIPTON	46	28	.0	79.3	32.6	46.8	92.3	21.3	47	34.3	583	343	8	16.5	29.2	27.2
TOTAL CHPA 48309		751	1058	62.8	24.4	36.0	50.3	81.0	18.0	2625	24.6	20250	283	311	13.1	11.5	18.1

STATE NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
		% IN URBAN- IZED	% RURAL	% MUNI- CIPALITY	% AGE RATIOS	20-64	<20	>64	TOTAL MONEY INCOME	POV- ERTY INDEX	DEATH RATE	BIRTHS RATE	ALL UNITS BEDDED	CROWD- ING	PLUMB- ING	% NO PHONE
	0	000	000	000	*	**	000000	000000	***	****	000	000	000	000	*****	

CHP AREA CODES:

CHP AREA CODES:	AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP STATUS	NUMBER OF COUNTIES	
						1	2

NORTH CAROLINA 1/

46102 MOUNTAIN RAMPARTS HP CCL

ASHEVILLE

1

2

1

25

2

11

N.C.	BUNCOMBE	65	145	49.9	47.8	10.8	53.7	64.6	21.7	387	15.8	2447	266	47	8.0	9.7	17.6
N.C.	CHEROKEE	45	15	.0	100.0	3.0	52.3	68.4	22.6	31	26.6	292	343	5	10.6	25.1	36.7
N.C.	CLAY	21	5	.0	100.0	1.1	51.5	67.6	26.7	9	33.6	72	231	2	10.1	24.9	32.0
N.C.	GRAHAM	29	7	.0	100.0	5.7	50.8	75.4	21.6	12	25.4	140	262	2	12.0	25.8	43.3
N.C.	HAYWOOD	54	42	.0	72.1	3.2	54.4	64.0	20.0	95	17.7	749	245	13	8.7	12.5	17.1
N.C.	HENDERSON	38	43	.0	72.0	5.6	52.1	66.2	25.8	103	22.5	700	248	14	8.1	9.9	17.1
N.C.	JACKSON	50	22	.0	100.0	11.2	53.5	69.5	17.4	41	25.5	275	218	6	11.2	22.1	35.4
N.C.	MACON	52	16	.0	100.0	7.2	51.9	66.3	26.3	29	27.3	210	286	5	8.3	19.5	38.0
N.C.	MADISON	46	16	.0	100.0	2.0	53.0	64.4	24.3	27	33.6	241	249	5	11.7	40.2	39.6
N.C.	SWAIN	53	8	.0	100.0	15.2	51.0	72.8	23.2	14	29.8	160	292	2	10.8	23.6	41.4
N.C.	TRANSYLVANIA	38	20	.0	73.4	7.1	52.5	75.4	15.2	46	16.4	353	255	6	9.1	12.2	20.9
TOTAL CHPA 46102		490	339	21.4	69.1	7.9	53.1	66.3	21.8	795	20.2	5639	262	108	8.8	14.2	22.8

46105 REG HLTH CCL OF EASTERN APPALACHIA

MORGANTOWN

1

3

2

38

4

14

2/

N.C.	ALEXANDER	26	19	.0	100.0	8.2	53.1	72.4	16.0	47	12.8	319	313	6	10.0	16.2	24.3
N.C.	ALLEGHANY	23	8	.0	100.0	3.8	52.4	64.1	26.8	16	29.8	124	161	3	7.4	23.5	25.9
N.C.	ASHE	43	20	.0	100.0	1.5	51.9	69.6	23.3	34	31.1	330	283	6	9.2	30.8	30.4
N.C.	AVERY	25	13	.0	100.0	1.3	51.9	73.5	19.3	22	28.3	226	280	4	12.9	23.9	28.2
N.C.	BURKE	51	60	.0	71.5	8.1	54.6	68.4	14.9	153	12.0	1086	181	18	10.1	13.5	23.1
N.C.	CALDWELL	48	57	.0	69.1	6.6	53.3	74.6	13.0	134	14.3	1185	338	17	11.7	15.0	26.3
N.C.	CATAWBA	41	91	.0	57.1	10.4	54.8	69.7	12.9	264	9.2	1702	257	28	9.1	8.4	19.5
N.C.	MC DOWELL	44	31	.0	69.4	7.7	52.9	71.2	17.8	67	16.6	530	233	9	11.0	17.9	34.4
N.C.	MITCHELL	22	13	.0	100.0	1.6	52.8	66.1	23.4	26	32.1	223	343	4	9.5	20.3	30.2
N.C.	POLK	23	12	.0	100.0	14.1	50.1	68.1	31.5	27	22.7	182	349	4	8.5	18.6	24.4
N.C.	RUTHERFORD	57	47	.0	69.9	11.5	52.9	68.8	20.3	112	17.3	862	294	15	9.0	15.3	20.9
N.C.	WATAUGA	32	23	.0	62.6	1.6	54.1	69.2	15.7	46	24.4	342	332	7	7.9	16.1	20.0
N.C.	WILKES	77	50	.0	93.2	7.0	53.1	71.9	16.4	104	22.0	858	264	15	11.0	21.6	30.6
N.C.	YANCEY	31	13	.0	100.0	2.0	52.8	66.9	22.4	21	32.7	234	171	4	11.4	30.8	43.2
TOTAL CHPA 46105		541	456	.0	76.0	7.5	53.5	70.2	16.8	1073	17.4	8203	269	138	10.0	16.3	25.3

\*FOR ITEMS WITH ASTERISKS SEE TEXT; FOR NUMBERED FOOTNOTES SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL 0000	% MIN- ERAL IZED TOTAL 0000	% RURAL ORITY 0000	% AGE RATIOS 20-64 <20 >64 * * 000000	% AGE RATIOS 20-64 <20 >64 * * 000000	% AGE RATIOS 20-64 <20 >64 * * 000000	\$ TOTAL INCOME INDEX ***	POV- ERTY ERTY ***	\$ MONEY INCOME INDEX ***	DEATH BIRTHS RATE ****	ALL UNITS BED 000	CPOW- PLUMB- ING *****	% LACK PHONE *****		

**CHP AREA CODES:**

												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP STATUS	NUMBER OF COUNTIES							
												NORTH CAROLINA												
46106	HLTH + HOSPITAL CCL						CHARLOTTE		1	8	1	23	3	9										
N.C.	CABARRUS	36	75	.0	36.0	16.1	54.9	66.6	15.6	207	11.3	1355	251	23	9.5	8.4	14.2							
N.C.	CLEVELAND	47	73	.0	66.0	20.8	52.3	75.3	15.9	173	16.3	1454	323	21	11.1	13.7	19.8							
N.C.	GASTON	36	148	.0	39.7	12.3	53.7	72.4	14.0	408	11.8	2914	234	45	11.6	8.9	19.1							
N.C.	IREDELL	59	72	.0	55.8	17.2	53.4	70.4	16.7	185	13.2	1227	274	27	9.2	10.2	16.6							
N.C.	LINCOLN	31	33	.0	83.8	10.6	54.2	69.0	15.5	84	13.6	590	390	10	9.7	14.6	20.9							
N.C.	MECKLENBURG	54	355	78.3	20.9	24.1	54.1	72.5	12.2	1178	12.3	6319	232	110	7.7	2.3	13.1							
N.C.	ROWAN	52	90	.0	57.9	16.1	55.0	63.6	18.1	242	12.5	1431	205	29	8.1	6.9	14.5							
N.C.	STANLY	40	43	.0	74.0	11.1	55.2	64.6	16.5	108	12.7	713	365	14	7.4	9.5	15.0							
N.C.	UNION	64	55	.0	74.7	19.1	50.9	80.4	15.9	134	15.8	1021	392	16	10.7	16.6	22.9							
TOTAL CHPA	46106	418	943	29.5	42.4	18.7	53.9	71.1	14.5	2720	12.8	17024	263	290	9.0	7.2	15.7							
46107	PIEDMONT TRIAD REG CHP CCL						GREENSBORO		2	1	1	24	1	11										
N.C.	ALAMANCE	43	96	.0	47.6	17.9	54.9	67.5	14.4	283	10.8	1668	244	30	8.8	11.8	13.0							
N.C.	CASWELL	44	19	.0	100.0	47.7	49.4	84.1	18.3	36	24.0	306	251	5	17.2	38.1	37.0							
N.C.	DAVIDSON	55	96	19.1	62.9	10.0	54.6	69.3	13.9	257	12.5	1729	260	29	9.6	11.6	18.9							
N.C.	DAVIE	26	19	.0	86.6	11.9	53.6	68.1	18.6	45	16.3	315	370	6	8.0	16.6	21.6							
N.C.	FORSYTH	42	214	66.5	31.2	22.5	54.4	69.3	14.6	666	14.0	3628	253	68	7.4	3.6	14.1							
N.C.	GUILFORD	65	289	76.3	23.7	22.6	54.1	70.7	14.3	919	11.8	5065	264	88	8.1	5.7	14.0							
N.C.	RANDOLPH	80	76	9.7	69.8	7.4	55.1	67.1	14.3	209	11.7	1328	211	24	8.2	14.4	20.3							
N.C.	ROCKINGHAM	57	72	.0	55.3	20.7	53.5	69.5	17.4	183	15.2	1392	225	22	11.5	18.0	22.1							
N.C.	STOKES	46	24	.0	100.0	9.3	53.6	68.8	17.8	55	18.7	439	303	7	10.3	28.4	29.0							
N.C.	SURRY	54	51	.0	75.0	5.4	54.4	66.6	17.4	120	17.7	951	252	16	9.2	17.8	22.7							
N.C.	YADKIN	34	25	.0	100.0	5.2	55.0	63.4	18.4	57	18.1	408	196	8	6.4	17.3	22.4							
TOTAL CHPA	46107	586	981	39.6	46.6	18.2	54.2	69.3	15.1	2829	13.4	17228	252	304	8.6	10.2	17.1							

\*FOR ITEMS WITH ASTERISKS\* SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES 0	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL 0	% IN MIN- ERAL IZED AREA 0	% RURAL ORITY 0	% AGF RATIOS 20-64 <20 * * 000000	% AGF RATIOS 20-64 <20 * * 000000	% AGF RATIOS >64 * *** 000000	TOTAL POV- MONEY ERTY INCOME INDEX ***	DEATH RATE BIRTHS RATE ****	ALL UNITS DED 000	CROW- PLUMBS- INE PHONE *****	% LACK PLUMBS- INE PHONE *****				
CHP AREA CODES:																	
									AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES			
NORTH CAROLINA																	
46108	SOUTH CENTRAL CHP CCL								CARTHAGE			1	4	6	39	1	4
N.C.	ANSON	53	23	.0	83.1	45.3	48.1	83.9	23.8	41	34.1	454	500	7	15.2	30.9	35.5
N.C.	MONTGOMERY	49	19	.0	100.0	25.4	50.7	76.4	20.9	41	23.6	340	284	6	12.2	23.9	30.0
N.C.	MOORE	71	39	.0	84.8	25.4	50.2	77.9	21.3	87	23.4	748	267	12	10.9	20.7	28.3
N.C.	RICHMOND	48	40	.0	66.6	29.9	50.8	79.2	17.8	87	25.5	763	345	12	12.3	19.3	26.9
TOTAL CHPA	46108	220	122	.0	88.9	30.7	50.1	79.2	20.5	256	26.2	2305	341	36	12.4	22.6	29.5
46109	HP CCL FOR CENTRAL N.C.								DURHAM			1	1	1	24	1	6
N.C.	CHATHAM	71	30	.0	88.1	30.6	53.1	70.7	17.7	67	20.1	468	206	9	10.3	26.9	28.0
N.C.	DUPHAM	30	133	75.9	24.1	32.9	55.4	65.8	14.9	385	17.1	2193	210	41	8.4	4.9	11.9
N.C.	JOHNSTON	80	52	.0	77.1	21.3	53.2	71.5	16.3	122	28.4	1042	349	19	10.0	21.7	32.2
N.C.	LEE	26	30	.0	61.5	23.1	52.4	75.0	15.7	72	19.4	586	227	9	10.3	15.9	16.2
N.C.	ORANGE	40	58	.0	49.7	18.3	58.1	60.8	11.3	169	14.7	1001	200	17	6.9	9.3	12.3
N.C.	WAKE	86	228	66.7	30.4	22.6	55.1	69.3	12.2	687	14.4	3891	255	68	7.7	7.0	12.9
TOTAL CHPA	46109	332	541	46.8	40.9	25.0	55.0	68.1	13.7	1501	17.3	9181	245	162	8.4	10.1	15.9
46110	KEP-TAP COG								HENDERSON			2	6	6	38	1	5
N.C.	FRANKLIN	49	27	.0	89.0	41.8	50.0	79.4	20.6	53	32.6	451	399	8	13.9	36.6	39.0
N.C.	GRANVILLE	54	33	.0	67.3	44.2	51.5	77.2	17.1	59	27.1	580	288	8	14.9	36.0	32.3
N.C.	PERSON	40	26	.0	79.3	32.9	51.6	77.1	16.8	55	25.1	450	281	8	13.8	27.8	26.3
N.C.	VANCE	25	33	.0	57.5	42.3	50.3	79.8	19.1	69	27.9	643	327	9	14.8	27.7	30.8
N.C.	WARREN	44	16	.0	100.0	61.5	45.9	90.3	27.5	27	41.7	262	344	4	16.5	40.8	37.2
TOTAL CHPA	46110	213	134	.0	75.4	43.1	50.2	79.7	19.3	263	29.7	2386	324	37	14.6	32.8	32.7

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% RURAL	% MIN- ORITY	% 20-64	% <20	% >64	\$ TOTAL INCOME	\$ POV- MONEY INDEX	\$ FRTV	DEATH BIRTHS RATE	ALL UNITS DED	CROW- DING	PLUMB- ING	% LACK PHONE	
			0 000	0 000	0 000	*	**	000000	***	****	000	*****	000	000	000	000	

**CHP AREA CODES:**

	AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDO STATUS	NUMBER OF COUNTIES	
						NORTH CAROLINA	

**46111 REG L HP CCL**

ROCKY MOUNT		2	5	6	36	1	5
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N.C.	EDGECOMBE	51	52	.0	52.9	47.4	48.6	88.8	17.0	99	34.0	998	304	15	17.0	25.2	32.4
N.C.	HALIFAX	72	54	.0	63.5	49.9	48.7	86.4	18.9	97	37.8	1135	388	15	17.4	33.9	39.7
N.C.	NASH	55	59	.0	67.8	36.0	50.9	79.4	17.2	125	30.1	1048	309	17	13.9	25.4	33.4
N.C.	NORTHAMPTON	54	24	.0	100.0	57.9	46.4	94.3	21.3	36	43.5	422	427	6	18.3	42.3	44.2
N.C.	WILSON	37	57	.0	48.9	36.9	51.3	78.8	15.9	118	27.5	1099	252	17	13.5	20.0	27.6
TOTAL CHPA	46111	270	247	.0	62.4	43.8	49.6	84.1	17.6	476	33.3	4701	324	70	15.6	27.4	34.1

**46112 MID CENTRAL CAROLINA AREA HP CCL**

ROSEBORO		1	4	6	24	1	3
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N.C.	CUMBERLAND	66	212	76.1	23.9	26.4	58.4	77.4	6.3	496	17.1	4600	267	57	11.3	8.2	24.7
N.C.	HARNETT	61	50	.0	77.5	25.4	53.2	73.0	14.9	99	25.0	903	328	15	11.0	19.1	33.6
N.C.	SAMPSON	96	45	.0	84.1	36.2	51.0	78.1	18.0	80	33.7	839	306	13	12.4	28.0	35.4
TOTAL CHPA	46112	223	307	52.6	41.4	27.7	53.7	76.8	9.3	675	20.8	6342	281	80	11.4	13.4	28.0

**46113 REG N HP CCL**

LUMBERTON		2	4	6	38	1	4
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N.C.	BLADEN	88	26	.0	100.0	39.8	49.2	85.4	18.1	43	36.2	494	344	7	15.1	34.7	45.1
N.C.	HOKE	38	16	.0	80.7	54.6	45.8	103.4	14.9	27	27.7	308	476	4	21.7	31.7	42.7
N.C.	ROBESON	94	85	.0	72.7	57.2	47.0	97.3	15.5	139	37.7	2012	358	22	19.2	29.1	43.0
N.C.	SCOTLAND	32	27	.0	67.1	37.6	50.0	86.4	13.6	55	28.9	578	294	7	17.1	26.5	34.3
TOTAL CHPA	46113	252	155	.0	77.2	50.5	47.8	93.8	15.6	264	34.9	3392	356	41	18.3	29.9	41.8

**46114 CAPE FEAR HP CCL**

WILMINGTTON		2	5	6	25	1	4
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N.C.	BRUNSWICK	87	24	.0	100.0	30.8	50.9	79.9	16.5	49	27.5	419	334	7	14.3	21.5	30.5
N.C.	COLUMBUS	94	47	.0	91.1	31.8	50.5	82.0	16.2	86	33.0	938	348	14	12.9	26.5	40.1
N.C.	NEW HANOVER	19	83	69.5	30.5	22.9	53.8	70.2	15.5	229	17.9	1362	242	27	7.3	4.9	18.1
N.C.	PENDER	86	18	.0	100.0	43.8	50.1	80.0	19.7	31	35.2	316	306	5	13.7	31.5	38.3
TOTAL CHPA	46114	286	172	33.5	64.1	28.6	52.1	75.6	16.2	394	25.2	3036	294	52	10.3	15.4	27.5

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% MIN- ERAL	% RURAL	% AGE RATIOS	% 20-64	<20	>64	\$ TOTAL INCOME	PCV- MONEY INDEX	ERTY	DEATH BIRTHS RATE	ALL UNITS	CROW- DED	PLUMB- ING	% NO PHONE
			0	300		*	**			000000	***		****	000			*****

CHP AREA CODES:

NORTH CAROLINA												AGENCY			FORMATION			SOURCE			AREA			EDD			NUMBER OF		
												TYPE	STATUS	FUNDS	TYPE	STATUS	TYPE	STATUS	TYPE	STATUS	TYPE	STATUS	TYPE	STATUS	COUNTIES				
46117 ALBERMARLE HP CCL												EDENTON	2	4	6	38	1	10											
N.C.	CAMDEN	24	5	.0	100.0	37.3	48.8	82.6	22.2	10	25.4	90	333	2	10.8	32.6	31.1												
N.C.	CHOWAN	18	11	.0	55.7	41.9	49.8	80.1	20.9	22	30.0	180	370	3	11.6	28.9	25.8												
N.C.	CURRITUCK	27	7	.0	100.0	27.1	51.9	73.6	22.9	15	22.9	113	294	2	10.1	24.7	32.5												
N.C.	DARE	39	7	.0	100.0	7.9	54.5	59.8	23.6	18	16.1	119	252	2	6.6	12.4	27.5												
N.C.	GATES	34	9	.0	100.0	53.2	48.1	84.2	23.7	15	31.6	141	307	2	15.3	42.5	37.4												
N.C.	HYDE	63	6	.0	100.0	41.1	47.3	84.3	27.2	9	42.0	93	394	2	14.6	39.1	40.6												
N.C.	PASQUOTANK	23	27	.0	47.6	38.2	50.9	77.5	18.9	58	25.8	455	271	8	9.2	15.3	21.6												
N.C.	PERQUIMANS	26	8	.0	100.0	41.6	48.3	79.9	27.3	14	40.2	127	183	2	9.6	30.5	33.3												
N.C.	TYRRELL	40	4	.0	100.0	43.3	47.9	81.7	27.1	6	44.7	50	0	1	15.0	37.8	36.6												
N.C.	WASHINGTON	34	14	.0	66.0	41.7	48.8	88.5	16.5	30	28.9	295	305	4	13.7	26.8	31.7												
TOTAL CHPA 46117			328	97	.0	75.7	38.0	49.8	79.2	21.5	197	29.2	1663	287	29	11.1	25.5	29.2											
CHP-STATE TOTALS			4907	5082	23.8	55.1	23.4	53.0	73.3	15.4	12667	19.6	92712	273	1509	10.2	14.4	22.7											

\*FOR ITEMS WITH ASTERISKS, SEE TEXT; FOR NUMBERED FOOTNOTES, SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES A	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			TOTAL 000	% IN URBAN- IZED	% MIN- ERAL AREA	RURAL ORITY	% AGE RATIOS	20-64	<20	>64	TOTAL MONEY INCOME 000000	PPOV- ERTY INDEX ***	DEATH BIRTHS RATE ****	ALL UNITS DED 000	CROW- DED ING	% LACK PLUMB- ING *****	PHONE

**CHP AREA CODES:**

AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDP STATUS	NUMBER OF COUNTIES
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**SOUTH CAROLINA 1/**

<b>47101</b>	<b>S C APPALACHIAN REG HLTH POLICY + P CCL</b>	<b>GREENVILLE</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>24</b>	<b>1</b>	<b>6</b>	<b>2/</b>
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S.C.	ANDERSON	78	105	.0	59.1	18.2	53.9	69.1	16.2	270	15.9	1870	273	33	10.0	12.0	22.3
S.C.	CHEROKEE	39	37	.0	53.8	19.4	51.8	76.1	17.0	83	18.1	753	208	11	13.1	20.7	26.9
S.C.	GREENVILLE	79	241	64.7	30.0	16.7	54.1	71.2	13.8	664	14.5	4371	264	74	8.7	8.0	18.5
S.C.	OCONEE	67	41	.0	70.0	10.0	53.2	71.5	16.4	94	17.2	757	238	13	10.9	18.2	28.9
S.C.	PICKENS	50	59	.0	61.8	9.6	54.5	69.7	13.9	107	13.7	1004	246	17	8.9	11.1	23.1
S.C.	SPARTANBURG	83	174	.8	62.5	21.1	53.7	70.7	15.6	434	17.6	3187	238	53	10.5	13.1	23.0

<b>TOTAL CHPA 47101</b>	<b>396</b>	<b>656</b>	<b>23.9</b>	<b>50.0</b>	<b>17.2</b>	<b>53.8</b>	<b>70.9</b>	<b>15.0</b>	<b>1691</b>	<b>15.8</b>	<b>11942</b>	<b>252</b>	<b>202</b>	<b>9.8</b>	<b>11.6</b>	<b>21.8</b>
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<b>47102</b>	<b>UPPER SAVANNAH REG P+D CCL</b>	<b>GREENWOOD</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>38</b>	<b>1</b>	<b>6</b>	<b>3/</b>
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S.C.	ABBEVILLE	51	21	.0	73.8	31.1	51.6	74.3	19.5	47	20.1	404	355	6	11.7	21.9	25.8
S.C.	EDGEFIELD	48	16	.0	66.2	51.6	47.2	93.8	18.2	28	35.4	274	390	4	19.2	28.8	32.3
S.C.	GREENWOOD	45	50	.0	57.6	28.1	53.4	71.2	16.1	130	14.2	954	227	15	11.0	12.5	20.1
S.C.	LAURENS	71	50	.0	61.7	28.5	52.6	73.8	16.3	113	15.1	824	218	14	12.5	18.4	24.3
S.C.	MCCORMICK	36	8	.0	100.0	60.3	44.3	104.4	21.4	12	38.7	168	675	2	20.8	41.0	41.1
S.C.	SALUDA	44	15	.0	97.5	33.7	48.6	84.5	21.3	29	24.6	266	238	4	13.7	29.6	30.3

<b>TOTAL CHPA 47102</b>	<b>295</b>	<b>159</b>	<b>.0</b>	<b>67.7</b>	<b>33.1</b>	<b>51.4</b>	<b>77.1</b>	<b>17.5</b>	<b>359</b>	<b>19.5</b>	<b>2890</b>	<b>285</b>	<b>46</b>	<b>13.0</b>	<b>19.8</b>	<b>25.1</b>
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<b>47103</b>	<b>CATAWBA REGIONAL P CCL</b>	<b>ROCK HILL</b>	<b>2</b>	<b>4</b>	<b>4</b>	<b>36</b>	<b>1</b>	<b>4</b>	<b>2/</b>
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S.C.	CHESTER	58	30	.0	67.2	39.3	50.3	80.4	18.4	62	26.4	657	345	9	15.2	25.2	23.7
S.C.	LANCASTER	50	43	.0	65.5	24.8	51.7	79.2	14.1	104	17.2	829	442	13	13.8	16.6	25.3
S.C.	UNION	51	29	.0	63.1	28.4	52.1	73.7	18.2	65	17.7	526	304	9	13.2	18.4	21.3
S.C.	YORK	68	85	.0	44.9	24.9	51.4	80.0	14.4	204	15.8	1633	259	24	12.9	14.6	22.4

<b>TOTAL CHPA 47103</b>	<b>228</b>	<b>188</b>	<b>.0</b>	<b>56.1</b>	<b>27.7</b>	<b>51.4</b>	<b>78.9</b>	<b>15.6</b>	<b>435</b>	<b>18.1</b>	<b>3646</b>	<b>323</b>	<b>54</b>	<b>13.5</b>	<b>17.4</b>	<b>23.1</b>
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\*FOR ITEMS WITH ASTERISKS\* SEE TEXT; FOR NUMBERED FOOTNOTES\* SEE END OF STATE.

STATE NAME COUNTY NAME	LAND AREA MILES A	POPULATION TOTAL MILES S	AGE GROUPS 0-14 15-64 65+ S	AGE RATIOS 20-64 C20 X64 S	FISCAL ABILITY \$ TOTAL INCOME \$890000 INCOME INDEX *** S	INFANTS DEATH RATE **** S	OCCUPIED HOUSING LACK ALL UNITS 7FD 900 S	
							AGE RATIO S	POV ENTY S

CAP AREA CODES:

CAP AREA CODES:	STATE NAME COUNTY NAME	LAND AREA MILES A	POPULATION TOTAL MILES S	AGE GROUPS 0-14 15-64 65+ S	AGE RATIOS 20-64 C20 X64 S	FISCAL ABILITY \$ TOTAL INCOME \$890000 INCOME INDEX *** S	INFANTS DEATH RATE **** S	OCCUPIED HOUSING LACK ALL UNITS 7FD 900 S								
								AGE RATIO S	POV ENTY S							
SOUTH CAROLINA																
47100 CENTRAL ATLANTIC REGIONAL P CCL																
S.C.- FAYETTE	70	20	.0	82.9	59.4	46.1	96.9	20.2	33	37.4	437	275	5	20.5	37.1	36.9
S.C.- LEXINGTON	72	89	49.0	86.9	12.5	53.4	75.9	11.3	232	34.9	1511	232	26	8.3	10.1	17.3
S.C.- NEWBERNE	64	29	.9	68.5	33.1	52.0	70.5	22.0	67	21.3	516	375	9	12.2	20.9	20.4
S.C.- OCHILDE	75	234	84.7	15.3	32.0	53.9	73.8	11.8	617	16.9	4003	283	60	9.7	8.2	15.5
TOTAL CHPA 47100	289	372	65.0	39.7	28.9	53.2	75.1	12.9	948	17.8	6467	278	100	10.1	11.3	17.5
47105 LOWER SAVANNAH PFG CCL																
Aiken																
S.C.- AIKEN	110	91	28.4	55.1	24.1	51.6	80.3	13.4	238	18.1	1670	236	27	10.8	13.0	20.2
S.C.- ALLENDALE	92	10	.0	62.6	60.1	48.2	87.3	20.0	16	38.2	213	392	3	16.8	37.3	33.6
S.C.- BARNETT	90	16	.0	56.3	50.8	46.8	94.1	19.7	25	33.8	383	220	4	16.9	31.6	33.1
S.C.- BARNWELL	55	17	.0	59.1	41.3	47.8	89.7	19.5	35	28.8	299	357	5	15.6	28.9	28.2
S.C.- CALHOUN	38	11	.0	100.0	60.5	45.8	96.3	21.9	17	42.7	187	464	3	16.7	39.1	36.3
S.C.- ORANGEBURG	111	70	.0	81.0	55.0	47.6	92.8	17.4	127	38.0	1400	336	19	15.9	33.2	33.7
TOTAL CHPA 47105	395	214	10.3	66.5	41.3	49.2	87.0	16.3	454	28.7	4071	296	61	13.0	24.3	27.3
47106 SAVANEE-WATERFEE REGIONAL P CCL																
SUMTER																
S.C.- CLARENCEON	60	26	.0	84.3	62.1	43.5	111.6	18.1	30	49.5	558	490	6	23.6	44.0	49.7
S.C.- KERSHAW	78	35	.0	75.4	32.0	50.1	84.1	15.7	84	23.4	644	233	10	12.9	22.1	27.3
S.C.- LEE	41	18	.0	81.4	59.8	43.6	111.2	18.5	31	46.3	311	375	5	23.1	42.4	49.3
S.C.- SUNTER	67	79	.0	52.5	42.3	49.2	91.0	12.4	156	30.9	1809	243	21	16.1	22.4	28.5
TOTAL CHPA 47106	296	158	.0	66.0	45.3	47.8	94.6	14.6	306	34.0	3362	294	42	17.2	27.8	33.7

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STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES C	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% IN RURAL AREA	% IN MIN- ORITY	% IN AGE RATIOS <20	% IN AGE RATIOS 20-64	% IN AGE RATIOS >64	TOTAL INCOME \$000000	POV- INDEX	EDTY	BIRTHS ***	DEATH ****	ALL UNITS 000	CROWD- DED	PLUMB- ING	% NO PHONE *****

**CHP AREA CODES:**

<b>CHP AREA CODES:</b>																		
<b>CHP STATE TOTALS</b>																		
STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES C	% IN URBAN- IZED	% IN RURAL AREA	% IN MIN- ORITY	% IN AGE RATIOS <20	% IN AGE RATIOS 20-64	% IN AGE RATIOS >64	TOTAL INCOME \$000000	POV- INDEX	EDTY	BIRTHS ***	DEATH ****	ALL UNITS 000	CROWD- DED	PLUMB- ING	% NO PHONE *****	
						*	**	***	0000000			****	000					
<b>47107 PEE DEE P+D CCL</b>																		
S.C.	CHESTERFIELD	79	34	.0	43.3	32.9	49.5	85.3	16.6	70	28.0	757	352	10	15.3	28.9	36.8	
S.C.	DARLINGTON	54	53	.0	71.9	38.0	49.7	86.0	18.9	132	29.5	1831	387	15	15.6	23.2	27.7	
S.C.	DILLON	41	29	.0	79.2	42.4	45.5	103.4	16.8	67	40.9	659	415	7	21.0	34.4	36.7	
S.C.	FLORENCE	81	90	.0	64.0	36.6	40.5	84.4	13.7	193	27.0	1784	299	25	13.8	19.5	27.3	
S.C.	HANCOCK	49	30	.0	55.6	58.7	48.2	98.4	17.1	53	37.8	547	274	8	16.2	31.6	32.5	
S.C.	MARLBORO	48	27	.0	63.2	43.8	47.7	92.6	17.2	67	33.8	632	538	7	19.6	36.0	37.1	
TOTAL CHPA 47107		352	263	.0	58.7	39.4	49.1	88.4	15.0	529	31.1	5410	588	73	16.0	26.1	31.2	
<b>47108 WACCANAY REG P+D CCL</b>																		
S.C.	GEORGETOWN	81	34	.0	60.4	48.5	46.3	101.1	14.9	61	36.2	780	267	9	16.3	28.8	28.8	
S.C.	Horry	115	70	.0	70.6	25.0	50.9	82.3	14.0	142	30.5	1478	291	20	12.9	18.0	28.0	
S.C.	WILLIAMSBURG	94	34	.0	90.0	61.0	44.2	109.1	17.4	48	48.1	796	347	9	20.3	41.2	40.9	
TOTAL CHPA 47108		290	138	.0	72.9	39.7	48.1	92.8	15.0	251	36.3	2974	700	37	15.8	25.8	31.1	
<b>47109 CHARLESTON AREA CHP CCL</b>																		
S.C.	BERKELEY	111	56	45.8	54.2	30.5	46.9	104.4	8.7	188	30.1	1137	158	15	13.8	18.4	28.4	
S.C.	CHARLESTON	90	298	81.8	18.2	32.0	53.5	76.7	10.3	633	22.2	5714	253	68	11.2	18.3	19.4	
S.C.	DORCHESTER	57	32	.0	88.1	35.6	49.1	91.1	12.5	67	24.3	685	204	9	12.3	22.5	24.0	
TOTAL CHPA 47109		262	336	68.0	38.9	32.1	52.0	82.2	10.3	988	23.8	7856	235	91	11.7	12.8	21.2	
<b>47110 LONGCOUNTRY REG PL+G CCL</b>																		
S.C.	SEAFORT	50	51	.0	49.8	33.8	48.2	98.2	9.3	115	23.5	555	585	12	12.0	16.2	27.6	
S.C.	COLLETON	195	28	.0	77.3	47.2	47.6	98.6	19.7	49	37.3	530	300	8	14.8	34.2	33.3	
S.C.	HAMPTON	56	16	.0	82.1	49.8	47.9	89.6	19.1	20	36.8	359	251	5	14.1	34.8	38.0	
S.C.	JASPER	65	12	.0	100.0	57.1	46.4	97.3	18.3	18	38.1	213	157	3	16.9	39.4	47.6	
TOTAL CHPA 47110		280	187	.0	67.4	42.1	47.0	94.8	10.0	209	30.7	1660	339	28	13.7	27.1	33.3	
<b>CHP-STATE TOTALS</b>																		
		3028	2591	25.1	52.0	39.7	51.0	88.3	10.3	5991	23.0	49878	282	739	12.3	17.4	20.0	
										58								

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES C.	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED TOTAL MILES C. 000	% MIN- ERAL AREA	% RURAL ORITY	% 27-64	% <20	% >64	TOTAL AGE RATIOS *	POV- MONEY INCOME INDEX **	ERTY INDEX ***	DEATH BIRTHS RATE ****	ALL UNITS 000	CROW- DED PLUMB- ING 000	LACK BED PHONE *****		

CHP AREA CODES:

TENNESSEE 1/																	
			AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	ARFA TYPE	GDO	NUMBER OF COUNTIES									
48101	APPALACHIAN REG CENTER FOR HEALING ARTS		JOHNSON CITY	1	1	1	36	1	8							2	
TENN	CARTER	35	43	.0	71.2	1.7	54.9	64.8	17.3	88	21.7	687	277	13	9.1	17.2	26.3
TENN	GREENE	61	48	.0	71.2	2.9	54.9	65.7	16.5	93	22.8	789	190	15	8.7	24.2	23.7
TENN	HANCOCK	23	7	.0	100.0	1.4	51.3	73.3	21.7	7	62.6	123	271	2	15.4	60.9	49.9
TENN	HAWKINS	48	34	.0	70.6	3.2	53.5	69.6	17.2	65	26.6	591	197	10	11.3	28.5	26.5
TENN	JOHNSON	29	12	.0	100.0	1.0	53.1	66.5	21.8	19	32.8	163	164	4	11.2	37.3	35.6
TENN	SULLIVAN	41	127	.0	44.2	2.7	55.9	65.0	13.8	344	15.8	2383	194	40	7.3	9.5	15.4
TENN	UNICOI	19	15	.0	52.6	.1	52.9	68.0	21.0	32	23.8	235	340	5	9.9	20.5	25.8
TENN	WASHINGTON	32	74	.0	54.3	4.3	54.5	64.4	19.0	181	19.9	1231	217	23	8.3	10.9	21.3
TOTAL CHPA	48101	289	359	.0	58.8	2.8	54.8	65.7	16.6	828	21.1	6202	214	111	8.7	16.7	21.8
48102	EAST TENNESSEE HP CCL		KNOXVILLE	1	3	2	24	1	16							3/	
TENN	ANDERSON	34	60	.0	43.9	3.9	54.6	69.6	13.5	168	18.5	967	221	19	8.4	11.5	16.2
TENN	BLOUNT	58	64	.0	57.8	4.4	54.9	65.1	17.0	161	16.7	1018	183	20	7.8	12.2	16.4
TENN	CAMPBELL	45	26	.0	73.5	1.1	50.4	74.3	24.0	40	41.0	521	480	8	13.4	35.1	33.5
TENN	CLAIBORNE	44	19	.0	100.0	1.6	51.1	72.7	22.9	30	42.6	334	269	6	12.4	43.3	36.7
TENN	COCKE	42	25	.0	71.0	3.2	52.3	74.2	16.8	42	33.2	506	297	8	14.6	30.1	32.4
TENN	GRAINGER	28	14	.0	100.0	1.4	52.3	72.0	19.1	23	32.4	258	284	4	13.9	44.5	43.0
TENN	HAMBLEN	16	39	.0	47.5	6.2	54.8	68.4	14.0	90	19.0	724	216	12	8.8	10.9	22.3
TENN	JEFFERSON	27	25	.0	79.5	3.4	53.9	68.3	17.2	50	21.2	417	272	7	10.4	21.9	27.4
TENN	KNOX	51	276	68.9	31.1	8.9	54.4	65.8	18.0	760	16.9	4386	201	87	7.3	6.5	15.6
TENN	LOUDON	24	24	.0	62.7	2.5	54.4	64.5	19.5	55	20.9	378	291	8	8.7	13.8	20.1
TENN	MONROE	66	23	.0	70.4	4.3	51.4	74.3	20.2	42	27.5	439	228	7	12.4	26.7	28.0
TENN	MORGAN	54	14	.0	99.8	2.2	50.8	77.1	19.9	21	30.8	214	125	4	13.8	36.2	36.3
TENN	ROANE	35	39	.0	46.5	4.4	52.7	72.3	17.3	89	20.2	652	261	12	9.7	13.3	20.1
TENN	SCOTT	54	15	.0	82.4	.5	48.1	86.6	21.3	22	47.6	336	238	4	16.6	44.4	36.4
TENN	SEVIER	60	28	.0	90.6	.8	53.3	68.8	18.8	61	22.7	442	234	9	10.6	21.2	27.6
TENN	UNION	21	9	.0	100.0	.0	50.7	76.8	20.2	14	36.9	153	218	3	15.8	50.4	40.5
TOTAL CHPA	48102	659	701	27.2	52.5	5.5	53.6	68.6	17.8	1666	21.9	11743	233	218	9.2	15.5	21.2

\*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME	LAND AREA NAME COUNTY NAME	POPULATION IN SQUARE MILES 0	AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			URBAN- IZED TOTAL 000	% TOTAL AREA	% MIN- ORITY	% AGE RATIOS 20-64 <20 * **	% POV- MONEY INCOME 000000	% EPTY INDEX ***	DEATH RATE ****	BIRTHS RATE *****	ALL UNITS 000	CROW- DED PLUMB- ING	% LACK PHONE *****	

**CHP AREA CODES:**

TENNESSEE												AGENCY TYPE			FORMATION STATUS			SOURCE FUNDS			AREA TYPE			GDC STATUS			NUMBER OF COUNTIES		
48104	UPPER CUMBERLAND H CCL																												
TENN	CANNON	27	9	.0	100.0	2.6	53.2	63.7	24.4	16	29.5	139	191	3	8.4	28.9	31.1												
TENN	CLAY	23	7	.0	100.0	1.9	51.8	69.2	23.7	9	43.6	100	199	2	12.0	42.3	52.5												
TENN	CUMBERLAND	68	21	.0	74.0	.6	49.7	79.2	22.1	36	31.6	365	365	6	12.8	28.0	34.0												
TENN	DE KALB	29	11	.0	77.1	2.9	53.2	63.5	24.5	22	23.0	181	239	4	8.0	26.5	34.0												
TENN	FENTRESS	50	13	.0	100.0	3.8	48.9	84.4	20.3	16	46.0	249	214	4	14.6	45.9	46.4												
TENN	JACKSON	32	9	.0	100.0	.5	52.2	64.4	27.3	12	40.9	129	129	3	10.1	41.8	45.0												
TENN	MACON	30	12	.0	79.0	1.1	52.8	61.9	27.5	22	29.0	192	122	4	8.0	38.8	31.8												
TENN	OVERTON	44	15	.0	79.5	.5	51.7	69.2	24.3	21	38.0	260	282	5	11.7	38.9	41.3												
TENN	PICKETT	16	4	.0	100.0	.6	51.8	68.9	24.1	6	36.1	53	316	1	12.4	42.3	43.2												
TENN	PUTNAM	41	35	.0	59.8	2.6	53.7	66.4	19.9	76	24.0	560	137	11	7.0	17.0	27.0												
TENN	SMITH	32	13	.0	100.0	5.8	52.3	64.9	26.2	27	23.1	187	250	4	8.2	31.7	25.1												
TENN	VAN BUREN	25	4	.0	100.0	.5	52.8	69.8	19.7	7	21.4	52	321	1	11.8	42.5	46.5												
TENN	WARREN	44	27	.0	60.5	4.8	52.0	71.0	21.2	58	23.7	470	227	9	8.3	16.9	24.3												
TENN	WHITE	38	17	.0	71.1	3.2	53.2	65.9	22.1	31	25.1	296	248	5	9.7	26.0	33.1												
TOTAL CHPA	48104	499	194	.0	77.8	2.6	52.1	69.0	22.7	359	29.3	3234	225	61	9.6	28.7	33.2												
48105	MID-CUMBERLAND CHP CCL																												
TENN	CHEATHAM	31	13	.0	100.0	4.8	51.6	75.9	17.9	30	17.2	198	387	4	11.8	20.6	27.6												
TENN	DAVIDSON	53	448	97.4	2.6	19.9	54.4	67.5	16.2	1421	13.2	7552	228	140	7.4	4.0	12.8												
TENN	DICKSON	49	22	.0	78.2	7.0	51.2	72.3	23.0	49	18.8	396	236	7	9.1	20.1	18.7												
TENN	HOUSTON	20	6	.0	100.0	6.3	51.0	70.8	25.3	12	25.6	68	293	2	10.4	27.0	27.1												
TENN	HUMPHREYS	53	14	.0	72.0	5.1	51.5	71.9	22.3	34	20.7	196	136	4	8.3	15.6	15.8												
TENN	MONTGOMERY	54	63	.0	34.6	17.9	52.6	77.1	13.2	147	19.2	1005	265	17	9.8	10.1	15.4												
TENN	ROBERTSON	48	29	.0	66.6	16.2	50.1	75.0	24.5	62	21.8	479	223	9	11.2	19.9	20.1												
TENN	PUTHERFORD	63	59	.0	41.3	12.8	52.6	73.7	16.4	141	17.5	1232	222	17	8.6	12.7	18.1												
TENN	STEWART	47	7	.0	100.0	2.7	52.8	63.3	26.1	13	31.4	105	285	2	9.0	32.7	28.7												
TENN	SUMNER	53	56	21.9	49.7	7.8	52.2	74.8	16.7	147	16.0	878	186	17	7.7	15.0	17.8												
TENN	TROUSDALE	11	5	.0	100.0	18.1	52.9	64.2	24.8	10	34.1	70	335	2	11.1	33.2	29.4												
TENN	WILLIAMSON	59	34	.0	72.6	14.2	51.9	74.1	18.4	93	17.0	504	258	10	10.3	17.8	19.3												
TENN	WILSON	57	37	.0	66.2	11.5	52.7	70.4	19.3	91	18.3	598	190	12	8.4	16.8	19.1												
TOTAL CHPA	48105	597	794	56.5	26.8	16.5	53.4	70.2	17.1	2250	15.7	13282	229	244	8.2	9.2	15.4												

\*FOR ITEMS WITH ASTERISKS\* SEE TEXT; FOR NUMBERED FOOTNOTES\* SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			% IN URBAN- IZED	% TOTAL AREA	% RURAL AREA	% MIN- ORITY	% RURAL CITY	% AGE RATIOS 20-64	% <20	% >64	TOTAL POV- MONEY INCOME INDEX	ERTY	DEATH BIRTHS RATE	ALL UNITS	CROW- DED	PLUMB- INS	% NO PHONE
		000	*	**				000000	***	****	000	***	*****	*****	*****		

**CHP AREA CODES:**

												AGENCY TYPE	FORMATION STATUS	SOURCE FUNDS	AREA TYPE	GDD STATUS	NUMBER OF COUNTIES		
												TENNESSEE							
48106	SOUTH CENTRAL CHP CCL											COLUMBIA	1	4	4	38	1	12	51
TENN	BEDFORD	48	25	.0	51.0	11.2	52.9	67.1	22.0	60	21.2	422	229	8	9.3	14.8	18.6		
TENN	COFFEE	43	33	.0	35.6	4.0	52.6	73.8	16.5	81	19.6	569	229	10	7.1	11.6	18.1		
TENN	FRANKLIN	55	27	.0	78.9	8.0	51.1	75.7	20.2	57	24.0	480	208	8	9.8	14.8	20.6		
TENN	GILES	62	22	.0	68.4	15.9	51.9	66.8	25.7	44	24.2	347	298	7	9.4	24.5	19.4		
TENN	HICKMAN	61	12	.0	78.6	5.5	52.6	67.5	22.7	22	26.5	178	281	4	9.6	28.6	28.9		
TENN	LAWRENCE	63	29	.0	69.5	1.7	51.0	74.2	21.8	54	27.4	546	189	9	9.4	19.2	24.2		
TENN	LEWIS	29	7	.0	49.9	2.0	51.8	71.9	21.1	14	24.7	109	183	2	8.7	21.6	26.2		
TENN	LINCOLN	58	24	.0	71.1	12.0	52.3	68.9	22.3	51	29.3	419	294	8	8.9	23.2	19.6		
TENN	MARSHALL	38	17	.0	58.4	11.1	52.7	64.9	25.0	41	19.3	284	317	6	8.1	19.0	17.0		
TENN	MAURY	61	43	.0	42.4	18.8	51.9	72.6	20.0	100	19.8	752	284	14	9.7	18.0	15.1		
TENN	MOORE	12	4	.0	100.0	7.8	53.1	65.8	22.5	7	17.5	42	159	1	9.4	27.7	19.7		
TENN	PERRY	41	5	.0	100.0	3.1	53.6	57.9	28.6	10	29.5	62	160	2	7.7	27.8	51.1		
TENN	WAYNE	74	12	.0	100.0	2.0	51.2	74.8	20.5	21	29.8	239	111	4	10.4	33.6	53.9		
TOTAL CHPA		48106	646	261	.0	61.7	9.5	52.0	70.8	21.4	562	23.5	4448	241	83	9.0	19.5	21.9	
												MARTIN	1	4	4	38	1	9	61
48107	NORTHWEST CHP CCL																		
TENN	BENTON	39	12	.0	74.8	3.2	52.6	64.1	25.9	27	21.2	191	192	4	8.0	18.2	19.2		
TENN	CARROLL	60	26	.0	67.9	12.7	52.9	62.4	26.8	59	20.3	380	280	9	8.3	20.6	19.7		
TENN	CROCKETT	27	14	.0	100.0	22.0	49.3	74.3	28.6	28	30.3	231	274	5	11.7	27.4	23.9		
TENN	DYER	53	30	.0	52.3	13.8	51.2	70.6	24.6	68	26.2	481	242	10	9.6	20.4	19.1		
TENN	GIBSON	61	48	.0	49.6	20.9	51.6	68.6	25.2	110	22.2	769	251	16	9.1	16.7	15.1		
TENN	HENRY	57	24	.0	58.3	13.5	51.9	63.3	29.2	52	26.0	305	197	8	8.5	17.3	15.0		
TENN	LAKE	17	8	.0	100.0	23.5	47.4	87.3	23.6	14	40.3	194	326	2	15.7	35.3	36.3		
TENN	OBION	56	30	.0	49.7	8.7	51.6	66.5	27.3	70	22.2	442	249	10	7.6	14.3	19.1		
TENN	WEAKLEY	58	29	.0	72.1	6.8	51.0	67.4	28.7	62	20.5	357	271	9	6.8	16.4	17.3		
TOTAL CHPA		48107	426	221	.0	62.5	13.9	51.4	67.8	26.7	490	23.8	3351	253	73	8.8	18.7	18.5	

\*FOR ITEMS WITH ASTERisks, SEE TEXT; FOR NUMBERED FOOTNOTES, SEE END OF STATE.

STATE NAME	COUNTY NAME	LAND AREA SQUARE MILES ?	POPULATION			AGE GROUPS			FISCAL ABILITY			INFANTS			OCCUPIED HOUSING		
			TOTAL MILES ?	URBAN- IZED TOTAL 000	% RURAL CITY	% MIN- ERAL WATER SUPPLY	% AGE RATIOS 20-64 * **	% <20 * **	% >64 * **	% POV- MONEY INCOME \$00000 ***	% EPTY INDEX ***	DEATH RATE ****	ALL UNITS 000	CROW- DED DED	PLUMB- ING ING	% NO PHONE *****	

**CHP AREA CODES:**

AGENCY FORMATION SOURCE AREA GDD NUMBER OF COUNTIES

**TENNESSEE**
**48203 GEORGIA-TENNESSEE REG H COM**
**CHATTANOOGA**
**1**
**3**
**2**
**24**
**3**
**13**
**7/**

GA	CATOOSA	17	28	46.6	53.4	1.8	53.3	74.9	12.6	75	12.9	454	272	9	8.8	5.7	16.9
GA	DADE	17	10	.0	100.0	3.2	51.2	79.9	15.5	19	21.6	178	225	3	12.8	21.3	29.9
GA	WALKER	45	51	31.1	57.0	5.0	53.4	71.2	15.9	129	15.2	883	223	16	10.2	9.6	23.7
TENN	BLEDsoE	40	8	.0	100.0	7.3	48.6	85.3	20.6	11	34.9	118	169	2	13.7	34.9	33.3
TENN	BRADLEY	33	51	.0	49.3	4.8	53.7	72.5	13.7	122	16.5	948	264	16	10.0	10.1	20.0
TENN	GRUNDY	36	11	.0	100.0	1.7	50.0	78.0	22.1	14	40.3	181	257	3	15.8	36.7	42.6
TENN	HAMILTON	55	254	76.6	19.3	18.8	53.7	68.4	17.8	730	16.4	4586	253	82	8.0	4.3	16.9
TENN	MC MYYN	43	35	.0	56.2	6.1	52.8	69.4	20.1	78	27.9	587	284	11	8.8	13.9	19.6
TENN	MARION	51	21	.0	82.4	6.2	50.8	78.9	17.9	38	29.1	383	244	6	14.2	21.6	32.2
TENN	MEIGS	19	5	.0	100.0	4.8	52.3	73.5	17.6	10	33.7	93	250	2	14.6	37.0	34.3
TENN	POLK	44	12	.0	100.0	.3	52.8	71.0	18.3	24	24.9	213	266	4	11.5	25.5	29.5
TENN	RHEA	31	17	.0	74.6	3.9	51.2	75.1	20.4	32	28.2	304	318	5	11.6	22.9	27.2
TENN	SEQUATCHIE	27	6	.0	100.0	.0	50.7	78.7	18.6	11	29.7	124	349	2	14.5	24.7	36.1
<b>TOTAL CHPA</b>		<b>458</b>	<b>509</b>	<b>44.0</b>	<b>43.1</b>	<b>11.6</b>	<b>53.1</b>	<b>71.0</b>	<b>17.2</b>	<b>1293</b>	<b>19.8</b>	<b>9053</b>	<b>256</b>	<b>159</b>	<b>9.4</b>	<b>9.8</b>	<b>20.6</b>

**48309 MID-SOUTH MEDICAL CENTER CCL FOR CHP**
**MEMPHIS**
**1**
**2**
**1**
**21**
**3**
**14**
**8/**

ARK	CRITTENDEN	61	48	.0	30.6	47.5	45.1	102.9	19.0	93	40.3	1153	379	13	20.1	31.4	37.3
MISS	DE SOTO	48	36	24.9	75.1	35.3	46.5	100.4	14.7	70	29.9	737	339	9	18.5	27.8	31.9
TENN	CHESTER	29	10	.0	63.9	13.3	49.1	76.7	27.2	19	27.6	146	228	3	9.4	22.4	23.3
TENN	DECATUR	34	9	.0	100.0	5.6	53.0	62.2	26.5	20	23.3	144	162	3	8.0	23.1	28.6
TENN	FAYETTE	70	23	.0	100.0	61.2	41.6	117.1	23.4	29	50.5	471	467	6	26.9	48.2	44.2
TENN	HARDERMAN	66	22	.0	70.3	38.6	47.9	81.5	27.2	37	33.4	450	348	6	18.4	32.5	28.9
TENN	HARDIN	59	18	.0	69.4	5.9	51.7	70.1	23.3	35	37.5	290	265	6	10.5	26.6	34.5
TENN	HAYWOOD	52	20	.0	64.2	54.9	44.0	100.5	26.9	31	49.8	428	451	5	20.2	38.8	30.6
TENN	HENDERSON	52	17	.0	71.3	10.5	52.2	66.6	24.8	33	27.9	264	291	6	9.6	21.9	26.2
TENN	LAUDERDALE	48	20	.0	76.4	34.5	48.2	80.7	26.8	32	46.2	412	453	6	14.9	33.9	27.6
TENN	MC NAIRY	57	18	.0	81.0	7.8	52.4	66.3	24.7	33	32.6	297	146	6	9.9	26.9	33.5
TENN	MADISON	56	66	.0	39.1	31.9	50.2	75.2	24.1	153	23.5	1044	307	20	10.8	15.7	16.3
TENN	SHELBY	76	722	90.7	5.9	37.2	51.3	78.9	15.8	1994	27.1	13831	254	214	12.1	4.1	13.2
TENN	TIPTON	46	28	.0	79.3	32.6	46.8	92.3	21.3	47	34.3	583	343	8	16.5	29.2	27.2
<b>TOTAL CHPA</b>		<b>751</b>	<b>1058</b>	<b>62.8</b>	<b>24.4</b>	<b>36.0</b>	<b>50.3</b>	<b>81.0</b>	<b>18.0</b>	<b>2625</b>	<b>24.6</b>	<b>20250</b>	<b>283</b>	<b>311</b>	<b>13.1</b>	<b>11.5</b>	<b>18.1</b>

**CHP-STATE TOTALS**      **4324**      **4097**      **37.3**      **41.9**      **16.6**      **52.5**      **72.1**      **18.5**      **10074**      **21.5**      **71563**      **249**      **1261**      **9.9**      **13.8**      **19.8**

\*FOR ITEMS WITH ASTERISKS, SEE TEXT; FOR NUMBERED FOOTNOTES, SEE END OF STATE.

## REGION IV

ALABAMA

1/ The transition from CHP areas to HSAs is as follows:

HSA	=	CHP area(s) or counties
I		101 - Dekalb
II		102
III		103
IV		104 + Dekalb
V	(105	- Russell
	(107	
VI		106 + 108
(VII) Ga. V	(	+ Russell
	(Ga. 108 + 109	
	(Ga. Macon + Marion + Schley + Taylor + Webster	
		(from 43115)

2/ According to HEW's CHP Directory 7/72, Winston county was in CHP area 41103. It was assigned to 41101 on the basis of the (a) agency map. The 7/73 Directory no longer showed it as a member of the 314(b) agency, 41103.

3/ According to HEW's CHP Directory 10/74, CHP area 41105 is in the planning stage, code 2.

4/ According to HEW's CHP Directory 7/73, CHP area 41108 is in the planning stage, code 2.

FLORIDA

1/ The transition from CHP areas to HSAs is as follows:

HSA	=	CHP area(s) or counties
I		101 + 103
II	(104	
	(	+ Putnam + Lake + Citrus + Sumter + Hernando
III	105 - Putnam	
IV	107	- Citrus - Sumter - Hernando - Sarasota
V	106	- Lake
VI	(108 + 109	
	(	+ Sarasota
VII	111	
VIII	Broward	
IX	110 - Broward	

2/ Both CHP and GDD delineations have changed too many times for all changes to be recorded in these footnotes. Instead, primarily 314(b) status, according to HEW's CHP Directory 10/74, and (a) agency status, according to (a) agency letter 3/10/75 (just before HSA designation), will be given.

3/ According to HEW's CHP Directory 10/74, CHP area 42101 is in planning status, code 2, but Okaloosa has not yet joined the council.

4/ According to HEW's CHP Directory 7/73, all but Bay, Gulf, Holmes, and Walton had joined the 314(b) agency which was in planning status, code 2. By 10/74 all had joined CHP area 42103.

5/ According to (a) agency letter 3/10/75, Marion and Levy were in their Region V instead of in CHP area 42104 to which they had been assigned by author.

6/ According to HEW's CHP Directories, Bradford county has always been in CHP area 42105. The (a) agency had it in 42104, 3/10/75. According to HEW's CHP Directory 10/74, Flagler and Putnam had not joined, and the (a) agency letter of 3/10/75 placed the latter in 42104.

7/ According to the (a) agency Newsletter 8/74, Indian River was in CHP area 42106 instead of 42111, and 42106 was organized as East Central Florida CHP Ccl. located at Orlando. Its characteristics would have been coded: 1, 4, 7, 23, 3, 7. No further changes had occurred by 3/10/75.

8/ According to the (a) agency letter 3/10/75, Citrus, Hernando, Sumter, Levy, and Marion constituted their Region V; Pasco and Pinellas, Region VIII-A, Hillsborough and Manatee, Region VIII-B, and Sarasota was in Region IX. The only counties in CHP area 42107 in a 314(b) agency were Sarasota and Manatee.

9/ According to HEW's CHP Directory 10/74, Sarasota and Manatee from CHP area 42107 plus all the counties from CHP area 42109 plus all the counties except Polk from CHP area 42108 made up the West Central Florida CHP Ccl. located at Sarasota. Its characteristics would have been coded: 1, 2, 1, 36, 6, 10. According to the (a) agency letter 3/10/75, CHP area 42109 plus Sarasota constituted their Region IX known as Southwest Florida CHP Ccl. located at Fort Meyers. CHP area 42108 plus Okeechobee constituted their Region VII known as Central Florida CHP Ccl. located at Winter Haven.

10/ According to both the HEW Directory and the (a) agency, Dade and Monroe counties constitute the 314(b) agency in planning status located at Miami. The (a) agency's Region X-B consists only of Broward county.

11/ The West Palm Beach 314(b) agency in planning status consists only of Palm Beach county. The (a) agency's Region X-A consists of Palm Beach, Martin, and St. Lucie.

GEORGIA

1/ The transition from CHP areas to HSAs is as follows:

HSA	=	CHP area(s) or counties
(I) Tenn. III		48203
II	(101 - Cherokee - Paulding	
	(118	- Forsyth

III	(104 + 106 + Cherokee + Paulding + Forsyth + Walton
IV (S.C. V)	(105 (107 ( Aiken (from S.C. 105)
V (Ala. VII)	( Russell (from Ala. 105) (108 + 109 ( + Macon + Marion + Schley + Taylor + Webster
VI	115 - Macon - Marion - Schley - Taylor - Webster
VII	113 + 117

2/ Dade, Catoosa, and Walker counties are in CHP area 48203 instead of 43101.

3/ According to HEW's CHP Directory 10/74, CHP area 43115 is in the planning stage, code 2.

4/ According to the (a) agency 1/16/74, CHP area 43118 was funded by the Appalachian Regional Commission and would be coded: 2, 3, 2, 38, 1, 13.

#### KENTUCKY

1/ The transition from CHP areas to HSAs is as follows:

HSA	= CHP area(s) or counties
I	(101 + 102 + 104 + 105 + 106 (52313: Ky. portion (Ind. portion to Ind. III)
II	(108 + 109 + 110 + 111 + 112 + 113 + 114 + 115 ( + Carroll + Gallatin + Grant + Owen ( + Pendleton
(III) Ohio I	(55304 - Carroll - Gallatin - Grant - Owen ( - Pendleton

2/ According to HEW's CHP Directory 10/74, CHP area 44102 is in the planning stage, code 2.

#### MISSISSIPPI

1/ The whole state of Mississippi is one HSA, including De Soto county, formerly in the Memphis council, CHP area 48309 instead of 45102.  
2/ The original letter from the (a) agency was misinterpreted. CHP area 45101 should have been shown as District 1 HP Cc. located at Booneville with characteristic codes: 2, 5, 5, 38, 1, 6. CHP area 45103 received Appalachian Regional Commission funds and should have been recorded as Northeast Mississippi HP Cc. located at Tupelo with characteristic codes: 2, 3, 2, 38, 1, 8. According to the (a) agency 1/21/74, both were receiving RMP funds, had applied for 314(b) funds, and had been approved but "No Funds." The coding for 45101 would thus become 2, 4, 2, 38, 1, 6.

3/ According to (a) agency 1/21/74, CHP area 45104 was organized as South Delta HP Ccl. located at Greenville. It was State approved, had RMP funds and a staff, and was planning to apply for 314(b) funds. It would be coded: 1, 5, 2, 36, 1, 6.

4/ According to (a) agency 1/21/74, CHP area 45105 had organized with RMP funds as North Central Mississippi HP Ccl. located at Winona. It had been approved as a 314(b) agency but "No Funds." It would have been coded: 1, 4, 2, 38, 1, 7.

5/ According to HEW's CHP Directory 7/73, CHP area 45107 is a 314(b) agency in organizational status. Its characteristics would be coded: 1, 1, 1, 24, 1, 7. It is a nonprofit organization called Central Mississippi HP Ccl.

6/ According to the (a) agency 1/21/74, CHP area 45108 was organizing with RMP funds as East Central Mississippi HP Ccl. located at Meridian. It was State recognized and planning to file a 314(b) application. Its characteristics would be coded: 5, 5, 2, 36, 1, 9.

7/ According to HEW's CHP Directory 7/73, CHP area 45109 was located at Brookhaven. The (a) agency confirmed, 1/21/74, that it had its own staff and governing body known as the Southwest Mississippi HP Ccl. According to HEW's CHP Directory 10/74, it is in the planning stage. Its characteristics would, therefore, be coded: 2, 2, 1, 38, 1, 10.

8/ According to the (a) agency 1/21/74, CHP area 45110 had become the Southeast Mississippi HP Ccl. located at Hattiesburg. It had been approved for 314(b) status but "No Funds." It was operating with RMP funds and had its own staff. It would be coded: 1, 4, 2, 24, 1, 15.

9/ See Tennessee footnote 8/.

#### NORTH CAROLINA

1/ The transition from CHP areas to HSAs is as follows:

HSA	= CHP area(s) or counties
I	(102 + 105 ( + Cleveland
II	107
III	106 - Cleveland
IV	109 + 110
V	108 + 112 + 113 + 114
VI	111 + 115 + 116 + 117

2/ Cleveland county is in CHP area 46106 instead of 46105.

3/ According to the (a) agency when CHP area 46106 was coded, the area contained three existing councils which were to combine. Hence, the code 8 for formation status. They were:

Centralina COG Mecklenburg	Charlotte Union	2, 2, 1, 13, 6, 2
HCP of Cleveland Cleveland	Gaston Lincoln	5, 5, 5, 36, 6, 3
Mid Crescent HP Ccl Cabarrus	Salisbury Iredell	1, 5, 5, 36, 6, 4
	Rowan	Stanly

The combination never occurred, and the Centralina COG is still the only 314(b) agency. It consists only of Mecklenburg and Union.

4/ According to HEW's CHP Directory 7/73, CHP area 46107 is in the planning stage, code 2.

5/ According to the (a) agency when CHP area 46110 was coded, Person county was to be in that area instead of a part of the 314(b) agency for CHP area 46109 where it was then located. According to HEW's CHP Directory 10/74, it is still in the Durham agency which is now in the planning stage, code 2.

6/ When CHP area 46110 was coded, there was a health planning director working for the COG. A feasibility study had been conducted, but it had been decided not to form a CHP council. It was, therefore, decided to record the name of the COG and that the codes 2, 6, 6 would best describe its characteristics. Similar situations probably existed elsewhere but were not reported to us. Greater comparability would have been achieved if it had been coded: 9, 6; 9, 38, 1, 5.

#### SOUTH CAROLINA

1/ The transition from CHP areas to HSAs is as follows:

HSA	=	CHP area(s) or counties
I		101 + Union
II		(103 - Union (102 + 104 ( + Kershaw
III		(106 - Kershaw (107 + 108
IV		(109 + 110 (105 - Aiken
(V) Ga. IV		( + Aiken (Ga. 105 - Walton (Ga. 107

2/ The (a) agency Newsletter for 1972 and 1973 reported that the following CHP areas had applied for 314(b) status, had been approved, but notified "No Funds." None of them, subsequently, became 314(b) agencies. They were CHP areas 47101, 47103, 47105, 47106, and 47110.

3/ According to HEW's CHP Directory 10/74, CHP area 47102 is in planning status, code 2.

4/ Because some of the Augusta, Ga., urbanized area is in CHP area 47105, the area code could have been 24, but since the number of urbanized area residents in Aiken county was small, a code of 27 (large town on border) was used.

5/ According to HEW's CHP Directory 7/73, CHP area 47107 had become a 314(b) agency in organizational status. According to the 10/74 Directory, it is still in that status. Its characteristics would be coded: 2, 1, 1, 36, 1, 6.

#### TENNESSEE

1/ The transition from CHP areas to HSAs is as follows:

HSA	=	CHP area(s) or counties
I (Va. III)		(Va. Scott (from Va. 101) (Va. Washington + Bristol City (from Va. 103) (101
II		102
III		203
IV		104 + 105 + 106
V		(107 ( + (Rest of 48309 to Tenn. V 309( Crittenden to Ark. II, De Soto to Miss. State VI (Shelby, Fayette, Tipton, Lauderdale to (Tenn. VI

2/ According to HEW's CHP Directory 10/74, CHP area 48101 is in the planning stage, code 2.

3/ According to (a) agency 4/73, CHP area 48102 was using Appalachian Regional Commission funds. It had been approved as a 314(b) agency but "No Funds."

4/ According to HEW's CHP Directory 10/74, CHP area 48104 is in the planning stage, code 2.

5/ According to (a) agency 4/73, CHP area 48106 had applied for 314(b) funding. It was operating with State funds as well as some local funds and funds from the Office of Economic Opportunity.

6/ According to the (a) agency Newsletter 10/72, CHP area 48107 had been approved as a 314(b) agency but "No Funds." According to the newsletter of 7/73, it had lost its executive director and did not intend to replace him until funded. According to HEW's CHP Directory 10/74, it had not become a 314(b) agency.

7/ According to the (a) agency's Newsletter 2/73, CHP area 48203 had been approved as a 314(b) agency but "No Funds." Dade, Catoosa, and Walker counties are in CHP area 48203 instead of in Georgia area 43101.

8/ De Soto county is in CHP area 48309 instead of in Mississippi area 45102. Crittenden county, Arkansas, was in the Memphis 314(b) agency, and this seemed to agree with (a) agency plans. According to HEW's CHP Directory 7/73, it had joined the Jonesboro 314(b) agency, 61103.